**Caution:** Forms printed from within Adobe Acrobat products may not meet IRS or state taxing agency specifications. When using Acrobat 9.x products and later products, select "None"in the "Page Scaling" selection box in the Adobe "Print" dialog.

CLIENT'S COPY



2005 West Broadway, Suite 100, Columbia, MO 65203 OFFICE (573) 442-6171 FAX (573) 777-7800

3220 West Edgewood, Suite E, Jefferson City, MO 65109 OFFICE (573) 635-6196 FAX (573) 644-7240

CERTIFIED PUBLIC ACCOUNTANTS & CONSULTANTS

www.williamskeepers.com

Midway USA Foundation, Inc. 6001 W. Van Horn Tavern Road, Ste C Columbia, MO 65203

Dear Board of Directors:

Enclosed are the original and one copy of the 2017 Exempt Organization return, as follows...

2017 Form 990

The returns were prepared from the information furnished to us. Please review before filing to ensure that there are no omissions or misstatements of material facts.

Taxing agencies have the authority to request the documents supporting your returns. Therefore, you should retain your tax records for a minimum of four years.

We may have provided you tax advice in connection with the preparation of your U S federal tax return and associated tax planning services. If so, this advice is not intended or written to be used by any taxpayer for the purpose of avoiding penalties that may be imposed on the taxpayer by the Internal Revenue Service, and it cannot be used by any taxpayer for such purpose.

We sincerely appreciate this opportunity to serve you. If you have any questions regarding your returns, please call.

Sincerely,

Williams-Keepers LLC

# TAX RETURN FILING INSTRUCTIONS

## FORM 990

## FOR THE YEAR ENDING

December 31, 2017

| Prepared for                                       |   |
|--|---|
|  | Midway USA Foundation, Inc.<br>6001 W. Van Horn Tavern Road, Ste C<br>Columbia, MO 65203  |
| Prepared by  | Williams-Keepers LLC<br>2005 West Broadway, Suite 100<br>Columbia, MO 65203   |
| Amount due<br>or refund                            | Not applicable  |
| Make check<br>payable to                           | Not applicable  |
| Mail tax return<br>and check (if<br>applicable) to | Not applicable  |
| Return must be<br>mailed on<br>or before           | Not applicable  |
| Special<br>Instructions                            | This return has qualified for electronic filing. After you have reviewed the return for completeness and accuracy, please sign, date and return Form 8879-EO to our office. We will transmit the return electronically to the IRS and no further action is required. Return Form 8879-EO to us by November 15, 2018.  |
|  | Form 990 (Return of Organization Exempt from Income Tax), Form<br>990-EZ (Short Form Return of Organization Exempt from Income<br>Tax, and Form 990-PF (Return of Private Foundation) are<br>included among the tax documents subject to the public<br>disclosure requirements which apply to tax-exempt<br>organizations under Section 501(a) and described in 501(c) and<br>501(d). Form 990-T is subject to public disclosure by<br>501(c)(3) organizations. |
|  | In general, IRS regulations require tax-exempt organizations<br>to provide copies of certain tax documents to requesting<br>individuals. These tax documents are usually to be provided   |

Special Instructions

> immediately in the case of in-person requests and within 30 days in the case of written requests. The tax-exempt organization may charge a reasonable copying fee plus actual postage, if any. A tax-exempt organization does not have to comply with individual requests for copies if it makes the documents widely available as described in the regulations. This can be done by posting the documents in an acceptable format on a readily accessible World Wide Web site, either the organization's own or on a database of exempt organization documents maintained by another organization. These disclosure requirements are in addition to the requirement that tax-exempt organizations must make their tax documents available for public inspection.

In general, a tax exempt organization is not required to disclose to the public the names or addresses of contributors reported on its annual return. Unless your organization is a private foundation or a political organization, we recommend that on any copies provided to the public, posted to your website, or made available for public inspection you make the following changes:

-- Remove the statement, if any, attached to Schedule A entitled Identification of Excess Contributions Included on Part IV-A, Line 2b, and

-- Black out the names and addresses of contributors, if any, on Schedule B.

|  | IRS e-file Signature Authorization   | 1   | OMB No. 1545-1878   |
|--|--|---|---|
| Form 8879-EO   | for an Exempt Organization   |   |   |
|  | For calendar year 2017, or fiscal year beginning, 2017, and ending   | , 20  | 2017  |
| Department of the Treasury   | Do not send to the IRS. Keep for your records.   |   | 2017  |
| Internal Revenue Service   | Go to www.irs.gov/Form8879EO for the latest information.   |   |   |
| Name of exempt organization  |  | Employer i  | dentification number  |
|  |  | 0.5.1   |   |
|  | UNDATION, INC.   | 26-1  | 573088  |
| Name and title of officer<br>RICHARD LEEPE<br>PRESIDENT  | R  |   |   |
|  | Return and Return Information (Whole Dollars Only)   |   |   |
| on line 1a, 2a, 3a, 4a, or 5a  | rn for which you are using this Form 8879-EO and enter the applicable amount, if any, fi<br>a, below, and the amount on that line for the return being filed with this form was blank,<br>ank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicab  | then leave li<br>le line below  | ine 1b, 2b, 3b, 4b, or 5b,<br>. Do not complete more  |
| 1a Form 990 check here   |  |   |   |
| 2a Form 990-EZ check he  |  |   |   |
| 3a Form 1120-POL check   |  |   |   |
| 4a Form 990-PF check he  |  |   |   |
| 5a Form 8868 check here  | b Balance Due (Form 8868, line 3c)   | 5b _  |   |
| Part II Declarat   | ion and Signature Authorization of Officer   |   |   |
| intermediate service provid<br>(a) an acknowledgement of<br>the date of any refund. If a<br>debit) entry to the financial<br>return, and the financial ins<br>1-888-353-4537 no later that<br>processing of the electronic<br>payment. I have selected a | ount in Part I above is the amount shown on the copy of the organization's electronic re-<br>er, transmitter, or electronic return originator (ERO) to send the organization's return to<br>f receipt or reason for rejection of the transmission, <b>(b)</b> the reason for any delay in proce-<br>oplicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an<br>institution account indicated in the tax preparation software for payment of the organiz<br>titution to debit the entry to this account. To revoke a payment, I must contact the U.S<br>an 2 business days prior to the payment (settlement) date. I also authorize the financial<br>c payment of taxes to receive confidential information necessary to answer inquiries an<br>personal identification number (PIN) as my signature for the organization's electronic re<br>lectronic funds withdrawal. | the IRS and<br>essing the re<br>electronic fu<br>ation's feder<br>. Treasury Fi<br>institutions i<br>d resolve iss  | to receive from the IRS<br>turn or refund, and (c)<br>ands withdrawal (direct<br>ral taxes owed on this<br>nancial Agent at<br>nvolved in the<br>ues related to the |
| Officer's PIN: check one I   | box only   |   |   |
| X   authorize WI]  | LIAMS-KEEPERS LLC  | to enter my   | PIN 73088   |
| <u> </u>   | ERO firm name  |   | Enter five numbers, bu<br>do not enter all zeros  |
| is being filed with  | on the organization's tax year 2017 electronically filed return. If I have indicated within the a state agency(ies) regulating charities as part of the IRS Fed/State program, I also auther return's disclosure consent screen.   |   | Construction of the second  |
| indicated within t   | ne organization, I will enter my PIN as my signature on the organization's tax year 2017<br>his return that a copy of the return is being filed with a state agency(ies) regulating char<br>ter my PIN on the return's disclosure consent screen.  | (2) Block and a second seco |   |
| Officer's signature  | Date > 8   | 121/18  | 5   |
| Part III Certificat  | ion and Authentication   |   |   |
| ERO's EFIN/PIN. Enter vol  | ur six-digit electronic filing identification  |   |   |
|  | your five-digit self-selected PIN. 43202126847<br>Do not enter all zeros   |   |   |
| I certify that the above num   | eric entry is my PIN, which is my signature on the 2017 electronically filed return for the  | organizatio   | n indicated above. I  |

I certify that the above numeric entry is my PIN, which is my signature on the 2017 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of **Pub. 4163**, Modernized e-File (MeF) Information for Authorized IRS *e-file* Providers for Business Returns.

| ERO's signature 🕨 | Heidi | O. Chios                | Date 🕨                |
|-------------------|-------|-------------------------|-----------------------|
|                   |       | EBO Must Betain This Fo | rm - See Instructions |

812012018

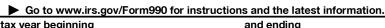
ERO Must Retain This Form - See Instructions Do Not Submit This Form to the IRS Unless Requested To Do So

Department of the Treasury

Internal Revenue Service

# Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.





| ΑΙ                             | For th                | e 2017 calendar year, or tax year beginning and e   | nding         | _                            |                             |
|--------------------------------|-----------------------|---|---------------|------------------------------|-----------------------------|
| B                              | Check if<br>applicat  | le: C Name of organization  |               | D Employer identific         | cation number               |
|                                | Addr                  | MIDWAY USA FOUNDATION, INC.   |               |                              |                             |
|                                | Name                  | ge Doing business as  |               | 26-1                         | 573088                      |
|                                | Initial<br>returr     |   | Room/suite    | E Telephone number           |                             |
|                                | Final<br>returr       |   | TE C          | (573                         | ) 447-5957                  |
|                                | termi<br>ated         | , , , , ,   |               | G Gross receipts \$          | 50,574,538.                 |
|                                | Amer                  | 1 COLOMBIA, MO 05205  |               | H(a) Is this a group re      |                             |
|                                | Appli<br>tion<br>pend | F Name and address of principal officer: IT CITARD III BIT BIT  |               | for subordinates             | ? Yes 🗶 No                  |
|                                |                       | SAME AS C ABOVE   |               | H(b) Are all subordinates in | cluded? Yes No              |
|                                |                       | tempt status: $X$ 501(c)(3) 501(c) () () (insert no.) 4947(a)(1) or   | r 🛄 527       | 1 '                          | list. (see instructions)    |
|                                |                       | ite: WWW.MIDWAYUSAFOUNDATION.ORG  |               | H(c) Group exemption         |                             |
| -                              | _                     | f organization: X Corporation Trust Association Other   | <b>L</b> Year | of formation: 2007           | State of legal domicile: MO |
| Pa                             | art I                 | Summary   |               |                              |                             |
| e                              | 1                     | Briefly describe the organization's mission or most significant activities: WE HE ORGANIZATIONS RAISE FUNDS TO SUPPORT THEI |               | HECHOOL C                    |                             |
| Governance                     |                       |   |               |                              | -                           |
| ver                            | 2                     | Check this box<br>Mumber of voting members of the governing body (Part VI, line 1a)   |               | I - I                        | 11 sets.                    |
| ŝ                              | 4                     | Number of independent voting members of the governing body (Part VI, line 1a)   |               |                              | 11                          |
| 8<br>8                         | 5                     | Total number of individuals employed in calendar year 2017 (Part V, line 2a)  |               |                              | 11                          |
| itie                           | 6                     | Total number of volunteers (estimate if necessary)  |               |                              | 11                          |
| Activities &                   | -                     | Total unrelated business revenue from Part VIII, column (C), line 12  |               |                              | 0.                          |
| Ă                              |                       | Net unrelated business taxable income from Form 990-T, line 34  |               |                              | 0.                          |
|                                | <u> </u>              |   | <u> </u>      | Prior Year                   | Current Year                |
| đ                              | 8                     | Contributions and grants (Part VIII, line 1h)   |               | 14,852,453.                  | 26,324,716.                 |
| nu                             | 9                     | Program service revenue (Part VIII, line 2g)  |               | 0.                           | 0.                          |
| Revenue                        | 10                    | Investment income (Part VIII, column (A), lines 3, 4, and 7d)   |               | 2,162,141.                   | 4,575,289.                  |
| £                              | 11                    | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  |               | 261.                         | 9,177.                      |
|                                | 12                    | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)  |               | 17,014,855.                  | 30,909,182.                 |
|                                | 13                    | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |               | 4,237,925.                   | 5,236,302.                  |
|                                | 14                    | Benefits paid to or for members (Part IX, column (A), line 4)   |               | 0.                           | 0.                          |
| es                             | 15                    | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) $\ldots$                                  |               | 956,227.                     | 913,346.                    |
| Expenses                       | 16a                   | Professional fundraising fees (Part IX, column (A), line 11e)   |               | 0.                           | 0.                          |
| ďx                             | b                     | Total fundraising expenses (Part IX, column (D), line 25)   |               |                              |                             |
| ш                              | 17                    | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |               | 683,886.                     | 897,573.                    |
|                                | 18                    | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   |               | 5,878,038.                   | 7,047,221.                  |
|                                | 19                    | Revenue less expenses. Subtract line 18 from line 12  |               | 11,136,817.                  | 23,861,961.                 |
| Net Assets or<br>Fund Balances |                       |   |               | ginning of Current Year      | End of Year                 |
| sset                           | 20                    | Total assets (Part X, line 16)  | [1            | 06,490,316.                  | 140,158,844.                |
| etA                            | 21                    | Total liabilities (Part X, line 26)   |               | 78,650.                      | 94,794.                     |
|                                |                       | Net assets or fund balances. Subtract line 21 from line 20  | 1             | 06,411,666.                  | 140,064,050.                |
| 1 1 6                          | 71 I II               |   |               |                              |                             |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign<br>Here | Signature of officer<br><b>RICHARD LEEPER, PRESID</b><br>Type or print name and title | ENT                               | Date                     |
|--------------|---|-----------------------------------|--------------------------|
| Paid         | Print/Type preparer's name<br>HEIDI A CHICK   | Preparer's signature              | Date Check PTIN          |
| Preparer     | Firm's name <b>WILLIAMS-KEEPERS</b>   | LLC                               | Firm's EIN 43-1126847    |
| Use Only     | Firm's address 2005 WEST BROADW<br>COLUMBIA, MO 652                                   |                                   | Phone no. (573) 442-6171 |
| May the IF   | RS discuss this return with the preparer shown abo                                    | ve? (see instructions)            | X Yes No                 |
| 732001 11-2  | 8-17 LHA For Paperwork Reduction Act Notic  | e, see the separate instructions. | Form <b>990</b> (2017)   |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

| Form | 1990 (2017) MIDWAY USA FOUNDATION, INC.  | 26-1573088 Page <b>2</b> |
|------|--|--------------------------|
| Pa   | rt III Statement of Program Service Accomplishments  |                          |
|      | Check if Schedule O contains a response or note to any line in this Part III   | X                        |
| 1    | Briefly describe the organization's mission:<br>THE FOUNDATION PROVIDES FINANCIAL SUPPORT TO OTHER NON   |                          |
|      | ORGANIZATIONS WITH FUNDS DIRECTED SPECIFICALLY TO SUPP   |                          |
|      | PROGRAMS FOCUSING ON FIREARMS SAFETY, SKILL TRAINING F   |                          |
|      | HUNTING AND OUTDOOR ACTIVITIES. THE FOUNDATION EXPLIC  | ITLY DIRECTS ITS         |
| 2    | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?   |                          |
|      | If "Yes," describe these new services on Schedule O.   |                          |
| 3    | Did the organization cease conducting, or make significant changes in how it conducts, any program service   | es?Yes X No              |
|      | If "Yes," describe these changes on Schedule O.  |                          |
| 4    | Describe the organization's program service accomplishments for each of its three largest program services, Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to c revenue, if any, for each program service reported. |                          |
| 42   | (Code: ) (Expenses \$ 6,374,725 · including grants of \$ 5,236,302 · ) (Re   | evenue \$ 8,197.)        |
| 44   | THE MIDWAY USA FOUNDATION SUPPORTS OVER 100,000 YOUTH  |                          |
|      | TEAMS AS WELL AS THE COMMUNITIES THEY REPRESENT. THE F   |                          |
|      | COMMUNITIES RAISE MONEY TO SUPPORT THEIR YOUTH SHOOTIN   |                          |
|      | THROUGH TEAM, AGENCY OR DONOR DESIGNATED ENDOWMENTS FO   |                          |
|      | AND NATIONAL YOUTH SHOOTING EDUCATIONAL ORGANIZATIONS.   |                          |
|      | HELD AND INVESTED WITH MATCHING DOLLARS FROM THE FOUND   |                          |
|      | ARE PAID EACH YEAR TO EVERY TEAM, AGENCY OR DONOR DESI   |                          |
|      | ORGANIZATION THAT REQUESTS UP TO 5% OF THEIR RESPECTIV   |                          |
|      | BALANCE. THE TEAMS MAY USE GRANT MONEY TO FURTHER THE  |                          |
|      | AND TRAINING MISSIONS IN YOUTH SHOOTING SPORTS.  |                          |
|      |  |                          |
|      |  |                          |
| 4b   | (Code:) (Expenses \$ including grants of \$) (Re   | evenue \$ )              |
|      |  |                          |
|      |  |                          |
|      |  |                          |
|      |  |                          |
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|      |  |                          |
|      |  |                          |
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|      |  |                          |
|      |  |                          |
|      |  |                          |
| 4c   | (Code:) (Expenses \$ including grants of \$) (Re   | evenue \$                |
|      |  |                          |
|      |  |                          |
|      |  |                          |
|      |  |                          |
|      |  |                          |
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|      |  |                          |
|      |  |                          |
|      |  |                          |
|      |  |                          |
|      |  |                          |
| 4d   | Other program services (Describe in Schedule O.)   |                          |
| τu   | (Expenses \$ including grants of \$ ) (Revenue \$  | )                        |
| 4e   | Total program service expenses ► 6,374,725.  |                          |
| -+0  |  | Form <b>990</b> (2017)   |

| Form | 990 | (2017) |
|------|-----|--------|

|     |  |     | Yes | No         |
|-----|--|-----|-----|------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |     |     |            |
|     | If "Yes," complete Schedule A  | 1   | Х   |            |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   | 2   | Х   |            |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I   | 3   |     | x          |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |     |     |            |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4   |     | Х          |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |     |     |            |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5   |     | X          |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |     |     |            |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6   |     | X          |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |     |     |            |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7   |     | X          |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  | 8   |     | x          |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |     |     |            |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |     |     |            |
|     | If "Yes," complete Schedule D, Part IV   | 9   |     | X          |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent  |     |     |            |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V   | 10  |     | X          |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X   |     |     |            |
|     | as applicable.   |     |     |            |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI  | 11a | х   |            |
| h   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total  | 11a | 21  |            |
| 5   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VI   | 11b | х   |            |
| с   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total   |     |     |            |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c | Х   |            |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in   |     |     |            |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d |     | Х          |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e |     | Х          |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |     |     |            |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f |     | X          |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |     |     |            |
|     | Schedule D, Parts XI and XII   | 12a | Х   |            |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  |     |     | <b>v</b>   |
| 40  | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b |     | X<br>X     |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13  |     | X          |
|     | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a |     |            |
| u   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 |     |     |            |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b |     | x          |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |     |     | - <u>-</u> |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  |     | x          |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |     |     |            |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16  |     | х          |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |     |     |            |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17  |     | X          |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   |     |     |            |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  |     | X          |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"   |     |     |            |
|     | complete Schedule G, Part III  | 19  |     | Х          |

Form **990** (2017)

Form 990 (2017) MIDWAY USA FOUNDAT Part IV Checklist of Required Schedules (continued) MIDWAY USA FOUNDATION, INC.

|          |  |           | Yes | No     |
|----------|--|-----------|-----|--------|
| 20a      | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a       |     | Х      |
| b        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b       |     |        |
| 21       | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |           |     |        |
|          | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21        | Х   |        |
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |           |     |        |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22        |     | Х      |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                               |           |     |        |
|          | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |           |     |        |
|          | Schedule J   | 23        | Х   |        |
| 24a      | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                  |           |     |        |
|          | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                       |           |     |        |
|          | Schedule K. If "No", go to line 25a  | 24a       |     | X      |
| b        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b       |     |        |
| С        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                     |           |     |        |
|          | any tax-exempt bonds?  | 24c       |     |        |
| d        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d       |     |        |
| 25a      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |           |     |        |
|          | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a       |     | X      |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                               |           |     |        |
|          | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                    |           |     |        |
|          | Schedule L, Part I   | 25b       |     | X      |
| 26       | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or                                    |           |     |        |
|          | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"                                   |           |     | 37     |
|          | complete Schedule L, Part II   | 26        |     | X      |
| 27       | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                     |           |     |        |
|          | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member                                      |           |     | v      |
|          | of any of these persons? If "Yes," complete Schedule L, Part III   | 27        |     | X      |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV  |           |     |        |
|          | instructions for applicable filing thresholds, conditions, and exceptions):  |           |     | x      |
| a        | A current or former officer, director, trustee, or key employee? <i>If</i> "Yes," <i>complete Schedule L, Part IV</i>                                    | 28a       |     | A<br>X |
| b        | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                               | 28b       |     |        |
| С        | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                          | 00-       | х   |        |
| 00       | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV   | 28c<br>29 |     | x      |
| 29<br>20 | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>  | 29        |     | - 23   |
| 30       | 5 , , , , , , , , , , , , , , , , , , ,  | 30        |     | x      |
| 31       | contributions? <i>If "Yes," complete Schedule M</i><br>Did the organization liquidate, terminate, or dissolve and cease operations?                      | 30        |     |        |
| 51       |  | 31        |     | x      |
| 32       | It "Yes," complete Schedule N, Part I<br>Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?If "Yes," complete | 01        |     |        |
| -        | Schedule N, Part II  | 32        |     | x      |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |           |     | _      |
|          | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33        |     | x      |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                |           |     |        |
|          | Part V, line 1   | 34        |     | x      |
| 35a      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a       |     | Х      |
|          | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                |           |     |        |
|          | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b       |     |        |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                               |           |     |        |
|          | If "Yes," complete Schedule R, Part V, line 2  | 36        |     | х      |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |           |     |        |
|          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37        |     | Х      |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?   |           |     |        |
|          | Note. All Form 990 filers are required to complete Schedule O  | 38        | Х   |        |

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| Pa  | <b>t V</b> Statements Regarding Other IRS Filings and Tax Compliance<br>Check if Schedule O contains a response or note to any line in this Part V |                             |              |     |    |
|-----|--|-----------------------------|--------------|-----|----|
|     |  |                             |              | Yes | No |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   | 1a 61                       |              |     |    |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  | 1b                          | 0            |     |    |
| с   | Did the organization comply with backup withholding rules for reportable payments to vendors and r   | eportable gaming            |              |     |    |
|     | (gambling) winnings to prize winners?  |                             | 1c           | X   |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |                             |              |     |    |
|     | filed for the calendar year ending with or within the year covered by this return  | 2a 1                        | 11           |     |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax retu   | rns?                        | 2b           | X   |    |
|     | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions   | s)                          |              |     |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |                             | 3a           |     | X  |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule   | 0                           | 3b           |     |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other  | authority over, a           |              |     |    |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial   | account)?                   | . 4a         |     | X  |
| b   | If "Yes," enter the name of the foreign country:   |                             |              |     |    |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A   | Accounts (FBAR).            | -            |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |                             | . 5a         |     | X  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transa   | action?                     | . 5b         |     | X  |
| с   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?   |                             | 5c           |     |    |
|     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the   |                             |              |     |    |
|     | any contributions that were not tax deductible as charitable contributions?  |                             | . 6a         |     | X  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contribut  | tions or gifts              |              |     |    |
|     | were not tax deductible?   |                             | . 6b         |     |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).  |                             |              |     |    |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and se                                 | rvices provided to the payo | or? 7a       |     | X  |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  |                             | 7b           |     |    |
| с   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it w   | as required                 |              |     |    |
|     | to file Form 8282?   |                             | 7c           |     | X  |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year  | 7d                          |              |     |    |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit of   | contract?                   | 7e           |     | X  |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit cont  | ract?                       | 7f           |     | X  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file F  | orm 8899 as required?       | . <b>7</b> g |     |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organiz  | ation file a Form 1098-C    | ?? <b>7h</b> |     |    |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained  | l by the                    |              |     |    |
|     | sponsoring organization have excess business holdings at any time during the year?   |                             | . 8          |     |    |
| 9   | Sponsoring organizations maintaining donor advised funds.  |                             |              |     |    |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?   |                             | . 9a         |     |    |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |                             | . 9b         |     |    |
| 10  | Section 501(c)(7) organizations. Enter:  |                             |              |     |    |
| а   | Initiation fees and capital contributions included on Part VIII, line 12   | 10a                         |              |     |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  | 10b                         |              |     |    |
| 11  | Section 501(c)(12) organizations. Enter:   |                             |              |     |    |
| а   | Gross income from members or shareholders  | 11a                         |              |     |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against   |                             |              |     |    |
|     | amounts due or received from them.)  | 11b                         |              |     |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form   | 1041?                       | 12a          |     |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  | 12b                         |              |     |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.   |                             |              |     |    |
| а   | Is the organization licensed to issue qualified health plans in more than one state?   |                             | . <b>13a</b> |     |    |
|     | Note. See the instructions for additional information the organization must report on Schedule O.  |                             |              |     |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the   |                             |              |     |    |
|     | organization is licensed to issue qualified health plans   | 13b                         |              |     |    |
|     | Enter the amount of reserves on hand   | 13c                         |              |     |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?   |                             | . 14a        |     | X  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedul   | e O                         | 14b          | 1   |    |

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|-----------------|
|-----------------|

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|          | Check if Schedule O contains a response or note to any line in this Part VI   |            |      | X       |
|----------|---|------------|------|---------|
| Sec      | tion A. Governing Body and Management   |            |      |         |
|          |   |            | Yes  | No      |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 1a 11   |            |      |         |
|          | If there are material differences in voting rights among members of the governing body, or if the governing   |            |      |         |
|          | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.   |            |      |         |
| b        | Enter the number of voting members included in line 1a, above, who are independent 1b 11  |            |      |         |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other  |            |      |         |
|          | officer, director, trustee, or key employee?  | 2          | Х    |         |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision   |            |      |         |
|          | of officers, directors, or trustees, or key employees to a management company or other person?  | 3          |      | X       |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?  | 4          |      | Х       |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?  | 5          |      | Х       |
| 6        | Did the organization have members or stockholders?  | 6          |      | Х       |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or  |            |      |         |
|          | more members of the governing body?   | 7a         |      | X       |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or  |            |      |         |
|          | persons other than the governing body?  | 7b         |      | X       |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |            |      |         |
| а        | The governing body?   | 8a         | X    |         |
| b        | Each committee with authority to act on behalf of the governing body?   | 8b         | Х    |         |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the  |            |      |         |
|          | organization's mailing address? If "Yes," provide the names and addresses in Schedule O   | 9          |      | X       |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)  |            |      |         |
|          |   |            | Yes  | No<br>X |
|          | Did the organization have local chapters, branches, or affiliates?  | 10a        |      |         |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,  | 101        |      |         |
|          | and branches to ensure their operations are consistent with the organization's exempt purposes?   | 10b        | х    |         |
|          | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?   | 11a        | л    |         |
|          | Describe in Schedule O the process, if any, used by the organization to review this Form 990.   | 10-        | х    |         |
|          | Did the organization have a written conflict of interest policy? <i>If "No," go to line 13</i><br>Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12a<br>12b | X    |         |
|          | Did the organization regularly and consistently monitor and enforce compliance with the policy? <i>If "Yes," describe</i>   | 120        | 23   |         |
| C        |   | 12c        | х    |         |
| 13       | in Schedule O how this was done   | 120        | X    |         |
| 13<br>14 | Did the organization have a written whistleblower policy?<br>Did the organization have a written document retention and destruction policy?   | 14         | X    |         |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent  | 17         |      |         |
| 15       | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |            |      |         |
| а        | The organization's CEO, Executive Director, or top management official  | 15a        | х    |         |
|          | Other officers or key employees of the organization   | 15b        |      | х       |
| ~        | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |            |      |         |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a   |            |      |         |
|          | taxable entity during the year?   | 16a        |      | х       |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation  |            |      |         |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's  |            |      |         |
|          | exempt status with respect to such arrangements?  | 16b        |      |         |
| Sec      | tion C. Disclosure  |            |      |         |
| 17       | List the states with which a copy of this Form 990 is required to be filed AL, AK, AZ, AR, CA, CO, CT, DE, DC   | ,FL        | ,GA  | ,IL     |
| 18       | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) a  | availab    | le   |         |
|          | for public inspection. Indicate how you made these available. Check all that apply.   |            |      |         |
|          | Own website Another's website X Upon request Other (explain in Schedule O)  |            |      |         |
| 19       | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and   | d finan    | cial |         |
|          | statements available to the public during the tax year.   |            |      |         |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and records:   |            |      |         |
|          | JOHN J MCCLATCHEY, JR - 573-447-5992  |            |      |         |
|          | 6001 WEST VAN HORN TAVERN ROAD, SUITE C, COLUMBIA, MO 65203   |            |      |         |

SEE SCHEDULE O FOR FULL LIST OF STATES

| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |
|----------|---|
|          | Employees, and Independent Contractors  |

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

 List all of the organization 's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)                      | (B)                  |                                |                       |         | C)           |                                 |        | (D)                             | (E)             | (F)                      |
|--------------------------|----------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|-----------------|--------------------------|
| Name and Title           | Average              | (do                            | not c                 | Pos     | itior        | 1<br>than                       | one    | Reportable                      | Reportable      | Estimated                |
|                          | hours per            | box                            | , unle                | ss pe   | rson         | is bot                          | h an   | compensation                    | compensation    | amount of                |
|                          | week                 |                                | cer ar                | 10 a 0  | recto        | or/trus                         | itee)  | from                            | from related    | other                    |
|                          | (list any            | Individual trustee or director |                       |         |              |                                 |        | the                             | organizations   | compensation             |
|                          | hours for<br>related | e or d                         | tee                   |         |              | sated                           |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC) | from the<br>organization |
|                          | organizations        | truste                         | al trus               |         | yee          | mpen                            |        | (** 2/1000 10100)               |                 | and related              |
|                          | below                | d ual 1                        | Institutional trustee | 5       | Key employee | est co<br>o yee                 | er     |                                 |                 | organizations            |
|                          | line)                | Indiv                          | Instit                | Officer | Keye         | Highest compensated<br>employee | Former |                                 |                 |                          |
| (1) RICHARD LEEPER       | 2.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| PRESIDENT                |                      | X                              |                       | X       |              |                                 |        | 0.                              | 0.              | 0.                       |
| (2) BRENDA POTTERFIELD   | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| SECRETARY/TREASURER      |                      | X                              |                       | X       |              |                                 |        | 0.                              | 0.              | 0.                       |
| (3) RONALD UTTERBACK     | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| VICE PRESIDENT           |                      | X                              |                       | X       |              |                                 |        | 0.                              | 0.              | 0.                       |
| (4) SARA POTTERFIELD     | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | X                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (5) TOM SCHAUWECKER      | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | X                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (6) LARRY POTTERFIELD    | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | X                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (7) BUDDY DUVALL         | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | X                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (8) JAMES DUNN           | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | Х                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (9) JON MCGRATH          | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | Х                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (10) RUSSELL POTTERFIELD | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | х                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (11) MIKE CALLAHAN       | 1.00                 |                                |                       |         |              |                                 |        |                                 |                 |                          |
| DIRECTOR                 |                      | Х                              |                       |         |              |                                 |        | 0.                              | 0.              | 0.                       |
| (12) RANDY MOELLER       | 40.00                |                                |                       |         |              |                                 |        |                                 |                 |                          |
| EXECUTIVE DIRECTOR       |                      |                                |                       | Х       |              |                                 |        | 148,649.                        | 0.              | 11,571.                  |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      | <u> </u>                       |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 |                          |
|                          |                      |                                |                       |         |              |                                 |        |                                 |                 | - 000 (00.0              |

|    | 990 (2017) MIDWAY US   | SA FOUNI   | DAT                            | CIC                   | ON,     | , -                     | INC                             |        |   | 26-15   | 573  | 880              | Pa   | age <b>8</b>   |
|----|--|--|--------------------------------|-----------------------|---------|-------------------------|---------------------------------|--------|---|---|------|------------------|--|----------------|
| Pa | t VII Section A. Officers, Directors, Trus   | tees, Key Em   | ploy                           | ees                   | , and   | d Hi                    | ghes                            | st C   | Compensated Employe                       | es (continued)  |      |                  |  |                |
|    | (A)<br>Name and title  | <b>(B)</b><br>Average<br>hours per<br>week                           | box                            | not c<br>, unle       | ss pe   | ition<br>more<br>rson i | than c<br>is both<br>pr/trust   | ı an   | (D)<br>Reportable<br>compensation<br>from | <b>(E)</b><br>Reportable<br>compensatio<br>from related |      | an               | (F)<br>timate<br>nount<br>other                |                |
|    |  | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer | Key employee            | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC)    | organization:<br>(W-2/1099-MIS                          |      | fr<br>org<br>and | pensa<br>om the<br>anizat<br>d relat<br>nizati | e<br>ion<br>ed |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
| 1h | Sub-total  |  |                                |                       |         |                         |                                 |        | 148,649.                                  |   | 0.   | <u> </u>         | 1 5  | 71.            |
| с  | Sub-total<br>Total from continuation sheets to Part VI<br>Total (add lines 1b and 1c)  | I, Section A   |                                |                       |         |                         | J                               |        | 0.  |   | 0.   |                  |  | 0.71.          |
| 2  | Total number of individuals (including but n compensation from the organization  |  |                                |                       |         |                         |                                 |        |   | ),000 of reportabl                                      | e    |                  | _  | 1              |
| 3  | Did the organization list any <b>former</b> officer, line 1a? <i>If</i> "Yes," <i>complete Schedule J for</i> s                        |  |                                |                       | -       | ·                       | •                               |        | •   |   |      | 3                | Yes  | No<br>X        |
| 4  | For any individual listed on line 1a, is the su<br>and related organizations greater than \$150  | im of reportab   | le co                          | omp                   | ensa    | atior                   | n and                           | ot     |   |   |      | 4                | х  |                |
| 5  | Did any person listed on line 1a receive or a<br>rendered to the organization? <i>If</i> "Yes," com<br>tion B. Independent Contractors | -  |                                |                       |         | -                       |                                 |        | -   |   |      | 5                |  | х              |
| 1  | Complete this table for your five highest co<br>the organization. Report compensation for  | -  | -                              |                       |         |                         |                                 |        |   |   | pens | ation f          | rom  |                |
|    | (A)<br>Name and business   | address  | NC                             | ONE                   | 3       |                         |                                 |        | (B)<br>Description of s                   | services  | С    | (C<br>omper      |  | n              |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
|    |  |  |                                |                       |         |                         |                                 | _      |   |   |      |                  |  |                |
|    |  |  |                                |                       |         |                         |                                 |        |   |   |      |                  |  |                |
|    | Total number of independent contractors (  | noludina hut -   | ot li                          | mite                  | dta     | the                     |                                 |        | d abova) who received a                   | acro than   |      |                  |  |                |
| 2  | Total number of independent contractors (i \$100,000 of compensation from the organi   | ŭ  | UL III                         | nite                  | u (0    |                         | se IIS<br>)                     | lec    | a abovej who received h                   | iore triari   |      |                  |  |                |

| Form   | 1 990  | (2017) <b>MIDWA</b>   | AY USA FO                             | UNDATION               | , INC.                      |  | 26-1573  | 088 Page 9  |
|--|--------|---|---------------------------------------|------------------------|-----------------------------|--|--|---|
| Ра   | rt VI  | II Statement of Rever   | nue                                   |                        |                             |  |  |   |
|  |        | Check if Schedule O cont  | tains a response                      | or note to any lin     | e in this Part VIII         |  |  |   |
|  |        |   |                                       |                        | <b>(A)</b><br>Total revenue | <b>(B)</b><br>Related or<br>exempt function<br>revenue | <b>(C)</b><br>Unrelated<br>business<br>revenue | <b>(D)</b><br>Revenue excluded<br>from tax under<br>sections<br>512 - 514 |
| nts<br>nts   | 1 a    | Federated campaigns   | 1a                                    |                        |                             |  |  |   |
| Gra  | b      | Membership dues   | 1b                                    |                        |                             |  |  |   |
| An A   |        | Fundraising events  |                                       |                        |                             |  |  |   |
| Contributions, Gifts, Grants and Other Similar Amounts | d      | Related organizations   | 1d                                    |                        |                             |  |  |   |
| ns,<br>Sim   |        | e Government grants (contribut  | · · · · · · · · · · · · · · · · · · · |                        |                             |  |  |   |
| er (   | f      | All other contributions, gifts, gran  |                                       |                        |                             |  |  |   |
| oth  |        | similar amounts not included abo  |                                       | 26,324,716.            |                             |  |  |   |
| ont  | -      | Noncash contributions included in lines   |                                       |                        | 06 204 516                  |  |  |   |
| <u>a O</u>   | h      | Total. Add lines 1a-1f  |                                       |                        | 26,324,716.                 |  |  |   |
|  | •      |   |                                       | Business Code          |                             |  |  |   |
| vice   | 2 a    |   |                                       |                        |                             |  |  |   |
| Ser  | b      |   |                                       |                        |                             |  |  |   |
| ne el  | c<br>d |   |                                       |                        |                             |  |  |   |
| Program Service<br>Revenue                             | e      |   |                                       |                        |                             |  |  |   |
| Pro  |        | All other program service reve  | enue                                  |                        |                             |  |  |   |
|  |        | <b>Total.</b> Add lines 2a-2f   |                                       |                        |                             |  |  |   |
|  | 3      | Investment income (including  |                                       |                        |                             |  |  |   |
|  |        | other similar amounts)  |                                       |                        | 2,786,238.                  |  |  | 2,786,238.  |
|  | 4      | Income from investment of ta  |                                       |                        |                             |  |  |   |
|  | 5      | Royalties   |                                       | ►                      |                             |  |  |   |
|  |        |   | (i) Real                              | (ii) Personal          |                             |  |  |   |
|  | 6 a    | Gross rents   | 27,821.                               |                        |                             |  |  |   |
|  |        | Less: rental expenses   | 19,624.                               |                        |                             |  |  |   |
|  |        | Rental income or (loss)   | 8,197.                                |                        | 0 105                       | 0.105  |  |   |
|  |        |   |                                       |                        | 8,197.                      | 8,197.   |  |   |
|  | 7 a    | Gross amount from sales of  | (i) Securities 20,944,082.            | (ii) Other<br>490,701. |                             |  |  |   |
|  | h      | assets other than inventory<br>Less: cost or other basis                                  | 20,944,002.                           | 490,701.               |                             |  |  |   |
|  | , u    | and sales expenses  | 19,120,732.                           | 525,000.               |                             |  |  |   |
|  | c      | Gain or (loss)  |                                       | -34,299.               |                             |  |  |   |
|  |        | Net gain or (loss)  |                                       |                        | 1,789,051.                  |  |  | 1,789,051.  |
| Ø  |        | Gross income from fundraisin  |                                       |                        | , ,                         |  |  | , ,   |
| nue  |        | including \$  | of                                    |                        |                             |  |  |   |
| leve   |        | contributions reported on line  | e 1c). See                            |                        |                             |  |  |   |
| erF  |        | Part IV, line 18  | а                                     |                        |                             |  |  |   |
| Other Revenue  |        | Less: direct expenses   |                                       |                        |                             |  |  |   |
| -  |        | Net income or (loss) from fund  |                                       | ····· ►                |                             |  |  |   |
|  | 9 a    | Gross income from gaming ad   |                                       |                        |                             |  |  |   |
|  |        | Part IV, line 19  |                                       |                        |                             |  |  |   |
|  |        | Less: direct expenses   |                                       |                        |                             |  |  |   |
|  |        | <ul> <li>Net income or (loss) from gan</li> <li>Gross sales of inventory, less</li> </ul> |                                       | ▶                      |                             |  |  |   |
|  | 10 a   | and allowances  |                                       |                        |                             |  |  |   |
|  | h      | Less: cost of goods sold  |                                       |                        |                             |  |  |   |
|  |        | Net income or (loss) from sale  |                                       |                        |                             |  |  |   |
|  |        | Miscellaneous Revenu  |                                       | Business Code          |                             |  |  |   |
|  | 11 a   | TIMELY FILING ALLOWANC  |                                       | 900099                 | 980.                        |  |  | 980.  |
|  | b      |   |                                       |                        |                             |  |  |   |
|  | с      |   |                                       |                        |                             |  |  |   |
|  | d      | All other revenue   |                                       |                        |                             |  |  |   |
|  |        | e Total. Add lines 11a-11d  |                                       |                        | 980.                        |  |  |   |
|  | 12     | Total revenue. See instructions.  |                                       | ▶                      | 30,909,182.                 | 8,197.   | Ο.   | 4,576,269.  |

Part IX Statement of Functional Expenses

MIDWAY USA FOUNDATION, INC.

| _        | Check if Schedule O contains a respons  | / /                          |   |  |                                       |
|----------|---|------------------------------|---|--|---------------------------------------|
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  | 5,236,302.                   | 5,236,302.                                |  |                                       |
| 2        | Grants and other assistance to domestic individuals. See Part IV, line 22   |                              |   |  |                                       |
| 3        | Grants and other assistance to foreign  |                              |   |  |                                       |
| -        | organizations, foreign governments, and foreign   |                              |   |  |                                       |
|          | individuals. See Part IV, lines 15 and 16   |                              |   |  |                                       |
| 4        | Benefits paid to or for members   |                              |   |  |                                       |
| 5        | Compensation of current officers, directors,  |                              |   |  |                                       |
| -        | trustees, and key employees   | 160,220.                     | 72,712.                                   | 49,223.  | 38,285                                |
| 6        | Compensation not included above, to disqualified  |                              | -   |  |                                       |
| -        | persons (as defined under section 4958(f)(1)) and   |                              |   |  |                                       |
|          | persons described in section 4958(c)(3)(B)  |                              |   |  |                                       |
| 7        | Other salaries and wages  | 602,642.                     | 295,838.                                  | 231,668.   | 75,136                                |
| 8        | Pension plan accruals and contributions (include  | ,                            |   |  |                                       |
| •        | section 401(k) and 403(b) employer contributions)   | 21,824.                      | 11,130.                                   | 8,075.   | 2,619                                 |
| 9        | Other employee benefits   | 75,433.                      | 38,471.                                   | 27,910.  | 2,619<br>9,052                        |
| 0        | Payroll taxes   | 53,227.                      | 27,146.                                   | 19,694.  | 6,387                                 |
| 1        | Fees for services (non-employees):  |                              | _ / / • •                                 |  | •,••                                  |
| a        | Management  |                              |   |  |                                       |
| b        | Legal   | 3,154.                       |   | 3,154.   |                                       |
|          | Accounting  | 36,424.                      |   | 36,424.  |                                       |
|          |   |                              |   |  |                                       |
| e        | Professional fundraising services. See Part IV, line 17   |                              |   |  |                                       |
| f        | Investment management fees  | 500,366.                     | 500,366.                                  |  |                                       |
| g        | Other. (If line 11g amount exceeds 10% of line 25,  |                              |   |  |                                       |
| 9        | column (A) amount, list line 11g expenses on Sch O.)  | 46,290.                      | 23,608.                                   | 17,127.  | 5,555                                 |
| 12       | Advertising and promotion   | 19,999.                      | 19,010.                                   | 180.   | 809                                   |
| 13       | Office expenses   | 47,093.                      | 36,375.                                   | 8,093.   | 2,625                                 |
| 13<br> 4 | F   | 24,231.                      | 5075751                                   | 18,297.  | 5,934                                 |
|          | Information technology  | 21/2310                      |   | 1072571  | 5,551                                 |
| 15<br>16 | Royalties   | 126,107.                     | 64,315.                                   | 46,660.  | 15,132                                |
| 16<br>17 |   | 35,948.                      | 20,047.                                   | 1,815.   | 14,086                                |
| 7<br> 0  | Travel  | 55,540.                      | 20,017.                                   | 1,013.   | 11,000                                |
| 18       | Payments of travel or entertainment expenses  |                              |   |  |                                       |
| ~        | for any federal, state, or local public officials<br>Conferences, conventions, and meetings   | 17,878.                      | 4,018.                                    | 2,915.   | 10,945                                |
| 9        | · · · · · · · · · · · · · · · · · · ·   | 17,070.                      | 4,010.                                    | 2,515.   | 10,945                                |
| 20       | Interest  |                              |   |  |                                       |
| 21       | Payments to affiliates  | 2,822.                       | 1,439.                                    | 1,044.   | 339                                   |
| 22       | Depreciation, depletion, and amortization   | 8,170.                       | 4,167.                                    | 3,023.   | 980                                   |
| 23       | Insurance   | 0,170.                       | 4,10/•                                    | 5,025.   | 900                                   |
| 4        | above. (List miscellaneous expenses in line 24e. If line<br>24e amount exceeds 10% of line 25, column (A)<br>amount, list line 24e expenses on Schedule 0.) |                              |   |  |                                       |
| а        | CREDIT CARD FEES  | 16,164.                      | 16,164.                                   |  |                                       |
| b        | STATE RENEWAL FEES  | 6,252.                       |   | 3,126.   | 3,126                                 |
| с        | EMPLOYMENT EXPENSES   | 6,170.                       | 3,147.                                    | 2,283.   | 740                                   |
| d        | MISCELLANEOUS   | 470.                         | 470.                                      |  |                                       |
| е        | All other expenses  | 35.                          |   | 35.  |                                       |
| 25       | Total functional expenses. Add lines 1 through 24e  | 7,047,221.                   | 6,374,725.                                | 480,746.   | 191,750                               |
| 26       | Joint costs. Complete this line only if the organization  |                              |   |  |                                       |
|          | reported in column (B) joint costs from a combined  |                              |   |  |                                       |
|          | educational campaign and fundraising solicitation.  |                              |   |  |                                       |
|          |   |                              |   |  |                                       |

Check here

if following SOP 98-2 (ASC 958-720)

| MIDWAY USA FOUNDATION, INC |
|----------------------------|
|----------------------------|

| га                          |          | Dalance Sheet  |                      |                            |                                 |          |                           |
|-----------------------------|----------|--|----------------------|----------------------------|---------------------------------|----------|---------------------------|
|                             |          | Check if Schedule O contains a response or not   | e to an              | y line in this Part X      |                                 |          |                           |
|                             |          |  |                      |                            | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year |
|                             | 1        | Cash - non-interest-bearing  |                      |                            | 99,260.                         | 1        | 109,427.                  |
|                             | 2        | Savings and temporary cash investments   |                      |                            | 5,596,263.                      | 2        | 9,502,262.                |
|                             | 3        | Pledges and grants receivable, net   |                      |                            |                                 | 3        |                           |
|                             | 4        | Accounts receivable, net   |                      |                            |                                 | 4        | 9.                        |
|                             | 5        | Loans and other receivables from current and for   |                      |                            |                                 |          |                           |
|                             |          | trustees, key employees, and highest compensation  | ated en              | ployees. Complete          |                                 |          |                           |
|                             |          | Part II of Schedule L  |                      | -                          |                                 | 5        |                           |
|                             | 6        | Loans and other receivables from other disquali  | fied pe              | rsons (as defined under    |                                 |          |                           |
|                             |          | section 4958(f)(1)), persons described in section  | 4958(                | c)(3)(B), and contributing |                                 |          |                           |
|                             |          | employers and sponsoring organizations of sec  | tion 50 <sup>-</sup> | I (c)(9) voluntary         |                                 |          |                           |
| ţ                           |          | employees' beneficiary organizations (see instr).  | Comp                 | lete Part II of Sch L      |                                 | 6        |                           |
| Assets                      | 7        | Notes and loans receivable, net  |                      |                            |                                 | 7        |                           |
| Ä                           | 8        | Inventories for sale or use  |                      |                            |                                 | 8        |                           |
|                             | 9        | Prepaid expenses and deferred charges  |                      |                            | 878,628.                        | 9        | 521,135.                  |
|                             | 10a      | Land, buildings, and equipment: cost or other  |                      |                            |                                 |          |                           |
|                             |          | basis. Complete Part VI of Schedule D  | 10a                  | 282,739.<br>25,571.        |                                 |          |                           |
|                             | b        | Less: accumulated depreciation   | 10b                  | 25,571.                    | 784,990.                        | 10c      | 257,168.                  |
|                             | 11       | Investments - publicly traded securities   |                      |                            | 9,476,241.                      | 11       | 13,150,904.               |
|                             | 12       | Investments - other securities. See Part IV, line -  | 11                   |                            | 12,671,157.                     | 12       | 13,261,297.               |
|                             | 13       | Investments - program-related. See Part IV, line   | 11                   |                            | 76,983,777.                     | 13       | 103,356,642.              |
|                             | 14       | Intangible assets  |                      |                            |                                 | 14       |                           |
|                             | 15       | Other assets. See Part IV, line 11   |                      |                            |                                 | 15       |                           |
|                             | 16       | Total assets. Add lines 1 through 15 (must equ   |                      |                            | 106,490,316.                    | 16       | 140,158,844.              |
|                             | 17       | Accounts payable and accrued expenses  |                      |                            | 78,650.                         | 17       | 94,794.                   |
|                             | 18       | Grants payable   |                      |                            |                                 | 18       |                           |
|                             | 19       | Deferred revenue   |                      |                            |                                 | 19       |                           |
|                             | 20       | Tax-exempt bond liabilities  |                      |                            |                                 | 20       |                           |
|                             | 21       | Escrow or custodial account liability. Complete  | Part IV              | of Schedule D              |                                 | 21       |                           |
| es                          | 22       | Loans and other payables to current and former   | officer              | s, directors, trustees,    |                                 |          |                           |
| Liabilities                 |          | key employees, highest compensated employee  |                      |                            |                                 |          |                           |
| .iab                        |          | Complete Part II of Schedule L   |                      |                            |                                 | 22       |                           |
|                             | 23       | Secured mortgages and notes payable to unrela  |                      |                            |                                 | 23       |                           |
|                             | 24       | Unsecured notes and loans payable to unrelate  |                      |                            |                                 | 24       |                           |
|                             | 25       | Other liabilities (including federal income tax, pa  |                      |                            |                                 |          |                           |
|                             |          | parties, and other liabilities not included on lines   | s <b>1</b> 7-24)     | . Complete Part X of       |                                 |          |                           |
|                             |          | Schedule D   |                      |                            | 78,650.                         | 25       | 94,794.                   |
|                             | 26       |  |                      | L h N X                    | 70,050.                         | 26       | 94,/94.                   |
|                             |          | Organizations that follow SFAS 117 (ASC 958  |                      | K nere 📂 🕰 and             |                                 |          |                           |
| ces                         | 07       | complete lines 27 through 29, and lines 33 and lines 34 and lines 35 |                      |                            | 106,411,666.                    | 07       | 140,064,050.              |
| llan                        | 27       |  |                      |                            | 100,411,000.                    | 27       | 140,004,050.              |
| Ba                          | 28       | Temporarily restricted net assets  |                      |                            |                                 | 28       |                           |
| pun                         | 29       | Permanently restricted net assets<br>Organizations that do not follow SFAS 117 (A  |                      | ahaak hara                 |                                 | 29       |                           |
| Ē                           |          |  | 30 950               | s), check here 🕨 🛄         |                                 |          |                           |
| ts o                        | 20       | and complete lines 30 through 34.  |                      |                            |                                 | 30       |                           |
| se                          | 30       | Capital stock or trust principal, or current funds   |                      |                            |                                 |          |                           |
| Net Assets or Fund Balances | 31       | Paid-in or capital surplus, or land, building, or ec   |                      |                            |                                 | 31<br>32 |                           |
| Nei                         | 32<br>33 | Retained earnings, endowment, accumulated in   |                      |                            | 106,411,666.                    | 32       | 140,064,050.              |
|                             |          | Total net assets or fund balances  |                      |                            | 106,490,316.                    | 33<br>34 | 140,158,844.              |
|                             | 34       | Total liabilities and net assets/fund balances   |                      |                            | 100,10,510.                     | 34       | 1 0, - 50, 0 - 4 -        |

Form **990** (2017)

# Part X Balance Sheet

| Form 990 (201 | 1 |
|---------------|---|

Form 990 (2017)

2

3

| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                          | 4      |     | ,41 |     |     |
|----|--|--------|-----|-----|-----|-----|
| 5  | Net unrealized gains (losses) on investments   | 5      | 9   | ,79 | 0,4 | 23  |
| 6  | Donated services and use of facilities   | 6      |     |     |     |     |
| 7  | Investment expenses  | 7      |     |     |     |     |
| 8  | Prior period adjustments   | 8      |     |     |     |     |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)   | 9      |     |     |     | 0.  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                 |        |     |     |     |     |
|    | column (B))  | 10     | 140 | ,06 | 4,0 | 50. |
| Pa | rt XII Financial Statements and Reporting  |        |     |     |     |     |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                       |        |     |     |     | X   |
|    |  |        |     |     | Yes | No  |
| 1  | Accounting method used to prepare the Form 990: 🗌 Cash 🛛 🖾 Accrual 🔲 Other   |        |     |     |     |     |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule     | О.     |     |     |     |     |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |        |     | 2a  |     | X   |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | d on a |     |     |     |     |
|    | separate basis, consolidated basis, or both:   |        |     |     |     |     |
|    | Separate basis Consolidated basis Both consolidated and separate basis   |        |     |     |     |     |
| b  | Were the organization's financial statements audited by an independent accountant?                                 |        |     | 2b  | Х   |     |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat    |        |     |     |     |     |
|    | consolidated basis, or both:   |        |     |     |     |     |
|    | X Separate basis Consolidated basis Both consolidated and separate basis   |        |     |     |     |     |
| с  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of th  | e audi | t,  |     |     |     |
|    | review, or compilation of its financial statements and selection of an independent accountant?                     |        | -   | 2c  | Х   |     |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Sch  |        |     |     |     |     |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si |        |     |     |     |     |
|    | Act and OMB Circular A-133?  | -      |     | 3a  |     | X   |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  |        |     |     |     | 1   |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                           |        |     | Зb  |     |     |

Form 990 (2017)

MIDWAY USA FOUNDATION, INC. Part XI Reconciliation of Net Assets

1 Total revenue (must equal Part VIII, column (A), line 12)

Total expenses (must equal Part IX, column (A), line 25)

Revenue less expenses. Subtract line 2 from line 1

Check if Schedule O contains a response or note to any line in this Part XI

26-1573088 Page 12

1

2

3

30,909,182.

7,047,221.

23,861,961.

SCHEDULE A

Department of the Treasury

Internal Revenue Service

| (Form 9 | 90 or | 990-EZ) |
|---------|-------|---------|
|---------|-------|---------|

# Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047            |
|------------------------------|
| 2017                         |
| Open to Public<br>Inspection |

| Name of the | organization |
|-------------|--------------|
|-------------|--------------|

|            |   |  |                        |                              |                  | r identification number |                  |                |                            |
|------------|---|--|------------------------|------------------------------|------------------|-------------------------|------------------|----------------|----------------------------|
| Da         | MIDWAY USA FOUNDATION, INC.       26-1573088         Part I       Reason for Public Charity Status (All organizations must complete this part.) See instructions. |  |                        |                              |                  |                         | 26-1573088       |                |                            |
|            |   |  |                        |                              |                  |                         |                  | S.             |                            |
|            | organ   | ization is not a private found                             |                        | · • •                        | -                | ,                       |                  |                |                            |
| 1          |   | A church, convention of ch                                 |                        |                              |                  |                         | 1)(A)(i).        |                |                            |
| 2          |   | A school described in sect                                 |                        |                              |                  |                         |                  |                |                            |
| 3          |   | A hospital or a cooperative                                |                        |                              |                  |                         | •                |                |                            |
| 4          |   | A medical research organiz                                 | ation operated in co   | njunction with a hospital    | describe         | d in <b>sectio</b>      | on 170(b)(1)(A   | )(iii). Enter  | the hospital's name,       |
| _          |   | city, and state:   |                        |                              |                  |                         |                  |                |                            |
| 5          |   | An organization operated for                               |                        | ollege or university owned   | d or opera       | ted by a g              | overnmental i    | unit descril   | bed in                     |
|            |   | section 170(b)(1)(A)(iv). (C                               |                        |                              |                  |                         |                  |                |                            |
| 6          |   | A federal, state, or local go                              |                        |                              |                  |                         |                  |                |                            |
| 7          |   | An organization that norma                                 | •                      | antial part of its support f | rom a gov        | ernmental               | l unit or from t | he genera      | I public described in      |
|            |   | section 170(b)(1)(A)(vi). (C                               |                        |                              |                  |                         |                  |                |                            |
| 8          |   | A community trust describe                                 |                        |                              |                  |                         |                  |                |                            |
| 9          |   | An agricultural research org                               |                        |                              |                  |                         |                  |                |                            |
|            |   | or university or a non-land-g                              | grant college of agric | culture (see instructions).  | Enter the        | name, cit               | y, and state o   | f the colleg   | je or                      |
|            | v   | university:  |                        |                              |                  |                         |                  |                |                            |
| 10         | X   | An organization that norma                                 |                        |                              |                  |                         |                  |                |                            |
|            |   | activities related to its exen                             |                        |                              |                  |                         |                  |                |                            |
|            |   | income and unrelated busin                                 |                        | e (less section 511 tax) fro | om busine        | esses acqu              | lired by the oi  | ganization     | after June 30, 1975.       |
|            |   | See section 509(a)(2). (Con                                | • •                    |                              |                  |                         |                  |                |                            |
| 11         |   | An organization organized a                                | •                      |                              | •                |                         |                  |                |                            |
| 12         |   | An organization organized a                                |                        |                              |                  |                         |                  |                |                            |
|            |   | more publicly supported or                                 | -                      |                              |                  |                         |                  |                | Sheck the box in           |
| _          |   | lines 12a through 12d that                                 |                        |                              |                  | -                       |                  | -              |                            |
| а          |   | <b>Type I.</b> A supporting orga                           |                        | -                            | •                |                         |                  |                |                            |
|            |   | the supported organization                                 |                        | • • • •                      | a majority       | of the aire             | ctors or truste  | es of the s    | supporting                 |
| <b>I</b> 4 |   | organization. You must o                                   | -                      |                              |                  |                         |                  | un (n) hu i hu |                            |
| b          |   | <b>Type II.</b> A supporting org                           | -                      |                              |                  |                         | •                |                | -                          |
|            |   | control or management o                                    |                        |                              | ame perso        | ons that co             | ontrol or mana   | age the sup    | pported                    |
| -          |   | organization(s). You mus                                   |                        |                              |                  |                         |                  | II intervet    | ما النام م                 |
| C          | L   | J Type III functionally inte                               |                        |                              |                  |                         |                  | ily integrat   | .ed with,                  |
| h          |   | its supported organizatio                                  |                        | · ·                          | -                |                         |                  | rtad argan     | ization(a)                 |
| d          | L   | J Type III non-functionally                                |                        |                              |                  |                         |                  | -              |                            |
|            |   | that is not functionally int                               | •                      | <b>c</b> ,                   | •                |                         | •                | u an allem     | liveness                   |
|            |   | requirement (see instruct                                  |                        |                              |                  |                         |                  |                |                            |
| е          | L   | Check this box if the orgation functionally integrated, or |                        |                              |                  |                         | а турет, туре    | п, туре п      |                            |
| f          | Ento  | er the number of supported of                              |                        | , ,                          | ing organi       | zation.                 |                  |                |                            |
|            |   | vide the following information                             |                        |                              |                  |                         |                  |                |                            |
| <u> </u>   |   | Name of supported  | (ii) EIN               | (iii) Type of organization   | (iv) Is the orga | inization listed        | (v) Amount of    | monetary       | (vi) Amount of other       |
|            |   | organization   |                        | (described on lines 1-10     | Yes              | ing document?<br>No     | support (see ir  | nstructions)   | support (see instructions) |
|            |   |  |                        | above (see instructions))    |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |
|            |   |  |                        |                              |                  |                         |                  |                |                            |

#### Schedule A (Form 990 or 990 EZ) 2017 MIDWAY USA FOUNDATION, INC. Part II Support Schedule for Organizations Described in Sections 17

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| See         | ction A. Public Support  |                      |                      |                          |                            |                  |              |  |
|-------------|--|----------------------|----------------------|--------------------------|----------------------------|------------------|--------------|--|
| Cale        | ndar year (or fiscal year beginning in) 🕨  | <b>(a)</b> 2013      | <b>(b)</b> 2014      | (c) 2015                 | (d) 2016                   | (e) 2017         | (f) Total    |  |
| 1           | Gifts, grants, contributions, and  |                      |                      |                          |                            |                  |              |  |
|             | membership fees received. (Do not  |                      |                      |                          |                            |                  |              |  |
|             | include any "unusual grants.")   |                      |                      |                          |                            |                  |              |  |
| 2           | Tax revenues levied for the organ-   |                      |                      |                          |                            |                  |              |  |
|             | ization's benefit and either paid to   |                      |                      |                          |                            |                  |              |  |
|             | or expended on its behalf  |                      |                      |                          |                            |                  |              |  |
| 3           | The value of services or facilities  |                      |                      |                          |                            |                  |              |  |
|             | furnished by a governmental unit to  |                      |                      |                          |                            |                  |              |  |
|             | the organization without charge  |                      |                      |                          |                            |                  |              |  |
| 4           | Total. Add lines 1 through 3   |                      |                      |                          |                            |                  |              |  |
| 5           | The portion of total contributions   |                      |                      |                          |                            |                  |              |  |
|             | by each person (other than a   |                      |                      |                          |                            |                  |              |  |
|             | governmental unit or publicly  |                      |                      |                          |                            |                  |              |  |
|             | supported organization) included   |                      |                      |                          |                            |                  |              |  |
|             | on line 1 that exceeds 2% of the   |                      |                      |                          |                            |                  |              |  |
|             | amount shown on line 11,   |                      |                      |                          |                            |                  |              |  |
|             |  |                      |                      |                          |                            |                  |              |  |
| 6           | Public support. Subtract line 5 from line 4.   |                      |                      |                          |                            |                  |              |  |
|             | ction B. Total Support   |                      |                      |                          |                            |                  |              |  |
|             | ndar year (or fiscal year beginning in)  | (a) 2013             | <b>(b)</b> 2014      | (c) 2015                 | (d) 2016                   | (e) 2017         | (f) Total    |  |
|             | Amounts from line 4  | (a) 2013             | (0) 2014             | (0) 2013                 | (0) 2010                   | (e) 2017         | (I) TOTAI    |  |
| 8           | Gross income from interest.  |                      |                      |                          |                            |                  |              |  |
| 0           | ,  |                      |                      |                          |                            |                  |              |  |
|             | dividends, payments received on  |                      |                      |                          |                            |                  |              |  |
|             | securities loans, rents, royalties,  |                      |                      |                          |                            |                  |              |  |
|             | and income from similar sources  |                      |                      |                          |                            |                  |              |  |
| 9           | Net income from unrelated business   |                      |                      |                          |                            |                  |              |  |
|             | activities, whether or not the   |                      |                      |                          |                            |                  |              |  |
|             | business is regularly carried on   |                      |                      |                          |                            |                  |              |  |
| 10          | Other income. Do not include gain  |                      |                      |                          |                            |                  |              |  |
|             | or loss from the sale of capital   |                      |                      |                          |                            |                  |              |  |
|             | assets (Explain in Part VI.)   |                      |                      |                          |                            |                  | _            |  |
| 11          | Total support. Add lines 7 through 10  |                      |                      |                          |                            |                  |              |  |
|             | Gross receipts from related activities,  | •                    | ,                    |                          |                            | 12               |              |  |
| 13          | First five years. If the Form 990 is for   | -                    | s first, second, thi | rd, fourth, or fifth t   | tax year as a section      | on 501(c)(3)     |              |  |
| 0           | organization, check this box and stop  | here                 |                      |                          |                            |                  |              |  |
|             | ction C. Computation of Publ   |                      |                      |                          |                            |                  |              |  |
|             | Public support percentage for 2017 (I  |                      |                      |                          |                            | 14               | %            |  |
|             | Public support percentage from 2016  |                      |                      |                          |                            | 15               | %            |  |
| <b>16</b> a | 33 1/3% support test - 2017. If the c  |                      |                      |                          |                            |                  |              |  |
|             | stop here. The organization qualifies as a publicly supported organization   |                      |                      |                          |                            |                  |              |  |
| b           | b 33 1/3% support test - 2016. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box |                      |                      |                          |                            |                  |              |  |
|             | and stop here. The organization qual   |                      |                      |                          |                            |                  |              |  |
| 17a         | 10% -facts-and-circumstances tes   | t - 2017. If the orc | ganization did not   | check a box on lin       | ie 13, 16a, or 16b,        | and line 14 is   | 10% or more, |  |
|             | and if the organization meets the "fac   | ts-and-circumstar    | nces" test, check    | this box and <b>stop</b> | <b>here.</b> Explain in Pa | art VI how the o | rganization  |  |
|             | meets the "facts-and-circumstances"  | test. The organiza   | ation qualifies as a | upublicly supporte       | d organization             |                  |              |  |
| b           | 10% -facts-and-circumstances tes   | t - 2016. If the orc | anization did not    | check a box on lin       | ie 13, 16a, 16b, or        | 17a, and line 1  | 5 is 10% or  |  |
|             | more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part VI how the         |                      |                      |                          |                            |                  |              |  |
|             | organization meets the "facts-and-circ   | cumstances" test.    | The organization     | qualifies as a publ      | licly supported org        | anization        | ▶□           |  |
| 18          | Private foundation. If the organizatio   |                      |                      |                          |                            |                  | tions ►      |  |
|             |  |                      |                      |                          |                            |                  |              |  |

Schedule A (Form 990 or 990-EZ) 2017

### Schedule A (Form 990 or 990-EZ) 2017 MIDWAY USA FOUNDATION, INC. Part III Support Schedule for Organizations Described in Section 509(a)(2)

# (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | ction A. Public Support  |                           |                            |                         |                      |                     |                   |
|------|--|---------------------------|----------------------------|-------------------------|----------------------|---------------------|-------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨  | • <b>(a)</b> 2013         | <b>(b)</b> 2014            | (c) 2015                | (d) 2016             | (e) 2017            | (f) Total         |
| 1    | Gifts, grants, contributions, and  |                           |                            |                         |                      |                     |                   |
|      | membership fees received. (Do not  |                           |                            |                         |                      |                     |                   |
|      | include any "unusual grants.")   | 25290703.                 | 25376463.                  | 17807820.               | 14852453.            | 26324716.           | 109652155         |
| 2    | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                           |                            |                         |                      |                     |                   |
| 3    | Gross receipts from activities that  |                           |                            |                         |                      |                     |                   |
|      | are not an unrelated trade or bus-<br>iness under section 513  |                           |                            |                         |                      |                     |                   |
| 4    | Tax revenues levied for the organ-   |                           |                            |                         |                      |                     |                   |
|      | ization's benefit and either paid to or expended on its behalf   |                           |                            |                         |                      |                     |                   |
| 5    | The value of services or facilities  |                           |                            |                         |                      |                     |                   |
|      | furnished by a governmental unit to  |                           |                            |                         |                      |                     |                   |
|      | the organization without charge  |                           |                            |                         |                      |                     |                   |
| 6    | Total. Add lines 1 through 5   | 25290703.                 | 25376463.                  | 17807820.               | 14852453.            | 26324716.           | 109652155         |
| 7a   | Amounts included on lines 1, 2, and  |                           |                            |                         |                      |                     |                   |
|      | 3 received from disqualified persons   | 11568000.                 | 7996196.                   | 7736715.                | 5064070.             | 7353250.            | 39718231.         |
| b    | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                           |                            |                         |                      |                     | 0.                |
| с    | Add lines 7a and 7b  | 11568000.                 | 7996196.                   | 7736715.                | 5064070.             | 7353250.            | 39718231.         |
| 8    | Public support. (Subtract line 7c from line 6.)  |                           |                            |                         |                      |                     | 69933924.         |
| Sec  | ction B. Total Support   |                           | _                          | _                       | _                    |                     |                   |
| Cale | ndar year (or fiscal year beginning in) 🕨  |                           | <b>(b)</b> 2014            | (c) 2015                | ( <b>d</b> ) 2016    | (e) 2017            | (f) Total         |
| 9    | Amounts from line 6  | 25290703.                 | 25376463.                  | 17807820.               | 14852453.            | 26324716.           | 109652155         |
| 10a  | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources   | 872,446.                  | 1700258.                   | 1817049.                | 2483065.             | 2786238.            | 9659056.          |
| b    | Unrelated business taxable income (less section 511 taxes) from businesses   |                           |                            |                         |                      |                     |                   |
|      | acquired after June 30, 1975   |                           |                            |                         |                      |                     |                   |
|      | Add lines 10a and 10b  | 872,446.                  | 1700258.                   | 1817049.                | 2483065.             | 2786238.            | 9659056.          |
| 11   | Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on   |                           |                            |                         |                      |                     |                   |
| 12   | Other income. Do not include gain  |                           |                            |                         |                      |                     |                   |
|      | or loss from the sale of capital assets (Explain in Part VI.)  | 220.                      |                            | 242.                    | 261.                 | 980.                | 1,725.            |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)   | 26163369.                 | 27076743.                  | 19625111.               | 17335779.            | 29111934.           | 119312936         |
| 14   | First five years. If the Form 990 is fo  | or the organization'      | s first, second, thi       | rd, fourth, or fifth ta | ax year as a sectic  | n 501(c)(3) organiz | zation,           |
|      | check this box and stop here   |                           |                            |                         |                      |                     |                   |
| Sec  | ction C. Computation of Pub  | lic Support Pe            | ercentage                  |                         |                      |                     |                   |
| 15   | Public support percentage for 2017   | (line 8, column (f) d     | livided by line 13,        | column (f))             |                      | 15                  | 58.61 %           |
| 16   | Public support percentage from 2016  | 6 Schedule A, Part        | : III, line 15             |                         |                      | 16                  | 52.53 %           |
| Sec  | ction D. Computation of Inve   | stment Incom              | e Percentage               |                         |                      |                     |                   |
| 17   | Investment income percentage for 20  | 017 (line 10c, colur      | mn (f) divided by li       | ne 13, column (f))      |                      | 17                  | 8.10 %            |
| 18   | Investment income percentage from  | 2016 Schedule A,          | Part III, line 17          |                         |                      | 18                  | 6.58 %            |
| 19a  | 33 1/3% support tests - 2017. If the   | e organization did r      |                            |                         |                      | 33 1/3%, and line   | 17 is not         |
|      | more than 33 1/3%, check this box a  | -                         |                            |                         |                      |                     | N V               |
| b    | 33 1/3% support tests - 2016. If the   | e organization did r      | not check a box or         | n line 14 or line 19a   | a, and line 16 is mo | ore than 33 1/3%,   | and               |
|      | line 18 is not more than 33 1/3%, ch   | eck this box and st       | t <b>op here.</b> The orga | nization qualifies a    | as a publicly suppo  | orted organization  |                   |
| 20   | Private foundation. If the organization  | <u>on did not check a</u> | box on line 14, 19         | a, or 19b, check th     | his box and see in   | structions          |                   |
|      | 23 10-06-17  |                           |                            |                         |                      |                     | 0 or 990-EZ) 2017 |

Vee N-

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? *If* "*No*," *describe in* **Part VI** *how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.*
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer* (*b*) *and* (*c*) *below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If* "Yes," *describe in* **Part VI** *when and how the organization made the determination.*
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "*Yes*," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "Yes," *provide detail in* **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
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|     |  |           | Yes | No |
|-----|--|-----------|-----|----|
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |           |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                   |           |     |    |
|     | below, the governing body of a supported organization?   | 11a       |     |    |
| b   | A family member of a person described in (a) above?  | 11b       |     |    |
|     | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.          | 11c       |     |    |
|     | tion B. Type I Supporting Organizations  | 110       |     |    |
|     |  |           | Yes | No |
| 4   | Did the directors, trustees, or membership of one or more supported organizations have the power to                            |           | 165 | NU |
| 1   |  |           |     |    |
|     | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the             |           |     |    |
|     | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                  |           |     |    |
|     | controlled the organization's activities. If the organization had more than one supported organization,                        |           |     |    |
|     | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                      |           |     |    |
|     | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                         | 1         |     |    |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported                            |           |     |    |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                     |           |     |    |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                    |           |     |    |
|     | supervised, or controlled the supporting organization.   | 2         |     |    |
| Sec | tion C. Type II Supporting Organizations   |           |     |    |
|     |  |           | Yes | No |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors               |           |     |    |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                  |           |     |    |
|     | or management of the supporting organization was vested in the same persons that controlled or managed                         |           |     |    |
|     | the supported organization(s).   | 1         |     |    |
| Sec | tion D. All Type III Supporting Organizations  | •         |     |    |
| 000 |  |           | Yes | No |
| 4   | Did the examination provide to each of its supported examinations, by the last day of the fifth month of the                   |           | 165 | NU |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                 |           |     |    |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax          |           |     |    |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the         |           |     |    |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?               | 1         |     |    |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported               |           |     |    |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how             |           |     |    |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).                    | 2         |     |    |
| 3   | By reason of the relationship described in (2), did the organization's supported organizations have a                          |           |     |    |
|     | significant voice in the organization's investment policies and in directing the use of the organization's                     |           |     |    |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                   |           |     |    |
|     | supported organizations played in this regard.   | 3         |     |    |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations  |           |     |    |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions) | -         |     |    |
| а   | The organization satisfied the Activities Test. Complete line 2 below.   |           |     |    |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.                                  |           |     |    |
| с   | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see ins           | tructions | s). |    |
| 2   | Activities Test. Answer (a) and (b) below.   |           | Yes | No |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of             |           |     |    |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                     |           |     |    |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,                       |           |     |    |
|     | how the organization was responsive to those supported organizations, and how the organization determined                      |           |     |    |
|     | that these activities constituted substantially all of its activities.   | 2a        |     |    |
| b   | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more            |           |     |    |
| ~   | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the            |           |     |    |
|     | reasons for the organization's position that its supported organization(s) would have engaged in these                         |           |     |    |
|     |  | 26        |     |    |
| 2   | activities but for the organization's involvement.   | 2b        |     |    |
| 3   | Parent of Supported Organizations. <b>Answer (a) and (b) below.</b>  |           |     |    |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                    | ~         |     |    |
| -   | trustees of each of the supported organizations? <i>Provide details in</i> <b>Part VI.</b>                                     | 3a        |     |    |
| b   |  |           |     |    |
|     | of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.       | 3b        |     |    |

instructions).

1

## Schedule A (Form 990 or 990-EZ) 2017 MIDWAY USA FOUNDATION, INC.

Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Secti | on A - Adjusted Net Income   |    | (A) Prior Year              | (B) Current Year<br>(optional) |
|-------|--|----|-----------------------------|--------------------------------|
| 1     | Net short-term capital gain  | 1  |                             |                                |
| 2     | Recoveries of prior-year distributions   | 2  |                             |                                |
| 3     | Other gross income (see instructions)  | 3  |                             |                                |
| 4     | Add lines 1 through 3  | 4  |                             |                                |
| 5     | Depreciation and depletion   | 5  |                             |                                |
| 6     | Portion of operating expenses paid or incurred for production or               |    |                             |                                |
|       | collection of gross income or for management, conservation, or                 |    |                             |                                |
|       | maintenance of property held for production of income (see instructions)       | 6  |                             |                                |
| 7     | Other expenses (see instructions)  | 7  |                             |                                |
| 8     | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8  |                             |                                |
| Secti | on B - Minimum Asset Amount  |    | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1     | Aggregate fair market value of all non-exempt-use assets (see                  |    |                             |                                |
|       | instructions for short tax year or assets held for part of year):              |    |                             |                                |
| а     | Average monthly value of securities  | 1a |                             |                                |
| b     | Average monthly cash balances  | 1b |                             |                                |
| с     | Fair market value of other non-exempt-use assets                               | 1c |                             |                                |
| d     | Total (add lines 1a, 1b, and 1c)   | 1d |                             |                                |
| е     | Discount claimed for blockage or other   |    |                             |                                |
|       | factors (explain in detail in <b>Part VI</b> ):                                |    |                             |                                |
| 2     | Acquisition indebtedness applicable to non-exempt-use assets                   | 2  |                             |                                |
| 3     | Subtract line 2 from line 1d   | 3  |                             |                                |
| 4     | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |    |                             |                                |
|       | see instructions)  | 4  |                             |                                |
| 5     | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5  |                             |                                |
| 6     | Multiply line 5 by .035  | 6  |                             |                                |
| 7     | Recoveries of prior-year distributions   | 7  |                             |                                |
| 8     | Minimum Asset Amount (add line 7 to line 6)                                    | 8  |                             |                                |
| Secti | on C - Distributable Amount  |    |                             | Current Year                   |
| 1     | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1  |                             |                                |
| 2     | Enter 85% of line 1  | 2  |                             |                                |
| 3     | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3  |                             |                                |
| 4     | Enter greater of line 2 or line 3  | 4  |                             |                                |
| 5     | Income tax imposed in prior year   | 5  |                             |                                |
| 6     | Distributable Amount. Subtract line 5 from line 4, unless subject to           |    |                             |                                |
|       | emergency temporary reduction (see instructions)                               | 6  |                             |                                |
| 7     | Check here if the current year is the organization's first as a non-functional |    | ted Type III supporting org | anization (see                 |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

Schedule A (Form 990 or 990-EZ) 2017

| Par  | t V Type III Non-Functionally Integrated 509                    | (a)(3) Supporting Orga        | anizations <sub>(continued)</sub>      |   |
|------|---|-------------------------------|--|---|
| Sect | ion D - Distributions   | Current Year                  |  |   |
| 1    | Amounts paid to supported organizations to accomplish exe       | mpt purposes                  |  |   |
| 2    | Amounts paid to perform activity that directly furthers exemp   | ot purposes of supported      |  |   |
|      | organizations, in excess of income from activity                |                               |  |   |
| 3    | Administrative expenses paid to accomplish exempt purpose       | es of supported organization  | IS                                     |   |
| 4    | Amounts paid to acquire exempt-use assets                       |                               |  |   |
| _5   | Qualified set-aside amounts (prior IRS approval required)       |                               |  |   |
| 6    | Other distributions (describe in Part VI). See instructions.    |                               |  |   |
| 7    | Total annual distributions. Add lines 1 through 6.              |                               |  |   |
| 8    | Distributions to attentive supported organizations to which the | he organization is responsive | 9                                      |   |
|      | (provide details in Part VI). See instructions.                 |                               |  |   |
| 9    | Distributable amount for 2017 from Section C, line 6            |                               |  |   |
| 10   | Line 8 amount divided by line 9 amount                          |                               |  |   |
| Sect | ion E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2017 | (iii)<br>Distributable<br>Amount for 2017 |
| 1    | Distributable amount for 2017 from Section C, line 6            |                               |  |   |
| 2    | Underdistributions, if any, for years prior to 2017 (reason-    |                               |  |   |
|      | able cause required- explain in Part VI). See instructions.     |                               |  |   |
| 3    | Excess distributions carryover, if any, to 2017                 |                               |  |   |
| a    |   |                               |  |   |
| b    | From 2013   |                               |  |   |
| c    | From 2014   |                               |  |   |
| d    | From 2015   |                               |  |   |
| e    | From 2016   |                               |  |   |
| f    | Total of lines 3a through e                                     |                               |  |   |
| g    | Applied to underdistributions of prior years                    |                               |  |   |
| h    | Applied to 2017 distributable amount                            |                               |  |   |
| i    | Carryover from 2012 not applied (see instructions)              |                               |  |   |
| j    | Remainder. Subtract lines 3g, 3h, and 3i from 3f.               |                               |  |   |
| 4    | Distributions for 2017 from Section D,                          |                               |  |   |
|      | line 7: \$  |                               |  |   |
| -    | Applied to underdistributions of prior years                    |                               |  |   |
|      | Applied to 2017 distributable amount                            |                               |  |   |
| -    | Remainder. Subtract lines 4a and 4b from 4.                     |                               |  |   |
| 5    | Remaining underdistributions for years prior to 2017, if        |                               |  |   |
|      | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |  |   |
|      | than zero, explain in <b>Part VI.</b> See instructions.         |                               |  |   |
| 6    | Remaining underdistributions for 2017. Subtract lines 3h        |                               |  |   |
|      | and 4b from line 1. For result greater than zero, explain in    |                               |  |   |
|      | Part VI. See instructions.                                      |                               |  |   |
| 7    | Excess distributions carryover to 2018. Add lines 3j            |                               |  |   |
|      | and 4c.   |                               |  |   |
| 8    | Breakdown of line 7:  |                               |  |   |
|      | Excess from 2013  |                               |  |   |
|      | Excess from 2014  |                               |  |   |
|      | Excess from 2015  |                               |  |   |
|      | Excess from 2016  |                               |  |   |
| e    | Excess from 2017  |                               |  |   |

Schedule A (Form 990 or 990-EZ) 2017

| Schedule A | (Form 990 or 990-EZ) 2017 MID  | WAY USA   | FOUNDATION,   | INC.   | 26-1573088 Page 8  |
|------------|--|---|---|--|--|
| Part VI    | Supplemental Information<br>Part IV, Section A, lines 1, 2, 3b, 3<br>line 1; Part IV, Section D, lines 2 a<br>Section D, lines 5, 6, and 8; and F<br>(See instructions.) | <b>n.</b> Provide the<br>3c, 4b, 4c, 5a, 0<br>and 3; Part IV, 5 | explanations required b<br>6, 9a, 9b, 9c, 11a, 11b, a<br>Section E, lines 1c, 2a, 2 | y Part II, line 10; Part II, line 17a c<br>and 11c; Part IV, Section B, lines<br>b, 3a, and 3b; Part V, line 1; Part | or 17b; Part III, line 12;<br>1 and 2; Part IV, Section C,<br>V, Section B, line 1e; Part V, |
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# Payments from Disqualified Persons Included on Part III, Line 7a

26-1573088

## 2017

| ** Do Not File ** |                               |     |  |  |  |
|-------------------|-------------------------------|-----|--|--|--|
| ***               | Not Open to Public Inspection | *** |  |  |  |

| Payer's Name      | 2013<br>Amount | 2014<br>Amount | 2015<br>Amount | 2016<br>Amount | 2017<br>Amount |
|-------------------|----------------|----------------|----------------|----------------|----------------|
|                   | 8,833,052.     | 5,853,186.     | 6,659,690.     | 3,778,720.     | 6,388,600      |
|                   | 1,611,625.     | 1,506,025.     | 931,625.       | 950,250.       | 867,200        |
|                   | 715,868.       | 567,500.       | 145,400.       | 335,100.       | 97,450         |
|                   | 407,455.       | 69,485.        | 0.             | 0.             | (              |
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|                   |                |                |                |                |                |
| al to Schedule A, | 11,568,000.    |                |                |                |                |

Name of the organization

# Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2017

Employer identification number

|   | MIDWAY USA FOUNDATION, INC.  |  |  |  |
|---|--|--|--|--|
|   | 26-1573088   |  |  |  |
| Organization type (cheo                                     | ck one):   |  |  |  |
| Filers of:  | Section:   |  |  |  |
| Form 990 or 990-EZ X 501(c)( 3) (enter number) organization |  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |  |  |  |
|   | 527 political organization   |  |  |  |
| Form 990-PF   | 501(c)(3) exempt private foundation  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |  |  |  |
|   | 501(c)(3) taxable private foundation   |  |  |  |

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

**X** For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

Name of organization

MIDWAY USA FOUNDATION, INC.

Employer identification number

26 - 1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 1          |   | \$ <u>6,388,600.</u>       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 2          |   | \$2,749,147.               | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 3          |   | \$2,144,113.               | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 5          |   | \$ <u>867,200</u> .        | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u> </u>   |   | \$ <u>827,600.</u>         | Person X<br>Payroll<br>(Complete Part II for<br>noncash contributions.)            |

Employer identification number

26 - 1573088

| Part I            | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | I space is needed.         |  |
|-------------------|---|----------------------------|--|
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 7                 |   | \$610,188.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 8                 |   | \$ <u>464,859</u> .        | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 9                 |   | \$ 428,529.                | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.        | (b)   | (c)<br>Total contributions | (d)<br>Turne of contribution   |
| <u>10</u>         | Name, address, and ZIP + 4  | \$421,984.                 | Type of contribution         Person       X         Payroll                        |
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>    11    </u> |   | \$375,649.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.        | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 12                |   | \$ <u>363,300.</u>         | Person X<br>Payroll<br>(Complete Part II for<br>noncash contributions.)            |

Page 2

Employer identification number

26-1573088

#### MIDWAY USA FOUNDATION, INC.

Name of organization

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 13 X Person Payroll 346,450. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution X 14 Person Payroll 343,560. Noncash \$ (Complete Part II for noncash contributions.) (c) (d) (a) (b) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution 15 X Person Payroll 311,090. Noncash \$ (Complete Part II for noncash contributions.) (c) (d) (a) (b) **Total contributions** Type of contribution No. Name, address, and ZIP + 4 16 Х Person Payroll 302,203. Noncash \$ (Complete Part II for noncash contributions.) (b) (c) (a) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 17 X Person Payroll 275,550. Noncash (Complete Part II for noncash contributions.) (b) (c) (d) (a) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 18 X Person Pavroll 271,787. Noncash \$ (Complete Part II for noncash contributions.)

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

723452 11-01-17

Employer identification number

26-1573088

| Part I       | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional space is needed. |   |  |  |  |
|--------------|---|---|--|--|--|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions                        | (d)<br>Type of contribution  |  |  |
| <u>   19</u> |   | \$260,425.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions                        | (d)<br>Type of contribution  |  |  |
| 20           |   | \$\$  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions                        | (d)<br>Type of contribution  |  |  |
| 21           |   | \$247,921.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |  |
| (a)          | (b)   | (c)   | (d)  |  |  |
| <u>No.</u>   | Name, address, and ZIP + 4  | Total contributions           \$         237,600. | Type of contribution         Person       X         Payroll                        |  |  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions                        | (d)<br>Type of contribution  |  |  |
| 23           |   | \$236,550.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |  |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions                        | (d)<br>Type of contribution  |  |  |
| <u>24</u>    | )   | \$\$  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)    |  |  |

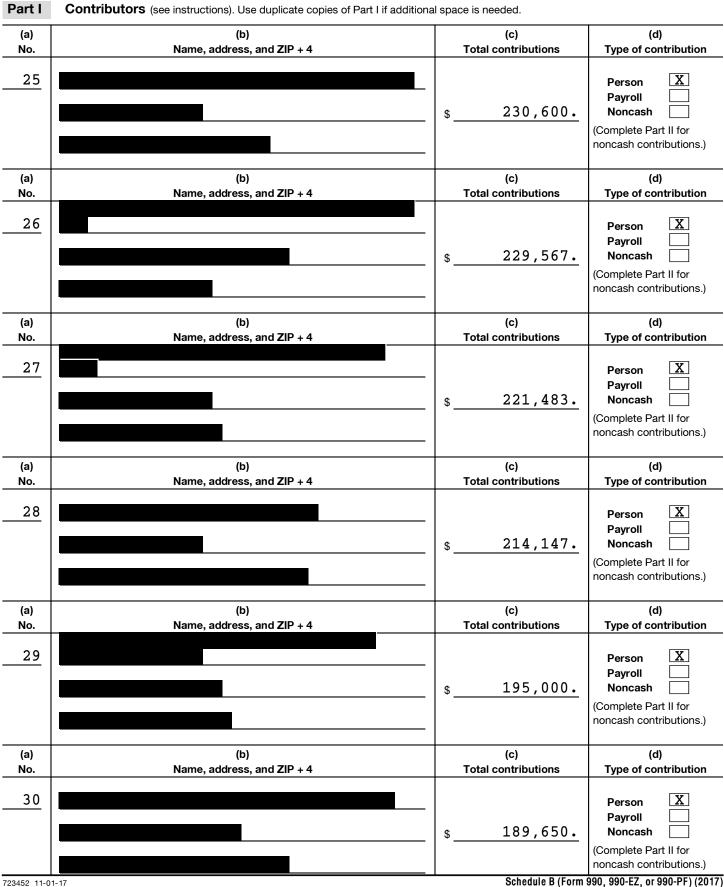
| Schedule B (Forn | n 990, 990-EZ | Z, or 990-PF) | (2017) |
|------------------|---------------|---------------|--------|
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Employer identification number

26-1573088

MIDWAY USA FOUNDATION, INC.



Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional | I space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$ <u>435,130.</u>         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 32         |  | \$ 177,100.                | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 33         |  | \$ <u>169,246.</u>         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)  | (C)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4   | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 35         |  | \$ <u>150,000.</u>         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 36         |  | \$ <u>138,700</u> .        | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |

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| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 37         |  | \$134,990.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 38         |  | \$ <u>125,000</u> .        | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 39         |  | \$ <u>100,000.</u>         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)  | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4   | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$90,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 42         |  | \$86,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

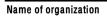
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Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 43         |   | \$85,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>44</u>  |   | \$ <u>79,500.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>45</u>  |   | \$52,800.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>47</u>  |   | \$46,075.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)<br>Total contributions | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |

| Schedule B | (Form § | 990, 9 | 990-EZ, | or 990 | -PF) | (2017) |
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26-1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 49         |  | \$41,810.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 50         |  | \$ <u>40,000.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$34,708.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 52         |  | \$30,389.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 53         |  | \$ <u>29,200.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 54         |  | \$29,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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Name of organization

n number

26-1573088

| Part I        | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | al space is needed.        |  |
|---------------|---|----------------------------|--|
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 55            |   | \$ <u>27,750.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>    56</u> |   | \$ <u>26,737.</u>          | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 57            |   | \$25,600.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)           | (b)<br>Name address and ZID : 4   | (c)                        | (d)  |
| <u>No.</u>    | Name, address, and ZIP + 4  | \$ 25,200.                 | Type of contribution         Person       X         Payroll                        |
| (a)<br>No     | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>No.</u>    |   | \$ <u>24,700.</u>          | Person X<br>Payroll O<br>Noncash (Complete Part II for<br>noncash contributions.)  |
| (a)           | (b)<br>Name address and ZID : 4   | (c)<br>Total contributions | (d)<br>Turne of contribution   |
| <u>No.</u>    | Name, address, and ZIP + 4  | \$21,215.                  | Type of contribution         Person       X         Payroll                        |

Employer identification number

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| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 61         |   | \$20,364.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 62         |   | \$20,025.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 63         |   | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 64         |   | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 65         |   | \$41,100.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 66         |   | \$18,200.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|      | Page 2 |
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| <br> |        |

Name of organization

Employer identification number

MIDWAY USA FOUNDATION, INC.

26-1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 67         |  | \$18,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 68         |  | \$17,900.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 69         |  | \$17,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 70         |  | \$ <u>16,510.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 71         |  | \$16,074.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 72         |  | \$16,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

Employer identification number

26-1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 73         |   | \$16,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 74         |   | \$16,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)<br>Total contributions | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | \$ <u>15,510.</u>          | Type of contribution         Person       X         Payroll                        |
| (a)        | (b)   | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>77</u>  |   | \$15,050.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>78</u>  |   | \$15,000.                  | Person X<br>Payroll<br>(Complete Part II for<br>noncash contributions.)            |

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Employer identification number

26 - 1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 79         |   | \$ <u>15,000.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 80         |   | \$ <u>15,000.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 81         |   | \$14,600.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 82         |   | \$14,571.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 83         |   | \$14,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 84         |   | \$13,200.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

Employer identification number

26-1573088

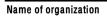
#### MIDWAY USA FOUNDATION, INC.

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 85 X Person Payroll 12,679. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution X 86 Person Payroll 12,600. Noncash \$ (Complete Part II for noncash contributions.) (b) (c) (d) (a) **Total contributions** No. Name, address, and ZIP + 4 Type of contribution 87 X Person Payroll 12,325. Noncash \$ (Complete Part II for noncash contributions.) (b) (c) (d) (a) **Total contributions** Type of contribution No. Name, address, and ZIP + 4 88 Х Person Payroll 12,260. Noncash \$ (Complete Part II for noncash contributions.) (b) (c) (a) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 89 X Person Payroll 12,100. Noncash (Complete Part II for noncash contributions.) (b) (c) (d) (a) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 90 X Person Pavroll 12,000. Noncash \$ (Complete Part II for noncash contributions.)

Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$12,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 92         |   | \$ <u>11,700.</u>          | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 93         |   | \$11,465.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| <u> </u>   | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)        | (b)   | (c)<br>Total contributions | (d)<br>Turne of contribution   |
| <u> </u>   | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 96         |   | \$ <u>10,400.</u>          | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |



Employer identification number

26-1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | l space is needed.         |  |
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| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 97         |   | \$10,325.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 98         |   | \$10,200.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 99         |   | \$ <u>10,100.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 100        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 101        |   | \$ <u> </u>                | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 102        |   | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

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Name of organization

MIDWAY USA FOUNDATION, INC.

Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additionation | al space is needed.        |  |
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| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | Type of contribution   |
| _103       |   | \$ <u> </u>                | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 104        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 105        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 106        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 107        |   | \$ <u>10,000.</u>          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 108        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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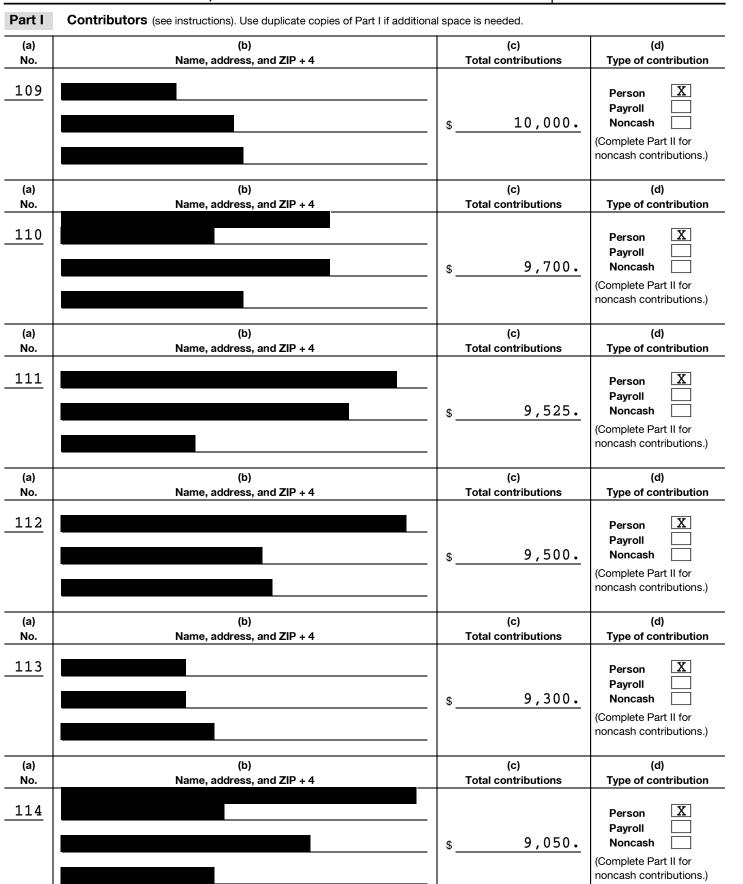
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Employer identification number

26-1573088

MIDWAY USA FOUNDATION, INC.

Name of organization



| Name o | of organ | nization |
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Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additionation | Il space is needed.        |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 115        |   | \$9,000.                   | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 116        |   | \$9,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 117        |   | \$8,900.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 118        |   | \$ <u>8,800.</u>           | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 119        |   | \$8,800.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 120        |   | \$8,700.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|  | Name | of | organ | ization |
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Employer identification number

26 - 1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$8,550.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 122        |   | \$8,300.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 123        |   | \$8,275.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 124        |   | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 125        |   | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 126        |   | \$8,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

| Name of o | organization |
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Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | Type of contribution   |
| 127        |   | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | Type of contribution   |
| 128        |   | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 129        |   | \$ <u>8,000</u> .          | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)<br>Tatal contributions | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 131        |   | \$ <u>8,000.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No  | (b)<br>Name address, and <b>Z</b> IP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>No.</u> | Name, address, and ZIP + 4  | \$8,000.                   | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |

723452 11-01-17

| Name of | organization |
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Employer identification number

26-1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 133        |  | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 134        |  | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 135        |  | \$7,650.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 136        |  | \$ <u>7,500.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 137        |  | \$7,500.                   | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 138        |  | \$7,460.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

Name of organization

MIDWAY USA FOUNDATION, INC.

Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additional | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 139        |  | \$7,200.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 140        |  | \$7,200.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 141        |  | \$7,100.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 142        |  | \$ <u>7,000.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 143        |  | \$7,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 144        |  | \$6,750.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

Page 2

Employer identification number

26 - 1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | I space is needed.                          |  |
|------------|---|---|--|
| (a)        | (b)   | (c)   | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions                         | Type of contribution   |
| 145        |   | \$6,605.                                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                         |
| (a)        | (b)   | (c)   | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions                         | Type of contribution   |
|            |   | \$6,600.                                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                         |
| (a)        | (b)   | (c)   | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions                         | Type of contribution   |
| 147        |   | \$6,600.                                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                         |
| (a)        | (b)   | (c)   | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions                         | Type of contribution       Person    X      Payroll    Image: Complete Part II for noncash contributions.) |
| (a)<br>No  | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions                  | (d)<br>Type of contribution  |
| <u>No.</u> |   | \$ <u>6,500.</u>                            | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                         |
| (a)        | (b)   | (c)   | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions         \$       6,500. | Type of contribution         Person       X         Payroll  |

| Schedule B (Forn | n 990, 990-E2 | Z, or 990-PF) | (2017) |
|------------------|---------------|---------------|--------|
|------------------|---------------|---------------|--------|



Part I

(a)

No.

151

(a)

No.

152



| (b)                        | (c)                 | (d)  |
|----------------------------|---------------------|--|
| Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|                            | \$6,400.            | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (b)                        | (c)                 | (d)  |
| Name, address, and ZIP + 4 | Total contributions | Type of contribution   |
|                            |                     |  |

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(b)

Name, address, and ZIP + 4

# MIDWAY USA FOUNDATION, INC.

Employer identification number

(d)

Type of contribution

X

26-1573088

Person Payroll

Noncash

(Complete Part II for noncash contributions.)

(c)

**Total contributions** 

\$\_\_\_\_

6,408.

| (a)        | (b)                               | (c)   | (d)   |
|------------|-----------------------------------|---|---|
| No.        | Name, address, and ZIP + 4        | Total contributions   | Type of contribution  |
| _153       |                                   | \$6,300.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)              |
| (a)        | (b)                               | (c)   | (d)   |
| No.        | Name, address, and ZIP + 4        | Total contributions   | Type of contribution  |
| 154        |                                   | \$6,100.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)              |
|            |                                   |   |   |
| (a)        | (b)                               | (c)   | (d)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions  | (d)<br>Type of contribution   |
|            |                                   |   |   |
| No.        |                                   | Total contributions   | Type of contribution         Person       X         Payroll                                     |
| <u>No.</u> | Name, address, and ZIP + 4        | Total contributions           \$         6,000.   | Type of contribution         Person       X         Payroll                                     |
| <u>No.</u> | Name, address, and ZIP + 4        | Total contributions           \$         6,000.           (c)         Total contributions           \$         6,000. | Type of contribution Person X Payroll Noncash (Complete Part II for noncash contributions.) (d) |

| Name | of | organization |
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Employer identification number

26-1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 157        |   | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 158        |   | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 159        |   | \$6,000.                   | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)        | (b)   | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 161        |   | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 162        |   | \$6,000.                   | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

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Employer identification number

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| MIDWA      | Y USA FOUNDATION, INC.   | 2                          | 6-1573088  |
|------------|--|----------------------------|--|
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 163        |  | \$6,000.                   | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 164        |  | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 165        |  | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 166        |  | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| _167       |  | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 168        |  | \$6,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

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| Name | 01 | organization |  |

MIDWAY USA FOUNDATION, INC.

Employer identification number

26-1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 169        |  | \$5,937.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 170        |  | \$ <u>5,900.</u>           | PersonXPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 171        |  | \$5,800.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 172        |  | \$5,800.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 173        |  | \$5,792.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 174        |  | \$5,635.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

| Employer | identification | number |
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Name of organization

MIDWAY USA FOUNDATION, INC.

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26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 175        |   | \$5,600.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 176        |   | \$5,600.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 177        |   | \$5,600.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>178</u> |   | \$5,600.                   | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 179        |   | \$5,545.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 180        |   | \$5,500.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

noncash contributions.)

|            |  | 20                         | 19/9000  |
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| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | I space is needed.         |  |
| (a)        | (b)  | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4   | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| _182       |  | \$ <u>5,480.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 183        |  | \$ <u>5,400.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 184        |  | \$5,400.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 185        |  | \$5,350.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 186        |  | \$5,300.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for                            |

Employer identification number

26-1573088

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| Name of | organization |
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Employer identification number

26 - 1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 187        |  | \$5,250.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 188        |  | \$ <u>5,200.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 189        |  | \$5,200.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 190        |  | \$5,200.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 191        |  | \$5,200.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 192        |  | \$5,137.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

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| Employer identification | number |
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Name of organization

MIDWAY USA FOUNDATION, INC.

26 - 1573088

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 193        |   | \$5,100.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 194        |   | \$5,100.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 195        |   | \$5,081.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 196        |   | \$5,040.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 197        |   | \$5,005.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 198        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

| Name of or | ganization |
|------------|------------|
|------------|------------|

Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 199        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 200        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 201        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 203        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 204        |   | \$5,000.                   | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |

| Name | of | organization |
|------|----|--------------|
|------|----|--------------|

Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 205        |   | \$ <u>5,000.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 206        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 207        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 209        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 210        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

| Name of | organization |
|---------|--------------|
|---------|--------------|

Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 211        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 212        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 213        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 214        |   | \$5,000.                   | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 215        |   | \$ <u>5,000.</u>           | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 216        |   | \$ <u>5,000</u> .          | Person X<br>Payroll<br>(Complete Part II for<br>noncash contributions.)            |

Employer identification number

26-1573088

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 217        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 218        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 219        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)   | (c)                        | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4  | Total contributions        | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 221        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 222        |   | \$5,000.                   | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)               |

Schedule B (Form 990, 990-EZ, or 990-PF) (2017)

723452 11-01-17

| Schedule B (Forn | n 990, 990-E2 | Z, or 990-PF) | (2017) |
|------------------|---------------|---------------|--------|
|------------------|---------------|---------------|--------|

| Name of organization | Name | of | orgar | ization |
|----------------------|------|----|-------|---------|
|----------------------|------|----|-------|---------|

Employer identification number

26-1573088

### MIDWAY USA FOUNDATION, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | al space is needed.        |   |
|------------|--|----------------------------|---|
| (a)        | (b)  | (c)                        | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution  |
| 223        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 224        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)        | (b)  | (c)                        | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions \$     | Type of contribution         Person         Payroll         Noncash         (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |  | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |  | \$                         | Person Payroll Oncash (Complete Part II for noncash contributions.)   |

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| artii                        | Noncash Property (see instructions). Use duplicate copies of Pa | It if it additional space is needed.            |                      |
|------------------------------|---|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |   | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                              |   | <br>\$  |                      |

26-1573088

| ne of organization  |   | Employer identification number  |
|---|---|---|
| DWAY USA FOUNDATION, INC.   |   | 26-1573088  |
| art III Exclusively religious, charitable, etc., contrit<br>the year from any one contributor. Complete col<br>completing Part III, enter the total of exclusively religious,<br>Use duplicate copies of Part III if additional | lumns <b>(a)</b> through <b>(e) and</b> the follow<br>charitable, etc., contributions of \$1,000 or I | in section 501(c)(7), (8), or (10) that total more than \$1,000 for<br>ring line entry. For organizations<br>less for the year. (Enter this info. once.) \$ |
| n) No.<br>rom (b) Purpose of gift   | (c) Use of gift   | (d) Description of how gift is held   |
| Part I  |   |   |
|   | (e) Transfer of gift  | [   |
| Transferee's name, address, and   | I ZIP + 4   | Relationship of transferor to transferee  |
| i) No.<br>rom (b) Purpose of gift<br>Part I   | (c) Use of gift   | (d) Description of how gift is held   |
|   |   |   |
|   | (e) Transfer of gift  |   |
| Transferee's name, address, and   | I ZIP + 4   | Relationship of transferor to transferee  |
| n) No.<br>rom (b) Purpose of gift<br>art I  | (c) Use of gift   | (d) Description of how gift is held   |
|   |   |   |
|   | (e) Transfer of gift  |   |
| Transferee's name, address, and   | 1 ZIP + 4   | Relationship of transferor to transferee  |
| i) No.<br>rom (b) Purpose of gift<br>Part I   | (c) Use of gift   | (d) Description of how gift is held   |
|   |   |   |
|   | (e) Transfer of gift  | I   |
| Transferee's name, address, and   | I ZIP + 4   | Relationship of transferor to transferee  |
| 1   |   |   |

**SCHEDULE D** 

| (Form | 990) |
|-------|------|
|-------|------|

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.



Department of the Treasury Internal Revenue Service Name of the organization

MIDWAY USA FOUNDATION, INC.

| Employer identification number 26-1573088 |
|---|
| <br>a second second second second         |

| Pa       | Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the |  |                 |                                 |  |
|----------|--|--|-----------------|---------------------------------|--|
|          | organization answered "Yes" on Form 990, Part IV, lir  | ne 6.  |                 |                                 |  |
|          |  | (a) Donor advised funds                      | (b) Fund        | s and other accounts            |  |
| 1        | Total number at end of year  |  |                 |                                 |  |
| 2        | Aggregate value of contributions to (during year)  |  |                 |                                 |  |
| 3        | Aggregate value of grants from (during year)   |  |                 |                                 |  |
| 4        | Aggregate value at end of year   |  |                 |                                 |  |
| 5        | Did the organization inform all donors and donor advisors in   | writing that the assets held in donor advise | ed funds        |                                 |  |
|          | are the organization's property, subject to the organization's   | exclusive legal control?                     |                 | Yes No                          |  |
| 6        | Did the organization inform all grantees, donors, and donor a  |  |                 |                                 |  |
|          | for charitable purposes and not for the benefit of the donor of  | or donor advisor, or for any other purpose o | conferring      |                                 |  |
|          | impermissible private benefit?   |  |                 | Yes No                          |  |
| Pa       | t II Conservation Easements. Complete if the or  | ganization answered "Yes" on Form 990, P     | art IV, line 7. |                                 |  |
| 1        | Purpose(s) of conservation easements held by the organizat   | ion (check all that apply).                  |                 |                                 |  |
|          | Preservation of land for public use (e.g., recreation or e   | education) Preservation of a histo           | rically importa | ant land area                   |  |
|          | Protection of natural habitat  | Preservation of a certif                     | ied historic s  | tructure                        |  |
|          | Preservation of open space   |  |                 |                                 |  |
| 2        | Complete lines 2a through 2d if the organization held a quali  | fied conservation contribution in the form c | of a conservat  | tion easement on the last       |  |
|          | day of the tax year.   |  |                 | Held at the End of the Tax Year |  |
| а        | Total number of conservation easements   |  | 2a              |                                 |  |
| b        |  |  |                 |                                 |  |
| с        | Number of conservation easements on a certified historic str   | ructure included in (a)                      | 2c              |                                 |  |
| d        | Number of conservation easements included in (c) acquired  | after 7/25/06, and not on a historic structu | re              |                                 |  |
|          | listed in the National Register  |  | 2d              |                                 |  |
| 3        | Number of conservation easements modified, transferred, re   | leased, extinguished, or terminated by the   | organization    | during the tax                  |  |
|          | year ►   |  |                 |                                 |  |
| 4        | Number of states where property subject to conservation ea   | sement is located <a></a>                    |                 |                                 |  |
| 5        | Does the organization have a written policy regarding the pe   | riodic monitoring, inspection, handling of   |                 |                                 |  |
|          | violations, and enforcement of the conservation easements  | t holds?                                     |                 | Yes No                          |  |
| 6        | Staff and volunteer hours devoted to monitoring, inspecting,   | handling of violations, and enforcing conse  | ervation ease   | ments during the year           |  |
|          | ▶  |  |                 |                                 |  |
| 7        | Amount of expenses incurred in monitoring, inspecting, hand  | dling of violations, and enforcing conservat | ion easement    | s during the year               |  |
|          | ►\$  |  |                 |                                 |  |
| 8        | Does each conservation easement reported on line 2(d) abor   |  |                 |                                 |  |
|          | and section 170(h)(4)(B)(ii)?  |  |                 |                                 |  |
| 9        | In Part XIII, describe how the organization reports conservat  | •  | -               |                                 |  |
|          | include, if applicable, the text of the footnote to the organiza   | tion's financial statements that describes t | he organizatio  | on's accounting for             |  |
| De       | conservation easements.  |  | h 0:            |                                 |  |
| Pa       | t III Organizations Maintaining Collections o  |  | ner Simila      | ir Assets.                      |  |
|          | Complete if the organization answered "Yes" on Form  |  |                 |                                 |  |
| 1a       | If the organization elected, as permitted under SFAS 116 (AS   |  |                 |                                 |  |
|          | historical treasures, or other similar assets held for public ex   |  | ice of public s | service, provide, in Part XIII, |  |
| _        | the text of the footnote to its financial statements that descr  |  |                 |                                 |  |
| b        | If the organization elected, as permitted under SFAS 116 (AS   |  |                 |                                 |  |
|          | treasures, or other similar assets held for public exhibition, e   | ducation, or research in furtherance of pub  | lic service, pr | rovide the following amounts    |  |
|          | relating to these items:   |  | <b>.</b> .      |                                 |  |
|          | (i) Revenue included on Form 990, Part VIII, line 1  |  |                 |                                 |  |
| _        |  |  |                 |                                 |  |
| 2        | If the organization received or held works of art, historical tre  |  | gain, provide   | 1                               |  |
|          | the following amounts required to be reported under SFAS 1   |  | L .             |                                 |  |
|          | Revenue included on Form 990, Part VIII, line 1  |  |                 |                                 |  |
| <u>b</u> | Assets included in Form 990, Part X  |  | > \$            |                                 |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 732051 10-09-17

| Sche | dule D (Form 990) 2017 MIDWAY  | USA FOUNDA              | TION        | , INC.        |                  |              | 26            | 5-15     | 73088             | B Page <b>2</b> |  |  |
|------|--|-------------------------|-------------|---------------|------------------|--------------|---------------|----------|-------------------|-----------------|--|--|
| Par  | t III Organizations Maintaining C  | <b>Collections of A</b> | rt, Hist    | orical Tr     | easures, o       | or Othe      | r Similar     | Asse     | <b>ts</b> (contin | ued)            |  |  |
| 3    | Using the organization's acquisition, accessi<br>(check all that apply):           | on, and other record    | ds, check   | any of the    | following tha    | it are a się | gnificant us  | e of its | collectior        | n items         |  |  |
| а    | Public exhibition  | c                       | I 🗆 L       | oan or exc    | hange progra     | ams          |               |          |                   |                 |  |  |
| b    | Scholarly research   | e                       |             |               | 0.0              |              |               |          |                   |                 |  |  |
| с    | Preservation for future generations  |                         |             |               |                  |              |               |          |                   |                 |  |  |
| 4    | Provide a description of the organization's c                                      | ollections and explai   | in how the  | ey further tl | he organizati    | on's exen    | npt purpose   | in Parl  | t XIII.           |                 |  |  |
| 5    |  |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | to be sold to raise funds rather than to be m                                      | aintained as part of    | the organ   | ization's co  | ollection?       |              |               | 🗆        | Yes               | 🗌 No            |  |  |
| Par  | t IV Escrow and Custodial Arran  |                         |             |               |                  |              |               |          | line 9, or        |                 |  |  |
|      | reported an amount on Form 990, Pa   | rt X, line 21.          |             |               |                  |              |               |          |                   |                 |  |  |
| 1a   | Is the organization an agent, trustee, custod                                      | ian or other intermed   | diary for c | ontribution   | ns or other as   | sets not i   | included      |          | _                 |                 |  |  |
|      | on Form 990, Part X?   |                         |             |               |                  |              |               | ∟        | Yes               | No No           |  |  |
| b    | If "Yes," explain the arrangement in Part XIII                                     | and complete the fo     | llowing ta  | able:         |                  |              |               |          |                   |                 |  |  |
|      |  |                         |             |               |                  |              |               |          | Amount            |                 |  |  |
|      | Beginning balance  |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | Additions during the year  |                         |             |               |                  |              |               |          |                   |                 |  |  |
| е    | Distributions during the year  |                         |             |               |                  |              |               |          |                   |                 |  |  |
| f    | Ending balance   |                         |             |               |                  |              |               |          | 1.4               |                 |  |  |
|      | Did the organization include an amount on F  |                         |             |               |                  |              |               |          | Yes               | No              |  |  |
| Par  | If "Yes," explain the arrangement in Part XIII.<br>t V Endowment Funds. Complete i |                         |             |               |                  |              |               |          |                   |                 |  |  |
| Fai  |  | -                       |             |               |                  |              |               | ra haak  | (a) Four          | vooro book      |  |  |
| 10   | Designing of year balance  | (a) Current year        | (D) Pr      | ior year      | (c) Two year     | S DACK (     | a) Three year | S DAUK   | (e) Four          | years Dack      |  |  |
|      | Beginning of year balance  |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | Contributions<br>Net investment earnings, gains, and losses                        |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | Grants or scholarships   |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | Other expenditures for facilities  |                         |             |               |                  |              |               |          |                   |                 |  |  |
| e    |  |                         |             |               |                  |              |               |          |                   |                 |  |  |
| f    | and programsAdministrative expenses  |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | End of year balance  |                         |             |               |                  |              |               |          |                   |                 |  |  |
| 2    | Provide the estimated percentage of the cur  | rent vear end baland    | ce (line 1c | L column (a   | a)) held as:     |              |               |          |                   |                 |  |  |
|      | Board designated or quasi-endowment  |                         | %           | ,,            | ,,,              |              |               |          |                   |                 |  |  |
|      | Permanent endowment  | %                       |             |               |                  |              |               |          |                   |                 |  |  |
| с    | Temporarily restricted endowment   | %                       |             |               |                  |              |               |          |                   |                 |  |  |
|      | The percentages on lines 2a, 2b, and 2c sho  | ould equal 100%.        |             |               |                  |              |               |          |                   |                 |  |  |
| 3a   | Are there endowment funds not in the posse   |                         | ation that  | t are held a  | nd administe     | ered for th  | e organizat   | ion      |                   |                 |  |  |
|      | by:  |                         |             |               |                  |              |               |          | [                 | Yes No          |  |  |
|      | (i) unrelated organizations  |                         |             |               |                  |              |               |          | 3a(i)             |                 |  |  |
|      | (ii) related organizations   |                         |             |               |                  |              |               |          | 3a(ii)            |                 |  |  |
| b    | If "Yes" on line 3a(ii), are the related organization                              | ations listed as requi  | red on So   | hedule R?     |                  |              |               |          | Зb                |                 |  |  |
| 4    | Describe in Part XIII the intended uses of the                                     |                         | owment fi   | unds.         |                  |              |               |          |                   |                 |  |  |
| Par  | t VI Land, Buildings, and Equipm   |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | Complete if the organization answere   |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | Description of property  | (a) Cost or c           |             |               | or other         | .,           | cumulated     |          | (d) Book          | k value         |  |  |
|      |  | basis (investr          | ,           | basis         | (other)          | dep          | reciation     | _        |                   | - 000           |  |  |
|      | Land   |                         | 000.        |               |                  |              |               |          | 255               | 5,000.          |  |  |
|      | Buildings  |                         |             |               |                  |              |               |          |                   |                 |  |  |
|      | Leasehold improvements   |                         |             | <u> </u>      | 5 506            |              | 22 220        |          |                   | 0 160           |  |  |
|      | Equipment  |                         |             |               | 5,506.<br>2,233. |              | 23,338        |          | 4                 | 2,168.<br>0.    |  |  |
|      | Other  |                         | V astro     |               | -                |              | 4,433         |          | 251               | 0.<br>7,168.    |  |  |
| Iota | . Add lines 1a through 1e. (Column (d) must e                                      | equal Form 990, Part    | x, coium    | п (в), Ilne 1 | UC.)             |              |               |          | <u></u> 20        | ,,100.          |  |  |

Schedule D (Form 990) 2017

|          | (Form 990) 2017 |                     |       | FOUNDATION, | INC. |
|----------|-----------------|---------------------|-------|-------------|------|
| Part VII | Investments -   | <b>Other Securi</b> | ties. |             |      |

| (a) Bescription of storuty of celligity gendung nerve of security       (b) Book value       (c) Method of valuation: Cost or and of year market value         (1) Financial derivatives       (c)         (a) Oncer       (c)         (b) Rock Value       (c) Method of valuation: Cost or and of year market value         (c) Costly hold equity interests       (c)         (d) ACCUUED INTEREST       57, 474.         (d)       (c)         (e) Bocytain       (c)         (f)       (c)         (f)       (c)         (f)       (c)         (f)       (c)         (f)       (c)         (f)       (c)         (g)       (c)         (h)       (c)         (f)       (c)         (f) <th>Complete if the organization answered "Yes"</th> <th>on Form 990, Part IV, line</th> <th>11b. See Form 990, P</th> <th>art X, line 12.</th> <th></th>   | Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11b. See Form 990, P   | art X, line 12.               |             |
|---|---|----------------------------|------------------------|-------------------------------|-------------|
| (2) Closely-held equily interests   |   |                            |                        |                               | arket value |
| (2) Closely-held equily interests   | (1) Financial derivatives                   |                            |                        |                               |             |
| 6)       ACCRUED INTEREST       57,474.       COST         (B)       HEDGE FUND       13,203,823.       END-OF-YEAR MARKET VALUE         (C)       (D)       (D)       (D)         (B)       (D)       (D)       (D)       (D)         (B)       (D)       (D)       (D)       (D)       (D)         (B)       (D)       (D)       (D)       (D)       (D)       (D)         (B)       (D)       (D)       (D)       (D)       (D)       (D)       (D)         (B)       (D)       (D) </td <td></td> <td></td> <td></td> <td></td> <td></td>   |   |                            |                        |                               |             |
| (B)       HEDGE FUND       13, 203, 823.       END-OF-YEAR MARKET VALUE         (C)       (C)       (C)       (C)         (D)       (C)       (C)       (C)         (E)       (C)       (C)       (C)         (E)       (C)       (C)       (C)         (E)       (C)       (C)       (C)         (E)       (C)       (C)       (C)         (F)       (C)       (C)       (C)       (C)         (G)       (C)       (C)       (C)       (C)       (C)         (G)       (C)       (C)       (C)       (C)       (C)       (C)         (G)       (C)       (C)       (C)       (C)       (C)       (C)       (C)       (C)       (C)         (G)       (C)   |   |                            |                        |                               |             |
| Complete if the organization answered "Yes" on Form 990, Part X, line 15.         (a) Description of the organization answered "Yes" on Form 990, Part X, line 15.         (b) Tatl. (Col. (b) must equal Form 990, Part X, col. (b) line 13.         (c) Description of the organization answered "Yes" on Form 990, Part X, line 13.         (c) Description of the organization answered "Yes" on Form 990, Part X, line 13.         (c) Description of the organization answered "Yes" on Form 990, Part X, line 13.         (c) Description of the organization answered "Yes" on Form 990, Part X, line 15.         (c) Description of the organization answered "Yes" on Form 990, Part X, line 15.         (c) Description of the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.         (c) Description         (d)         (e) Description         (f)         (g)         (h)         (g)         (h)  |   |                            |                        |                               |             |
| (0)       (1)         (1)       (1)         (1)       (1)         (1)       (1)         (2)       (1)         (2)       (2)         (3)       (2)         (4)       (2)         (5)       (3)         (4)       (4)         (5)       (4)         (6)       (5)         (7)       (2)         (8)       (3)         (9)       (4)         (9)       (4)         (9)       (4)         (9)       (4)         (9)       (4)         (9)       (4)         (9)       (4)         (10)       (10)         (11)       (11)         (12)       (12)         (13)       (13)         (14)       (13)         (15)       (13)         (16)       (11)         (17)       (11)         (16)       (11)         (17)       (12)         (18)       (11)         (19)       (11)         (10)       (11)         (10)       (11)   | (B) HEDGE FUND                              | 13,203,823.                | END-OF-YE              | AR MARKET VALU                | Ξ           |
| (6)   | (C)   |                            |                        |                               |             |
| (P)   | (D)   |                            |                        |                               |             |
| (6)       (1)         (1)       13,261,297.         Part VIII Investments - Program Related.       (2) Part VI, line 112. See Form 990, Part X, line 13.         (a) Description of investment       (b) Book value       (c) Method of valuation: Cost or end of year market value         (1) SECURITIES HEDGE FUNDS       13,520,002.       END-OF-YEAR MARKET VALUE         (2) TRADED SECURITIES       89,836,640.       END-OF-YEAR MARKET VALUE         (3)       (6)       (1)         (4)       (2) TRADED SECURITIES       89,836,642.         (9)       (2) TRADED SECURITIES       103,356,642.         (9)       (1)       (2) Transpected in the organization answered "Yes" on Form 990, Part X, line 15.         (10)       (2) Transpected in the organization answered "Yes" on Form 990, Part X, line 15.       (2) Book value         (1)       (3) Description       (4) Book value       (5)         (1)       (3) Description       (4) Book value       (5)         (1)       (3) Description       (4) Book value       (5)         (6)       (6)       (7)       (8) Description       (9) Description         (1)       (2) Description on Itabilities.       (3) Description on Itability       (4) Description on Itability       (5) Description on Itability         (9)       (2)   | (E)   |                            |                        |                               |             |
| (h)       13, 261, 297.         Part VIII investments - Program Related.  | (F)   |                            |                        |                               |             |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)       13, 261, 297.]         Part VIII Investments - Program Related.       (c) Method of value (c) Method of value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of valuation: Cost or end of vear market value (c) Method of value (c) Method (c) | (G)   |                            |                        |                               |             |
| Part Viii         Investments - Program Related.           Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.         (a) Description of investment         (b) Book value         (c) Method of valuation: Cost or end-of-year market value           (i)         SECURITIES HEDGE FUNDS         13,520,002.         END - OF - YEAR MARKET VALUE           (a)         (a)         (b) Book value         (c) Method of valuation: Cost or end-of-year market value           (a)         (c)         END - OF - YEAR MARKET VALUE         (c)           (a)         (c)         (c)         (c)           (a)         (c)         (c)         (c)           (b)         (c)         (c)         (c)         (c)           (c)         (c)         (c)         (c)         (c)           (c)         (c)         (c)         (c)         (c)           (c)         (c)         (c)         (c)         (c)         (c)           (c)         (c)         (c)         (c)         (c)         (c)           (c)         (c)         (c)         (c)         (c)         (c)           (c)         (c)         (c)         (c)         (c)         (c)           (c)         (  |   | 10.001.005                 |                        |                               |             |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.           (a) Description of investment         (b) Book value         (c) Method of valuation: Cost or end-of-year market value           (1) SECURITIES         89,836,640.         END-OF-YEAR MARKET VALUE           (a)         (c) Method of valuation: Cost or end-of-year market value           (a)         (c) Mathod of valuation: Cost or end-of-year market value           (a)         (c) Mathod of valuation: Cost or end-of-year market value           (a)         (c) Mathod of valuation: Cost or end-of-year market value           (a)         (c)         (c)           (a)         (c)         (c)           (b)         (c)         (c)         (c)           (a)         (c)         (c)         (c)           (b)         (c)         (c)         (c)           (c)         (c)         (c)         (c)           (b)         (c)         (c)         (c)           (c)         (c)   |   | 13,261,297.                |                        |                               |             |
| (a) Description of investment         (b) Book value         (c) Method of valuation: Cost or end-of-year market value           (1) SECURITIES HEDGE FUNDS         13,520,002.         END-OF-YEAR MARKET VALUE           (2) TRADED SECURITIES         89,836,640.         END-OF-YEAR MARKET VALUE           (3)         (4)         (5)           (6)         (6)         (7)           (7)         (8)         (9)           (8)         (9)         (9)           (9)         (10) must equal form 990, Part X, col. (B) line 13.)         103,356,642.           Part IX         Other Assets.         (9)         (9)           Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.         (9)           (1)         (a)         (b) Book value         (c)           (1)         (a)         (b) Book value         (b) Book value           (1)         (a)         (b) Book value         (c)           (7)         (9)         (9)         (9)           (7)         (9)         (9)         (9)           (7)         (9)         (9)         (9)           (9)         (9)         (9)         (9)           (1)         (1) Foderal income taxes         (2)   |   |                            |                        |                               |             |
| (1) SECURITIES HEDGE FUNDS       13,520,002.       END-OF-YEAR MARKET VALUE         (2) TRADED SECURITIES       89,836,640.       END-OF-YEAR MARKET VALUE         (3)       (4)       (5)         (6)       (7)       (7)         (8)       (9)       (103,356,642.         Part X       Other Assets.       (9)         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.       (b) Book value         (1)       (a) Description       (b) Book value         (7)       (a) Description of liability       (b) Book value         (6)       (a) Description of liability       (b) Book value         (1)       (a) Description of liability       (b) Book value         (1)       (a) Description of liability       (b) Book value         (1)       (a) De  |   |                            |                        |                               |             |
| (2)       TRADED SECURITIES       89,836,640.       END-OF-YEAR MARKET VALUE         (3)       (4)       (5)         (6)       (6)       (7)         (7)       (8)       (9)         (8)       (10)       (10)         (9)       (10)       (10)         Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶       103,356,642.       (10)         (9)       (10)       (10)       (10)         (10)       (10)       (10)       (10)         (2)       (2)       (2)       (2)         (3)       (10)       (10)       (10)         (2)       (2)       (2)       (2)         (3)       (10)       (10)       (10)         (6)       (10)       (10)       (10)         (7)       (10)       (10)       (10)         (8)       (10)       (10)       (10)         (9)       (10)       (10)       (10)         (11)       (10)       (10)       (10)         (12)       (11)       (11)       (11)         (12)       (11)       (11)       (11)         (12)       (11)       (11)       (11)  |   |                            |                        |                               |             |
| (a)       (b)         (b)       (c)         (c)   |   |                            |                        |                               |             |
| (4)       (3)         (6)       (6)         (7)       (7)         (8)       (7)         (9)       (7)         (9)       (7)         (9)       (7)         (9)       (7)         (9)       (7)         (9)       (7)         (9)       (7)         (1)       (8)         (2)       (9)         (3)       (9)         (4)       (9)         (6)       (7)         (6)       (7)         (6)       (7)         (7)       (8)         (9)       (9)         (1)       (9)         (6)       (7)         (7)       (9)         (6)       (7)         (7)       (9)         (9)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)         (1)       Feart X         Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 116 or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (b) Book value       (b) Book value         (1)   |   | 89,836,640.                | END-OF-YE              | AR MARKET VALU                | 8           |
| (6)       (7)         (8)       (8)         (9)       (103,356,642.)         Part IX       Other Assets.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.       (b) Book value         (1)       (2)         (3)       (4)         (6)       (6)         (7)       (a) Description         (b) Book value       (c) Book value         (7)       (a) Description         (b) Book value       (c) Book value         (1)       (c) Book value         (1)       (c) Book value         (2)       (c) Book value         (6)       (c) Book value         (7)       (c) Book value         (7)       (c) Book value         (7)       (c) Book value         (7)       (c) Book value         (1) Federal income taxes       (c) Book value         (1) Federal income taxes       (c) Book value         (3)       (c) Book value         (1) Federal income taxes       (c) Book value         (6)       (c) Book value         (7)       (b) Book value         (6)       (c) Book value         (7)       (c) Book value   | (3)   |                            |                        |                               |             |
| (6)       (7)         (8)       (9)         Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶       103, 356, 642.         Part IX       Other Assets.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.         (a) Description       (b) Book value         (1)       (a) Description         (a) Description       (b) Book value         (1)       (c)         (a)       (c)         (b)       (c)         (c)       (c)         (d)       (c)         (e)       (c)         (f)       (c)         (g)       (c)         (h)       (c)         (g)       (c)         (g)       (c)         (h)       (c)         (h)       (c)         (h)       (c)         (h)       (c)         (g)       (c)         (h) <t< td=""><td>(4)</td><td></td><td></td><td></td><td></td></t<>  | (4)   |                            |                        |                               |             |
| (7)       (9)         (9)       (103, 356, 642.)         Part IX       Other Assets.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.       (b) Book value         (1)       (2)         (3)       (4)         (6)       (7)         (7)       (a) Description         (b) Book value       (b) Book value         (1)       (b) Book value         (1)       (2)         (3)       (4)         (6)       (7)         (7)       (2)         (8)       (2)         (9)       (2)         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1       (a) Description of liability         (b) Book value       (b) Book value         (1) Federal income taxes       (2)         (3)       (4)         (5)       (5)         (6)       (7)         (7)       (6)         (7)       (7)         (8)       (1)   |   |                            |                        |                               |             |
| (8)       (9)         Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶       103, 356, 642.         Part IX       Other Assets.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.         (a) Description       (b) Book value         (1)       (c)         (a)       (c)         (b)       (c)         (c)       (c)         (d)       (c)         (e)       (c)         (f)       (c)         (g)       (c)         (g)       (c)         (g)       (c)         (g)       (c)         (g)       (c)         (g)       (c)         (h)       (c)         (g)       (c)         (h)       (c)         (g)       (c)         (h)       (c)   |   |                            |                        |                               |             |
| (9)       103,356,642.         Part IX       Other Assets.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.       (b) Book value         (1)       (a) Description       (b) Book value         (2)       (a)       (b) Book value         (3)       (c)       (c)         (4)       (c)       (c)         (6)       (c)       (c)         (7)       (c)       (c)         (8)       (c)       (c)         (9)       Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       >         Part X       Other Liabilities.       >         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.       >         1.       (a) Description of liability       (b) Book value         (1)       Federal income taxes       (c)         (2)       (a)       (b)         (3)       (a)       (b)         (4)       (c)       (c)         (6)       (c)       (c)         (7)       (c)       (c)         (6)       (c)       (c)         (6)       (c)       (c)         (6)   |   |                            |                        |                               |             |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶       103, 356, 642.         Part IX       Other Assets.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.       (b) Book value         (1)       (a) Description       (b) Book value         (2)       (3)       (4)         (5)       (6)       (7)         (8)       (9)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       (b) Book value         (7)       (6)       (7)         (8)       (9)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       (b) Book value         (1)       Federal income taxes       (2)         (3)       (4)       (b) Book value         (1)       Federal income taxes       (2)         (3)       (4)       (6)         (6)       (7)       (1)         (8)       (9)       (9) Book value  |   |                            |                        |                               |             |
| Part IX       Other Assets.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.         (a) Description       (b) Book value         (1)       (c)         (2)       (c)         (3)       (c)         (4)       (c)         (5)       (c)         (6)       (c)         (7)       (c)         (8)       (c)         (9)       (c)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       (c)         (a) Description of liability       (b) Book value         (1)       Federal income taxes       (c)         (2)       (a) Description of liability       (b) Book value         (1)       Federal income taxes       (c)         (2)       (c)       (c)         (3)       (c)       (c)         (4)       (c)       (c)         (5)       (c)       (c)         (6)       (c)       (c)         (7)       (c)       (c)         (8)       (c)       (c)  |   | 102 256 642                |                        |                               |             |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.         (b) Book value           (1)         (a) Description         (b) Book value           (2)         (a)         (b)           (3)         (c)         (c)           (4)         (c)         (c)           (6)         (c)         (c)           (7)         (c)         (c)           (7)         (c)         (c)           (6)         (c)         (c)           (7)         (c)         (c)           (7)         (c)         (c)           (6)         (c)         (c)           (7)         (c)         (c)           (6)         (c)         (c)           (7)         (b) Book value         (c)           (1)         Federal income taxes         (c)           (3)         (c)         (c)           (3)         (c)         (c)           (6)         (c)         (c)           (6)         (c)         (c)           (6)         (c)         (c)           (6)         (c)         (c)           (7)         (c)         (c)  |   | 103,350,042.               |                        |                               |             |
| (a) Description       (b) Book value         (1)       (2)         (3)       (3)         (4)       (4)         (5)       (6)         (7)       (8)         (9)       (6)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (3)         (4)       (5)         (6)       (6)         (7)       (6)         (6)       (7)         (8)       (1)  |   |                            | 11 d 0 a 5 5 a 100 D   |                               |             |
| (1)       (2)         (3)       (4)         (4)       (5)         (6)       (7)         (8)       (8)         (9)       (7)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (b) Book value         (3)       (b)         (4)       (c)         (5)       (c)         (6)       (c)         (7)       (c)         (8)       (c)  |   |                            | 11d. See Form 990, P   |                               |             |
| (2)       (3)         (4)       (5)         (6)       (7)         (8)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       >         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (3)         (4)       (5)         (6)       (1)         (7)       (8)   |   |                            |                        |                               | OOK Value   |
| (3)       (4)         (5)       (5)         (6)       (7)         (8)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       ▶         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (3)         (4)       (4)         (5)       (6)         (6)       (7)         (8)       (1)   |   |                            |                        |                               |             |
| (4)       (5)         (6)       (7)         (8)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       (6)         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (3)         (4)       (5)         (6)       (6)         (7)       (6)         (8)       (1)   |   |                            |                        |                               |             |
| (5)       (6)         (7)       (8)         (9)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       (1)         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (3)         (4)       (5)         (6)       (7)         (7)       (7)         (8)       (1)   |   |                            |                        |                               |             |
| (6)       (7)         (8)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       (6)         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (b) Book value       (b) Book value         (1) Federal income taxes       (b) Book value         (2)       (3)         (4)       (5)         (6)       (7)         (8)       (6)  |   |                            |                        |                               |             |
| (7)       (8)         (9)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       ▶         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (b) Book value         (1) Federal income taxes         (2)         (3)         (4)         (5)         (6)         (7)         (8)  |   |                            |                        |                               |             |
| (8)       (9)         Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)       ►         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (3)         (4)       (4)         (5)       (5)         (6)       (7)         (8)       (1)   |   |                            |                        |                               |             |
| (9)       Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)         Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (a)         (3)       (b) Book value         (4)       (b)         (5)       (c)         (6)       (c)         (7)       (c)         (8)       (c)  |   |                            |                        |                               |             |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)         Part X         Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1. (a) Description of liability         (b) Book value         (1) Federal income taxes         (2)         (3)         (4)         (5)         (6)         (7)         (8)  |   |                            |                        |                               |             |
| Part X       Other Liabilities.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.         1.       (a) Description of liability         (1)       Federal income taxes         (2)       (a)         (3)       (b)         (4)       (c)         (5)       (c)         (6)       (c)         (7)       (c)         (8)       (c)  |   | o 15 )                     |                        |                               |             |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.           1.         (a) Description of liability         (b) Book value           (1)         Federal income taxes         (a)           (2)         (b)         (c)         (c)           (3)         (c)         (c)         (c)           (4)         (c)         (c)         (c)           (5)         (c)         (c)         (c)           (6)         (c)         (c)         (c)           (7)         (c)         (c)         (c)           (8)         (c)         (c)         (c)   |   | <i>- 10.)</i>              |                        |                               |             |
| 1.       (a) Description of liability       (b) Book value         (1) Federal income taxes       (a)         (2)       (b)         (3)       (c)         (4)       (c)         (5)       (c)         (6)       (c)         (7)       (c)         (8)       (c)   |   | on Form 990 Part IV line   | 11e or 11f See Form    | 990 Part X line 25            |             |
| (1) Federal income taxes         (2)         (3)         (4)         (5)         (6)         (7)         (8)  | (a) Description of lightlity                |                            |                        | 550, 1 art X, inte 25.        |             |
| (2)       (3)         (3)       (4)         (5)       (6)         (7)       (8)   |   |                            | (                      |                               |             |
| (3)       (4)       (5)       (6)       (7)       (8)   |   |                            |                        |                               |             |
| (4)       (5)       (6)       (7)       (8)   |   |                            |                        |                               |             |
| (5)       (6)       (7)       (8)   |   |                            |                        |                               |             |
| (6)       (7)       (8)   |   |                            |                        |                               |             |
| (7)<br>(8)  |   |                            |                        |                               |             |
| (8)   |   |                            |                        |                               |             |
|   |   |                            |                        |                               |             |
|   | (9)   |                            |                        |                               |             |
| (9) <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.)   |   | e 25)                      |                        |                               |             |
| <ol> <li>Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the</li> </ol>   |   |                            | the organization's fin | ancial statements that report | s the       |

organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

| (Form 990) 2017 | MIDWAY | USA | FOUNDATION, | INC. |
|-----------------|--------|-----|-------------|------|

| Sche | dule D (Form 990) 2017 MIDWAY USA FOUNDATION,                                 | INC.        |                   | 26-  | 1573088 | Page <b>4</b> |
|------|---|-------------|-------------------|------|---------|---------------|
| Pa   | t XI Reconciliation of Revenue per Audited Financial Sta                      | atements W  |                   |      |         |               |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, li          | ne 12a.     |                   |      |         |               |
| 1    | Total revenue, gains, and other support per audited financial statements      |             |                   | 1    | 40,225  | ,341.         |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:           |             |                   |      |         |               |
| а    | Net unrealized gains (losses) on investments                                  | 2a          | 9,790,423.        |      |         |               |
| b    | Donated services and use of facilities  |             |                   |      |         |               |
| с    |   |             |                   |      |         |               |
| d    |   |             | 26,102.           |      |         |               |
| е    | Add lines 2a through 2d   |             |                   | 2e   | 9,816   |               |
| 3    | Subtract line 2e from line 1  |             |                   | 3    | 30,408  | ,816.         |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:          |             |                   |      |         |               |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b              | 4a          | 500,366.          |      |         |               |
| b    | Other (Describe in Part XIII.)  | 4b          |                   |      |         |               |
| с    | Add lines <b>4a</b> and <b>4b</b>   |             |                   | 4c   |         | ,366.         |
| _5   | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12 | 2.)         |                   | 5    | 30,909  | ,182.         |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial St                    | tatements V | /ith Expenses per | Retu | ırn.    |               |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, li          | ne 12a.     |                   |      |         |               |
| 1    | Total expenses and losses per audited financial statements                    |             |                   | 1    | 6,546   | ,855.         |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:             |             |                   |      |         |               |
| а    | Donated services and use of facilities  | 2a          |                   |      |         |               |
| b    | Prior year adjustments  | 2b          |                   |      |         |               |
| с    | Other losses  | 2c          |                   |      |         |               |
| d    | Other (Describe in Part XIII.)  |             |                   |      |         |               |
| е    | Add lines 2a through 2d   |             |                   | 2e   |         | 0.            |
| 3    | Subtract line 2e from line 1  |             |                   | 3    | 6,546   | ,855.         |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:            |             |                   |      |         |               |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b              | 4a          | 500,366.          |      |         |               |
| b    | Other (Describe in Part XIII.)  | 4b          |                   |      |         |               |
|      | Add lines <b>4a</b> and <b>4b</b>   |             |                   | 4c   |         | ,366.         |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 1 | 18.)        |                   | 5    | 7,047   | ,221.         |

| Part XIII S    | Supplemental Informa            | tion.         |                             |         |          | ,                       |               |                     |        |
|----------------|---------------------------------|---------------|-----------------------------|---------|----------|-------------------------|---------------|---------------------|--------|
| Provide the de | escriptions required for Part I | l lines 3 5 a | and 9 <sup>.</sup> Part III | lines 1 | a and 4. | Part IV lines 1b and 2b | . Part V line | 4 <sup>.</sup> Part | X line |

ovide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

## PART XI, LINE 2D - OTHER ADJUSTMENTS:

RENTAL INCOME

26,102.

| SCHEDULE I<br>(Form 990)   | Go               | Grants and Oth<br>overnments, ar   | nd Individual            | ls in the Ŭn                            | ited States   |   | OMB No. 1545-0047                     |  |  |  |  |
|--|------------------|------------------------------------|--------------------------|---|---|---|---------------------------------------|--|--|--|--|
| Department of the Treasury          Internal Revenue Service   |                  |                                    |                          |   |   |   |                                       |  |  |  |  |
| Name of the organization   |                  |                                    |                          |   |   |   | Employer identification number        |  |  |  |  |
| MIDWAY USA FOUNDATION, INC. 26-1573088   |                  |                                    |                          |   |   |   |                                       |  |  |  |  |
| Part I General Information on Grants and Assistance  |                  |                                    |                          |   |   |   |                                       |  |  |  |  |
| Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?     X Yes No |                  |                                    |                          |   |   |   |                                       |  |  |  |  |
| <ul><li>2 Describe in Part IV the organization's pro</li></ul>   | ocedures for mon | itoring the use of grant           | funds in the United      | d States                                |   |   |                                       |  |  |  |  |
| Part II Grants and Other Assistance to   |                  |                                    |                          |   | anization answered "  | Yes" on Form 990. Par                       | t IV. line 21. for anv                |  |  |  |  |
| recipient that received more than a  |                  |                                    |                          |   |   |   | ,                                     |  |  |  |  |
| <b>1 (a)</b> Name and address of organization<br>or government   | (b) EIN          | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance       | (h) Purpose of grant<br>or assistance |  |  |  |  |
| SCHOLASTIC SHOOTING SPORTS<br>FOUNDATION INC - 5931 ROFT RD -<br>SAN ANTONIO, TX 78253   | 20-8484121       | 501(C)(3)                          | 106,663.                 | 46.024.                                 | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |  |  |  |  |
| ,,,  |                  |                                    |                          | ,                                       |   |   |                                       |  |  |  |  |
| PHEASANTS FOREVER INC<br>1783 BUERKLE CIRCLE<br>ST. PAUL, MN 55110   | 41-1429149       | 501(C)(3)                          | 21,315.                  | 83,013.                                 | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |  |  |  |  |
| ,  |                  |                                    | ,                        | ,                                       |   |   |                                       |  |  |  |  |
| ALASKA SCTP INC<br>PO BOX 871272<br>WASILLA, AK 99687  | 90-0635354       | 501(C)(3)                          | 94,538.                  | 1,131.                                  | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |  |  |  |  |
| WILD SHEEP FOUNDATION<br>412 PRONGHORN TRAIL<br>BOZEMAN, MT 59718  | 42-1109229       | 501(C)(3)                          | 62,028.                  | 22,133.                                 | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |  |  |  |  |
| YOUTH TARGET FOUNDATION<br>130 TIMBERLEAF CT.<br>DOUBLE OAK, TX 75077  | 33-1206460       | 501(C)(3)                          | 80,420.                  | 1,275.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |  |  |  |  |
| MONTANA SCHOLASTIC CLAY TARGET<br>PROGRAM - 1002 US HIGHWAY 93 N STE<br>1 - VICTOR, MT 59875   | 46-1014846       | 501(C)(3)                          | 63,333.                  | 12,852.                                 | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |  |  |  |  |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table  |                  |                                    |                          |   |   |   |                                       |  |  |  |  |
| 3 Enter total number of other organization   |                  |                                    |                          |   |   |   | ▶ 12.                                 |  |  |  |  |
| LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule I (Form 990) (2017)  |                  |                                    |                          |   |   |   |                                       |  |  |  |  |

#### MIDWAY USA FOUNDATION, INC. Schedule I (Form 990) Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| GOAL FOUNDATION INC                                |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| PO BOX 777   |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| UPTON, MA 01568-0777                               | 04-3095757     | 501(C)(3)                        | 66,399.                         | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  | ,                               |  |   |  |  |
| YOUTH SHOOTING SPORTS ALLIANCE                     |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 11265 SUFFOLK DR                                   |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| HAGERSTOWN, MD 21742                               | 26-0551145     | 501(C)(3)                        | 60,897.                         | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |  |   |  |  |
| MURRAY STATE UNIVERSITY                            |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 200 SPARKS HALL                                    |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| MURRAY, KY 42071                                   | 61-1005783     |                                  | 38,258.                         | 17,883.  | CASH  | PRODUCTS                               | SPORTS                                       |
| INDIANA YOUTH SHOOTING SPORTS                      |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| FOUNDATION INC - 13800 MARILYN RD                  |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| - NOBLESVILLE, IN 46060                            | 20-1492428     | 501(C)(3)                        | 30,355.                         | 25,216.  | сусн  | PRODUCTS                               | SPORTS                                       |
|  | 20 1492420     | 501(0)(3)                        |                                 | 23,210.  |   |  |  |
| RED RIVER YOUTH TRAP SHOOTING CLUB                 |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 2102 GREAT NORTHERN DRIVE N                        |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| FARGO, ND 58102                                    | 47-4625230     | 501(C)(3)                        | 2,895.                          | 44,792.  | сусн  | PRODUCTS                               | SPORTS                                       |
| 111100, ND 30102                                   | 17 1023230     | 501(0)(5)                        | 2,095.                          | ==,,52   |   |  |  |
| WYOMING STATE 4 H FOUNDATION                       |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 1000 EAST UNIVERSITY AVE. DEPT 3354                | :              |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| LARAMIE, WY 82071                                  | 83-6004106     | 501(C)(3)                        | 36,151.                         | 7,419.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |  |   |  |  |
| DALLAS ECOLOGICAL FOUNDATION                       |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 13709 GAMMA RD                                     |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| DALLAS, TX 75244                                   | 75-1761481     | 501(C)(3)                        | 35,844.                         | 4,000.   | CASH  | PRODUCTS                               | SPORTS                                       |
| TEXAS STATE RIFLE ASSOCIATION                      |                |                                  |                                 |  |   |  |  |
|  |                |                                  |                                 |  |   | FIREARMS, OPTICS<br>AND CUTLERY        |  |
| FOUNDATION INC - 8411 N INTERSTATE                 | 26-4027052     | 501(C)(3)                        | 21 170                          | 5 <i>1</i> 5 1                                 | CAGH  |  | TO FUND YOUTH SHOOTING                       |
| 35 - AUSTIN, TX 78753                              | 26-4037053     | 501(C)(3)                        | 34,178.                         | 5,451.   | САЗП  | PRODUCTS                               | SPORTS                                       |
| IOWA SCTP  |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 812 S 15TH ST                                      |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| OSKALOOSA, IA 52577                                | 20-5520926     | 501(C)(3)                        | 37,169.                         | 2,000.   | CASH  | PRODUCTS                               | SPORTS                                       |

Schedule I (Form 990)

26-1573088 Page 1

#### MIDWAY USA FOUNDATION, INC. Schedule I (Form 990) Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

80-0769768

FOLLY BEACH, NC 29439

| (a) Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | (h) Purpose of grant<br>or assistance |
|--|-----------------|----------------------------------|--------------------------|--|---|---|---------------------------------------|
| BHS DEMONS SHOOTING TEAM<br>4004 LAKE STREET<br>BURLINGTON, WI 53105                                   | 46-4046924      |                                  | 38,090.                  | 0.   | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| AMERICAN CONSERVATION AND<br>EDUCATION SOCIETY - 9432 KATY<br>FREEWAY SUITE 350 - HOUSTON, TX<br>77055 | 74-2177975      | 501(C)(3)                        | 36,094.                  | 0.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| MISSOURI YOUTH SPORT SHOOTING<br>ALLIANCE - 2107 CASTLEBROOK DR -<br>IMPERIAL, MO 63052                | 87-0808275      | 501(C)(3)                        | 34,389.                  | 0.   | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| UTAH SCHOLARSHIP CLAY TARGET<br>PROGRAM - 638 S 810 W APT 307 -<br>PLEASANT GROVE, UT 84062            | 90-0886830      | 501(C)(3)                        | 25,496.                  | 8,521.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| SILVER STATE YOUTH SHOOTING<br>PROGRAM - 394 FLORA DR - SPRING<br>CREEK, NV 89815                      | 45-4986365      | 501(C)(3)                        | 29,481.                  | 4,350.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| CLAY FEATHERS INC<br>26321 HIGHWAY 141<br>COON RAPIDS, IA 50058  | 27-1316195      | 501(C)(3)                        | 26,854.                  | 3,283.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| CLEMSON UNIVERSITY<br>108 ADMINISTRATIVE SERVICES BUILDIN<br>CLEMSON, NC 29634                         | 1<br>57-6000254 |                                  | 29,900.                  | 0.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| LINDENWOOD COLLEGE<br>209 S KINGS HIGHWAY ST<br>SAINT CHARLES, MO 63301                                | 43-0652649      | 501(C)(3)                        | 28,036.                  | 0.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| CITADEL PISTOL CLUB<br>PO BOX 138  |                 |                                  |                          |  |   | FIREARMS, OPTICS<br>AND CUTLERY             | TO FUND YOUTH SHOOTING                |

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PRODUCTS

SPORTS

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| Part II Continuation of Grants and Other  |            |                                  | nizations in the U       | nited States (Sch                       | edule I (Form 990) Pa  |   | 10-1575000 Page                              |
|---|------------|----------------------------------|--------------------------|---|--|---|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
| CREIGHTON PREPARATORY SCHOOL<br>7400 WESTERN AVENUE<br>OMAHA, NE 68114                          | 47-0438012 |                                  | 21,420.                  | 5,266.                                  | Cash   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| DSKALOOSA SHOOTING TEAM<br>B12 SOUTH 15TH<br>DSKALOOSA, IA 52577                                | 46-4260367 |                                  | 26,005.                  | 553.                                    | Cash   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| THE UNIVERSITY OF TENNESSEE<br>201 ANDY HOLT TOWER<br>KNOXVILLE, TN 37995-0100                  | 62-6001636 |                                  | 25,965.                  | 100.                                    | Cash   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| ARKANSAS GAME & FISH FOUNDATION<br>2 NATURAL RESOURCES DR<br>LITTLE ROCK, AR 72205              | 71-0562360 | 501(C)(3)                        | 25,261.                  | 0.                                      | CASH   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| CENTERBURG YOUTH SHOOTING SPORTS<br>INC - PO BOX 100 5680 SYCAMORE RD<br>- CENTERBURG, OH 43011 | 47-0953689 | 501(C)(3)                        | 22,278.                  | 2,838.                                  | CASH   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| FORT HAYS STATE UNIVERSITY<br>600 PARK STREET<br>HAYS, KS 67601                                 | 48-1210777 |                                  | 23,139.                  | 1,950.                                  | CASH   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| MU SHOOTING CLUB<br>213 ROTHWELL GYMNASIUM<br>COLUMBIA, MO 65211                                | 42-1680662 |                                  | 24,430.                  | 0.                                      | CASH   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| RIO SALADO SPORTSMANS CLUB INC<br>3960 USERY PASS ROAD<br>MESA, AZ 85207                        | 23-7228745 | 501(C)(4)                        | 16,421.                  | 7,770.                                  | CASH   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| ARIZONA OUTDOOR SPORTS INC<br>3627 S. COTTONWOOD DRIVE<br>TEMPE, AZ 85282                       | 26-2103623 | 501(C)(3)                        | 16,090.                  | 6,375.                                  | CASH   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

| Part II Continuation of Grants and Other           | Assistance to Go | overnments and Orga              | nizations in the U       | nited States (Sch                              | edule I (Form 990), Pa  | art II.)                               |                                       |
|--|------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| GASTON YOUNG GUNS SHOOTING SPORTS                  |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| PO BOX 1314  |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| DALLAS, NC 28034                                   | 80-0253909       | 501(C)(3)                        | 22,375.                  | 0.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                  |                                  |                          |  |   |  |                                       |
| BETHEL UNIVERSITY                                  |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 325 CHERRY AVE                                     |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| MCKENZIE, TN 38201                                 | 62-0548913       | 501(C)(3)                        | 22,329.                  | 0.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                  |                                  |                          |  |   |  |                                       |
| PALMYRA SPORTSMENS ASSN INC                        |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| PO BOX 142   |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| PALMYRA, PA 17078                                  | 23-7429888       | 501(C)(3)                        | 20,027.                  | 2,200.   | CASH  | PRODUCTS                               | SPORTS                                |
| HILLSDALE COLLEGE                                  |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 33 E. COLLEGE STREET                               |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| HILLSDALE, MI 49242                                | 38-1374230       | 501(C)(3)                        | 21,788.                  | 0  | CASH  | PRODUCTS                               | SPORTS                                |
| ,,   |                  |                                  | ,                        |  |   |  |                                       |
| PA YOUTH SHOOTING ASSOCIATION INC                  |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 326 VANYO RD                                       |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| BERLIN, PA 15530                                   | 46-1072147       | 501(C)(3)                        | 13,652.                  | 8,033.   | CASH  | PRODUCTS                               | SPORTS                                |
| NEW ENGLAND INTERNATIONAL JUNIOR                   |                  |                                  | ,                        |  |   |  |                                       |
| SHOOTING SPORTS INC - 6 M STREET                   |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| PLUM ISLAND - NEWBURYPORT, MA                      |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| 01950  | 45-0602316       | 501(C)(3)                        | 21,118.                  | 541.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                  |                                  |                          |  |   |  |                                       |
| MONTANA 4-H FOUNDATION INC                         |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| PO BOX 173580                                      |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| BOZEMAN, MT 59717-3580                             | 23-7051460       | 501(C)(3)                        | 12,954.                  | 7,558.   | CASH  | PRODUCTS                               | SPORTS                                |
| TEXAS A&M FOUNDATION                               |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 401 GEORGE BUSH DRIVE                              |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| COLLEGE STATION, TX 77840                          | 74-2245072       | 501(C)(3)                        | 20,184.                  | n  | CASH  | PRODUCTS                               | SPORTS                                |
|  | , 1 22 1 3 0 7 2 |                                  | 20,104.                  |  |   |  |                                       |
| PARENT BOOSTERS USA INC                            |                  |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 601 E MAIN ST                                      |                  |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| ALLEN, TX 75002                                    | 46-3748275       | 501(C)(3)                        | 12,919.                  | 5,488.   | CASH  | PRODUCTS                               | SPORTS                                |

#### MIDWAY USA FOUNDATION, INC. Schedule I (Form 990)

| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
|---|----------------|----------------------------------|---------------------------------|---|---|---|--|
| UNION GROVE BRONCOS SHOOTING CLUB<br>INC - 8220 GITTINGS RD - MT<br>PLEASANT, WI 53406                | 47-3550317     | 501(C)(3)                        | 12,309.                         | 4,357.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| SOUTHEASTERN ILLINOIS COMMUNITY<br>COLLEGE – 3575 COLLEGE ROAD –<br>HARRISBURG, IL 62946              | 37-0906582     |                                  | 16,588.                         | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| HOOSIER DADDYS SHOOTING SPORTS<br>TEAM NONPROFIT CORPORATION - 190<br>PEARL ST - WHITELAND, IN 46184  | 81-4540236     | 501(C)(3)                        | 12,693.                         | 3,799.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| JACKSONVILLE UNIVERSITY<br>2800 UNIVERSITY BLVD N<br>JACKSONVILLE, FL 32211                           | 59-0624412     | 501(C)(3)                        | 16,469.                         | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| UNIVERSITY OF KENTUCKY TRAP AND<br>SKEET TEAM - 213 UNIVERSITY AVE -<br>LEXINGTON, KY 40503           | 26-3280207     |                                  | 16,434.                         | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| WILLIAMS COUNTY SPORTSMANS<br>EDUCATIONAL ASSOC - 1521<br>NEY-WILLIAMS CENTER RD - BRYAN, OH<br>43506 | 34-1861426     | 501(C)(3)                        | 11,747.                         | 4,488.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| BEN AVERY CLAY CRUSHERS<br>17 E TANYA RD<br>DESERT HILLS, AZ 85086                                    | 45-5383343     | 501(C)(3)                        | 13,978.                         | 2,246.                                  | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| NM EAGLES<br>56670 JEWELL RD.<br>SHELBY TWP., MI 48315  | 61-1670953     | 501(C)(3)                        | 10,686.                         | 5,388.                                  | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| OHIO STATE TRAPSHOOTING FOUNDATION<br>INC - 2020 AIRPORT RD - NEW<br>LEXINGTON, OH 43764              | 31-1513510     | 501(C)(3)                        | 0.                              | 15,990.                                 | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) Т Т Т

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|--|------------------|----------------------------------|--------------------------|---|---|--|--|
| Part II Continuation of Grants and Other           | Assistance to Go | overnments and Orga              | nizations in the U       | nited States (Sch                       | edule I (Form 990), Pa  | art II.)                               | i  |
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
| X COUNT INC  |                  |                                  |                          |   |   | FIREARMS, OPTICS                       |  |
| 5141 EAST 700 SOUTH                                |                  |                                  |                          |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| COLUMBIA CITY, IN 46725                            | 45-4791946       | 501(C)(3)                        | 12,990.                  | 2,819.                                  | CASH  | PRODUCTS                               | SPORTS                                       |
| KINGS ACADEMY                                      |                  |                                  |                          |   |   | FIREARMS, OPTICS                       |  |
| 1015 SOUTH EBENEZER RD.                            |                  |                                  |                          |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| FLORENCE, NC 29501                                 | 57-0917737       | 501(C)(3)                        | 15,359.                  | 0.                                      | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                  |                                  |                          |   |   |  |  |
| WOODLAND TRAP CLUB<br>164 SUMMIT BUTTE RD          |                  |                                  |                          |   |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                       |
| WOODLAND, WA 98674                                 | 46-0766197       |                                  | 8,648.                   | 6,557.                                  | CASH  | PRODUCTS                               | SPORTS                                       |
| 1000D11110, 111 50074                              | 40 0700197       |                                  | 0,040.                   | 0,007.                                  |   |  |  |
| BUCKEYE OUTDOOR YOUTH EDUCATION                    |                  |                                  |                          |   |   | FIREARMS, OPTICS                       |  |
| AND SHOOTING CENTER INC - PO BOX                   |                  |                                  |                          |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| 61 - DOYLESTOWN, OH 44230                          | 20-5960752       | 501(C)(3)                        | 14,819.                  | 0.                                      | CASH  | PRODUCTS                               | SPORTS                                       |
| GRACE COUGARS SHOTGUN TEAM                         |                  |                                  |                          |   |   |  |  |
| 530 HIDE A WAY LN E                                |                  |                                  |                          |   |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                       |
| HIDEAWAY, TX 75771                                 | 46-1355753       | 501(C)(3)                        | 11,554.                  | 2,850.                                  | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                  |                                  |                          |   |   |  |  |
| GEORGIA YOUTH SHOOTING SPORTS                      |                  |                                  |                          |   |   | FIREARMS, OPTICS                       |  |
| FOUNDATION INC - 1059 MANLEY RD -                  |                  |                                  |                          |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| GRIFFIN, GA 30223                                  | 46-1456116       | 501(C)(3)                        | 5,786.                   | 8,298.                                  | CASH  | PRODUCTS                               | SPORTS                                       |
| WILMOT TRAP TEAM                                   |                  |                                  |                          |   |   | FIREARMS, OPTICS                       |  |
| 2401 GRACE STREET                                  |                  |                                  |                          |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| TWIN LAKES, WI 53181                               | 75-3229791       |                                  | 10,687.                  | 3,216.                                  | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                  |                                  |                          |   |   |  |  |
| DUCKS UNLIMITED INC                                |                  |                                  |                          |   |   | FIREARMS, OPTICS                       |  |
| ONE WATERFOWL WAY                                  | 12 5642700       | F01 ( G) ( 2)                    |                          | 12 514                                  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| MEMPHIS, TN 38120                                  | 13-5643799       | 501(C)(3)                        | 0.                       | 13,714.                                 | CASH  | PRODUCTS                               | SPORTS                                       |
| BGAFJROTC  |                  |                                  |                          |   |   | FIREARMS, OPTICS                       |  |
| PO BOX 1145  |                  |                                  |                          |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| BATTLE GROUND, WA 98604                            | 91-1940371       | 501(C)(3)                        | 0.                       | 13,570.                                 | CASH  | PRODUCTS                               | SPORTS                                       |
| · ·  |                  |                                  |                          | ,                                       | •   |  |  |

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 Schedule I (Form 990)
 MIDWAY
 USA
 FOUNDATION
 INC

 Part II
 Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                    | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|---|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| WATERFORD WOLVERINE SHOOTING TEAM<br>INC - PO BOX 325 - WATERFORD, WI |                |                                  |                          |  |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                |
| 53185   | 47-2340836     | 501(C)(3)                        | 10,358.                  | 3,099.   | CASH  | PRODUCTS                               | SPORTS                                |
| PURDUE UNIVERSITY   |                |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 403 WEST WOOD STREET<br>WEST LAFAYETTE, IN 47907                      | 35-6002041     | 501(C)(3)                        | 13,285.                  | 0.   | CASH  | AND CUTLERY<br>PRODUCTS                | TO FUND YOUTH SHOOTING<br>SPORTS      |
| FORT MADISON COMMUNITY SCHOOL   |                |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| DISTRICT - PO BOX 1423 - FORT   | 42 6020070     |                                  | 0.024                    | 2 411  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| MADISON, IA 52627   | 42-6038970     |                                  | 9,834.                   | 3,411.   | CASH  | PRODUCTS                               | SPORTS                                |
| GEORGIA COMPETITIVE SHOOTERS INC<br>232 EROAD STREET                  |                |                                  |                          |  |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                |
| GRIFFIN, GA 30223   | 38-3696125     | 501(C)(3)                        | 10,211.                  | 2,955.   | CASH  | PRODUCTS                               | SPORTS                                |
| MARQUETTE UNIVERSITY HIGH SCHOOL                                      |                |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 3401 W WISCONSIN AVE<br>MILWAUKEE, WI 53208                           | 39-0806826     | 501(C)(3)                        | 12,978.                  | 0.   | CASH  | AND CUTLERY<br>PRODUCTS                | TO FUND YOUTH SHOOTING<br>SPORTS      |
| · · ·   |                |                                  | ,                        |  |   |  |                                       |
| VIRGINIA TECH FOUNDATION INC<br>902 PRICES FORK RD STE 4400           |                |                                  |                          |  |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                |
| BLACKSBURG, VA 24060  | 54-0721690     | 501(C)(3)                        | 11,434.                  | 1,500.   | CASH  | PRODUCTS                               | SPORTS                                |
| CURATORS OF THE UNIVERSITY OF   |                |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| MISSOURI - 321 UNIVERSITY HALL -                                      | 42 6002050     |                                  | 10 504                   | 100  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| COLUMBIA, MO 65211  | 43-6003859     |                                  | 12,584.                  | 100.   | CASH  | PRODUCTS                               | SPORTS                                |
| KCCL ORANGE CRUSHERS  |                |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 914 BOULDER BLUFF LN  |                |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| LOWELL, MI 49331  | 46-2128996     | 501(C)(3)                        | 9,953.                   | 2,694.   | CASH  | PRODUCTS                               | SPORTS                                |
| SCHREINER UNIVERSITY  |                |                                  |                          |  |   | FIREARMS, OPTICS                       |                                       |
| 2100 MEMORIAL BLVD  |                |                                  |                          |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| KERRVILLE, TX 78028   | 74-1193459     | 501(C)(3)                        | 12,493.                  | 91.  | CASH  | PRODUCTS                               | SPORTS                                |

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Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|---|--|
| PARENT BOOSTERS USA INC<br>PO BOX 184<br>BERTRAM, TX 78605   | 81-4317672     | 501(C)(3)                        | 4,670.                          | 7,842.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| HASTINGS HIGH SCHOOL TRAP TEAM<br>17810 POLK AVE<br>HASTINGS, MN 55033                                   | 46-1465973     |                                  | 10,764.                         | 1,744.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| BISHOP DWENGER HIGH SCHOOL<br>PO BOX 390<br>FORT WAYNE, IN 46801   | 35-1090327     | 501(C)(3)                        | 12,494.                         | 0.   | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| ONE BOX YOUTH SPORTING PROGRAM<br>80515 RD 441<br>BROKEN BOW, NE 68822                                   | 81-0718123     |                                  | 10,815.                         | 1,419.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| TAUNTON RIFLE AND PISTOL CLUB INC<br>430 E BRITANNIA ST.<br>TAUNTON, MA 02780                            | 23-7083791     | 501(C)(4)                        | 8,824.                          | 3,213.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| DRIPPING SPRINGS VOCATIONAL AG<br>BOOSTERS ASSOCIATION INC - PO BOX<br>1008 - DRIPPING SPRINGS, TX 78620 | 74-2508859     | 501(C)(3)                        | 11,708.                         | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| GATEWAY CLAYBUSTERS<br>PO BOX 173<br>SAINT PETERS, MO 63376  | 20-8171985     | 501(C)(3)                        | 11,419.                         | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| CENTRAL FALCONS TRAP & SKEET<br>1043 N PRAIRIE DR<br>SILVER LAKE, WI 53170                               | 27-4978200     |                                  | 11,399.                         | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| WSA YOUTH OUTDOOR FOUNDATION INC<br>499 LINCOLN RD<br>WALPOLE, WA 02081                                  | 30-0753432     | 501(C)(3)                        | 11,208.                         | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

#### MIDWAY USA FOUNDATION, INC. Schedule I (Form 990) Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

732241 04-01-17

| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
|---|----------------|----------------------------------|---------------------------------|---|---|---|--|
| FIN FUR & FEATHER CLUB<br>PO BOX 272  |                |                                  |                                 |   |   | FIREARMS, OPTICS<br>AND CUTLERY             | TO FUND YOUTH SHOOTING                       |
| MILLS, MA 02054   | 22-2885172     | 501(C)(4)                        | 11,131.                         | 0.                                      | CASH  | PRODUCTS                                    | SPORTS                                       |
| SCHOOL DISTRICT 271<br>3111 N 10TH ST<br>COEUR D'ALENE, ID 83814                                  | 82-6000811     |                                  | 11,009.                         | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| YOUTH EDUCATION IN SHOOTING SPORTS<br>FOR MINNESOTA - 11455 VIKING DR -<br>EDEN PRAIRIE, MN 55344 | 46-3550642     | 501(C)(3)                        | 4,841.                          | 6,000.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| MONROE COUNTY CONSERVATION<br>1270 635 AVE<br>LOUILIA, IA 50150                                   | 42-6004185     |                                  | 10,812.                         | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| SCHOOL DISTRICT OF HUDSON<br>644 BRAKKE DRIVE<br>HUDSON, WA 54016                                 | 39-6002665     |                                  | 7,978.                          | 2,804.                                  | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| THE SHOTGUN TEAM AT THE UNIVERSITY<br>OF ARIZONA - 5307 W WOOD OWL DR -<br>TUCSON, AZ 85742       | 27-3339664     |                                  | 10,724.                         | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| SOUTH CAROLINA YOUTH SHOOTING<br>FOUNDATION - 694 CHERRY HILLS PL -<br>ROCK HILL, NC 29730        | 26-3594743     | 501(C)(3)                        | 7,163.                          | 3,491.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| HARRIS COUNTY SCHOOL DISTRICT<br>8281 GA. HWY. 116<br>HAMILTON, GA 31811                          | 58-6000260     |                                  | 9,286.                          | 1,275.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| MIDLAND UNIVERSITY<br>900 NORTH CLARKSON STREET<br>FREMONT, NE 68025                              | 47-0376551     | 501(C)(3)                        | 10,373.                         | 0.                                      | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

Schedule I (Form 990)

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# Schedule I (Form 990) MIDWAY USA FOUNDATION, INC. Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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26-1573088

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant         | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---|--|---|--|---------------------------------------|
| VIRGINIA RIFLE AND PISTOL CLUB                     |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| PO BOX 400510 UVA NEWCOMB HALL                     |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| CHARLOTTESVILLE, VA 22904-4510                     | 57-1234351     |                                  | 10,266.                                 | 0.   | CASH  | PRODUCTS                               | SPORTS                                |
| ,  |                |                                  | , -                                     |  |   |  |                                       |
| KANSAS CITY CRUSHERS                               |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| 9501 W 115TH TER                                   |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| OVERLAND PARK, KS 66210                            | 46-2028706     |                                  | 10,206.                                 | 0.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                |                                  |   |  |   |  |                                       |
| LEE SPORTSMEN ASSOCIATION                          |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| 565 FAIRVIEW ST BOX 175                            |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| LEE, MA 01238-9302                                 | 26-2691563     | 501(C)(3)                        | 6,721.                                  | 3,424.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                |                                  |   |  |   |  |                                       |
| TUCSON TRAP AND SKEET CLUB                         |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| 7800 W OLD AJO HWY                                 |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| IUCSON, AZ 85735                                   | 86-6050639     | 501(C)(3)                        | 10,073.                                 | 0.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                |                                  |   |  |   |  |                                       |
| COLVILLE SHOOTING STARS                            |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| 2140 MARBLE VALLEY BASIN RD                        |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| ADDY, WA 99101                                     | 37-1732642     |                                  | 9,648.                                  | 375.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                |                                  |   |  |   |  |                                       |
| CULVER EDUCATIONAL FOUNDATION                      |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| 1300 ACADEMY RD 153                                | 25 0000001     | F01 ( g) ( ) )                   | 10.000                                  | •  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| CULVER, IN 46511                                   | 35-0868071     | 501(C)(3)                        | 10,000.                                 | 0.   | CASH  | PRODUCTS                               | SPORTS                                |
| JEFFERSON SPORTSMENS CLUB                          |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| PO BOX 104   |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| JEFFERSON, WI 53549                                | 39-6109532     | 501(C)(3)                        | 9,991.                                  | 0  | CASH  | PRODUCTS                               | SPORTS                                |
| JELLEROON, MI 33343                                | 55 0109332     | 501(0)(3)                        | , | 0.   |   | 1.000010                               |                                       |
| CENTRAL ILLINOIS PRECISION                         |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| SHOOTING - 9151 POLARIS DRIVE -                    |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| BLOOMINGTON, IL 61705                              | 20-5293674     | 501(C)(3)                        | 7,127.                                  | 2,704.   | CASH  | PRODUCTS                               | SPORTS                                |
|  |                |                                  | .,                                      | _,, ••••                                       | ·   |  |                                       |
| MASON-DIXON CLAY BUSTERS                           |                |                                  |   |  |   | FIREARMS, OPTICS                       |                                       |
| 213 PINE ST  |                |                                  |   |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                |
| LIJ FINE DI  |                |                                  |   |  |   |  |                                       |

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 Schedule I (Form 990)
 MIDWAY USA FOUNDATION, INC.

 Part II
 Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
|---|----------------|----------------------------------|---------------------------------|--|---|---|--|
| NORTHWEST OHIO OUTDOOR YOUTH<br>EDUCATION - 5421 W STATE ROUTE 12                                     | 45-4605979     | 501(C)(3)                        | 0.054                           | 701  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| - FINDLAY, OH 45840   | 45-4605979     | 501(C)(3)                        | 8,854.                          | /91.   | CASH  | PRODUCTS                                    | SPORTS                                       |
| JUNIORS AIM<br>PO BOX 4332<br>BELLINGHAM, WA 98227  | 46-2772348     | 501(C)(3)                        | 9,489.                          | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| LAKE OCONEE SHOTGUN TEAM<br>PO BOX 280<br>RUTLEDGE, GA 30663  | 46-2446801     |                                  | 9,184.                          | 100.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| LINCOLN RIFLE CLUB AND JUNIOR<br>DIVISION INC - PO BOX 582 -<br>LINCOLN, CA 95648                     | 94-1641654     | 501(C)(7)                        | 9,241.                          | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| RILEY CONSERVATION CLUB INC<br>PO BOX 101<br>RILEY, IN 47871  | 27-2023084     |                                  | 9,185.                          | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| PRESCOTT TRAP & SKEET CLUB INC<br>PO BOX 25706<br>PRESCOTT VALLEY, AZ 86312                           | 86-6053839     | 501(C)(4)                        | 8,414.                          | 730.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| WENATCHEE VALLEY SCHOLASTIC CLAY<br>TARGET PROGRAM - 3020 CONARTY ROAD<br>- MALAGA, WA 98828          | 38-3908330     |                                  | 9,118.                          | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| SCHOLASTIC SHOOTERS OF SOUTHEAST<br>FLORIDA INC - 12399 NE 224TH ST -<br>OKEECHOBEE, FL 34972         | 27-4019608     | 501(C)(3)                        | 9,078.                          | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| TENNESSEE WILDLIFE RESOURCES<br>FOUNDATION INC - 5000 LINBAR DRIVE<br>SUITE 275 - NASHVILLE, TN 37211 | 62-1806324     | 501(C)(3)                        | 9,063.                          | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

# Schedule I (Form 990) MIDWAY USA FOUNDATION INC Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

732241 04-01-17

|   |                |                                  |                                    |  |   | ,   |                                       |
|---|----------------|----------------------------------|------------------------------------|--|---|---|---------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of<br>cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | (h) Purpose of grant<br>or assistance |
| CUMBERLAND COUNTY YOUTH SHOOTING<br>SPORTS - 1111 WEST AVE -<br>CROSSVILLE, TN 38555                            | 81-0774278     | 501(C)(3)                        | 9,045.                             | 0.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| UNIVERSITY OF VERMONT AND STATE<br>AGRICULTURAL COLLEGE - 85 SO<br>PROSPECT ST RM 333 - BURLINGTON,<br>VT 05405 | 03-0179440     | 501(C)(3)                        | 9,000.                             | 0.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| CENTRAL CATHOLIC HIGH SCHOOL<br>1200 RUBY AVE<br>GRAND ISLAND, NE 68803   | 47-0425014     | 501(C)(3)                        | 7,550.                             | 1,419.   | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| WALLA WALLA GUN CLUB INC<br>PO BOX 133<br>WALLA WALLA, WA 99362   | 91-6057755     | 501(C)(7)                        | 8,881.                             | 0.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| BEAVER DAM CONSERVATIONISTS INC<br>PO BOX 99<br>BEAVER DAM, WI 53916  | 39-1222554     | 501(C)(4)                        | 8,809.                             | 0.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| UNIVERSITY OF MAINE SYSTEM INC<br>65 TEXAS AVE<br>BANGOR, ME 04401  | 01-6000769     | 501(C)(3)                        | 8,754.                             | 0.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| VIRGINIA POLYTECHNIC INSTITUTE &<br>STATE UNIVERSITY - 300 TURNER<br>STREET NW - BLACKSBURG, VA 24061           | 54-6001805     |                                  | 6,175.                             | 2,563.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| PARENT BOOSTER USA INC<br>5805 DAYFLOWER DR<br>FLOWER MOUND, TX 75028   | 81-4123456     | 501(C)(3)                        | 8,679.                             | 0.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| SEATTLE GUN CLUB<br>26520 292ND AVE SE STE 3<br>RAVENSDALE, WA 98051  | 91-0777611     | 501(C)(3)                        | 8,497.                             | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |

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#### Schedule I (Form 990)

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26-1573088 MIDWAY USA FOUNDATION, INC. Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) (a) Name and address of (b) EIN (c) IRC section (d) Amount of (e) Amount of (f) Method of (a) Description of (h) Purpose of grant organization or government valuation or assistance if applicable cash grant non-cash non-cash assistance (book, FMV, assistance appraisal, other) MICHIGAN SCHOLASTIC CLAY TARGET FIREARMS, OPTICS PROGRAM - 47664 BRENNAN DR -AND CUTLERY TO FUND YOUTH SHOOTING SPORTS MACOMB, MI 48044 20-2666400 501(C)(3) 8,491 0.CASH PRODUCTS MASON CITY HIGH SCHOOL FIREARMS, OPTICS TRAPSHOOTING TEAM - 1700 4TH ST SE AND CUTLERY TO FUND YOUTH SHOOTING - MASON CITY, IA 50401 77-0596169 8,412 0.CASH PRODUCTS SPORTS MID CAROLINA 4-H FIREARMS, OPTICS 1746 KENNERLY RD AND CUTLERY TO FUND YOUTH SHOOTING ORANGEBURG, NC 29115 46-2572303 7,294 1,091.CASH PRODUCTS SPORTS GUN DEVIL SHOOTING SPORTS AT ARIZONA STATE UNIVERSITY INC -FIREARMS, OPTICS 1290 S NORMAL, STE 1301 - TEMPE, AND CUTLERY TO FUND YOUTH SHOOTING AZ 85281 46-0788472 501(C)(3) 8,283 0.CASH PRODUCTS SPORTS ALBUQUERQUE PUBLIC SCHOOLS FIREARMS, OPTICS PO BOX 25704 AND CUTLERY TO FUND YOUTH SHOOTING SPORTS 85-6000101 0.CASH PRODUCTS ALBUQUERQUE, NM 87125-0704 8,230 EMMANUEL COLLEGE FIREARMS, OPTICS PO BOX 129 AND CUTLERY ΤΟ FUND YOUTH SHOOTING 1 780.CASH PRODUCTS SPORTS FRANKLIN SPRINGS, GA 30639 58-0633977 501(C)(3) 6,302, YUMA YOUNG GUNS FIREARMS OPTICS 6749 E MISSION ST AND CUTLERY TO FUND YOUTH SHOOTING PRODUCTS SPORTS YUMA AZ 85365 46-3083270 501(C)(3) 5 368 2 650 CASH TEAM HENGES PARENT CLUB FIREARMS, OPTICS AND CUTLERY TO FUND YOUTH SHOOTING 2740 ENGLISH RD 26-4794108 501(C)(3) PACIFIC, MO 63069 7,934, 0.CASH PRODUCTS SPORTS

5 048.

2,838.CASH

TO FUND YOUTH SHOOTING

SPORTS

FIREARMS, OPTICS

AND CUTLERY

PRODUCTS

BRYAN, TX 77803

TEXAS AGGIE CORPS OF CADETS

ASSOCIATION - 1134 FINFEATHER RD

75-2482454 501(C)(3)

#### MIDWAY USA FOUNDATION, INC. Schedule I (Form 990) Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|----------------|----------------------------------|------------------------------------|---|---|--|--|
| COLORADO STATE UNIVERSITY<br>555 SOUTH HOWES, 6003 CAMPUS<br>DELIVERY - FORT COLLINS, CO<br>80523-6003 | 84-6000545     |                                  | 7,858.                             | 0.                                      | сазн  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| NORTHWEST COLLEGE FOUNDATION<br>231 WEST 6TH STREET<br>POWELL, WY 82435                                | 83-0211067     | 501(C)(3)                        | 6,371.                             | 1,419.                                  | сазн  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| CONNORS STATE COLLEGE<br>700 COLLEGE RD<br>WARNER, OK 74469  | 47-3436732     |                                  | 7,695.                             | 0.                                      | САЅН  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| KANSAS STATE UNIVERSITY TRAP<br>SHOOTING CLUB - 1712 CLAFLIN RD.,<br>2021 TH - MANHATTON, KS 66506     | 56-2497735     |                                  | 6,105.                             | 1,519.                                  | сазн  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| TURKEY VALLEY TRAP SHOOTING TEAM<br>PO BOX 136<br>ST LUCAS, IA 52166                                   | 47-2072458     | 501(C)(3)                        | 6,308.                             | 1,275.                                  | сазн  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| POPLAR BLUFF R-I SCHOOL DISTRICT<br>1110 NORTH WESTWOOD BLVD.<br>POPLAR BLUFF, MO 63901                | 43-0792268     |                                  | 7,465.                             | 100.                                    | сазн  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| PRATT COMMUNITY COLLEGE<br>348 NE STATE ROAD 61<br>PRATT, KS 67124                                     | 48-0699112     |                                  | 5,238.                             | 2,290.                                  | Cash  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| GATEWAY GUN CLUB YOUTH SHOOTERS<br>5807 ANAWOOD DR<br>SAINT LOUIS, MO 63123                            | 27-4693540     | 501(C)(3)                        | 7,141.                             | 385.                                    | Cash  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |
| INDEPENDENT SCHOOL DISTRICT 595<br>203 14TH ST NE<br>EAST GRAND FORKS, MN 56721                        | 41-6003281     |                                  | 7,502.                             | 0.                                      | сазн  |  | TO FUND YOUTH SHOOTING<br>SPORTS             |

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| Part II | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |  |
|---------|---|--|
|         |   |  |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| HEATHWOOD HALL EPISCOPAL SCHOOL                    |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 3000 S BELTLINE BLVD                               |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| COLUMBIA, NC 29201                                 | 57-0358065     | 501(C)(3)                        | 0.                              | 7,499.   | CASH  | PRODUCTS                               | SPORTS                                       |
| INDEPENDENT SCHOOL DISTRICT 332                    |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 400 E MAPLE AVE                                    |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| MORA, MN 55051-1334                                | 41-6001661     |                                  | 6,905.                          | 569.   | САЅН  | PRODUCTS                               | SPORTS                                       |
| LAKES AREA YOUTH TRAP CLUB                         |                |                                  |                                 |  |   |  |  |
| 1692 270TH AVE                                     |                |                                  |                                 |  |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                       |
| SPIRIT LAKE, IA 51360                              | 27-2361562     | 501(C)(3)                        | 6,162.                          | 1,275.   | CASH  | PRODUCTS                               | SPORTS                                       |
| MISSISSIPPI STATE UNIVERSITY                       | 27 2001002     | 501(0)(0)                        | 0,101.                          | 1,2,3  |   |  |  |
| SHOOTING SPORTS CLUB - 203                         |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| CHEROKEE DRIVE - STARKVILLE, MS                    |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| 39759  | 45-3581877     |                                  | 7,415.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |  |   |  |  |
| TAMPA BAY CLAYS YOUTH PROGRAM INC                  |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 15615 SHOAL CREEK PLACE                            | 46-1763779     | 501(C)(3)                        | 7 400                           | 0  | CASH  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| ODESSA, FL 33556                                   | 40-1/03//9     | 501(C)(3)                        | 7,400.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| PORTAGE YOUTH MARKSMANSHIP CLUB                    |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 455 HUFFORD HILL ROAD                              |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| PORTAGE, PA 15946                                  | 26-3160336     |                                  | 4,594.                          | 2,799.   | CASH  | PRODUCTS                               | SPORTS                                       |
| COLUMBIA FFA ALUMNI ASSOCIATION                    |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 9525 E LOGAN RD                                    |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| COLUMBIA, MO 65201                                 | 43-1685130     |                                  | 7,353.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| BRANSON TRAP TEAM                                  |                |                                  |                                 |  |   |  |  |
| 263 BUCCANEER DR                                   |                |                                  |                                 |  |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                       |
| BRANSON, MO 65616                                  | 81-0806947     | 501(C)(3)                        | 7,353.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |  |   |  |  |
| SCHS SHOOTING SPORTS CLUB                          |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 25 TICKLISH ROCK RD                                |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| HUGHESVILLE, PA 17737                              | 81-4149237     |                                  | 7,292.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |

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Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | ( <b>d)</b> Amount of<br>cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | (h) Purpose of grant<br>or assistance |
|---|----------------|----------------------------------|-------------------------------------|--|---|---|---------------------------------------|
| MCKENZIE TRAP TEAM INC<br>160 DEERWOOD CIRCLE<br>MCKENZIE, TN 38201   | 20-4957336     | 501(C)(3)                        | 7,256.                              | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| PINCKNEYVILLE SHOOTING SPORTS NFP<br>1104 S MAIN ST<br>PINCKNEYVILLE, IL 62274                                  | 47-4168186     | 501(C)(3)                        | 7,250.                              | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| OSHKOSH AREA SCHOOL DISTRICT<br>215 S. EAGLE STREET<br>OSHKOSH, WI 54902  | 39-1414354     |                                  | 4,530.                              | 2,659.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| LOGAN-ROGERSVILLE R-VIII SCHOOL<br>DISTRICT - 100 E FRONT STREET -<br>ROGERSVILLE, MO 65742                     | 44-6005281     |                                  | 6,960.                              | 170.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| FLORIDA 4-H CLUB FOUNDATION, INC.<br>3103 MCCARTY HALL B<br>GAINESVILLE, FL 32611                               | 59-1000186     | 501(C)(3)                        | 7,119.                              | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| ROCKY CREEK YOUTH CLAY DUSTERS<br>4035 INDIAN HILLS LN<br>FORT MILL, NC 29707                                   | 46-1561563     | 501(C)(3)                        | 5,609.                              | 1,445.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| SHANKSVILLE-STONYCREEK SCHOOL<br>DISTRICT - 1325 CORNER STONE RD,<br>PO BOX 128 - SHANKSVILLE, PA<br>15560-0128 | 23-7036120     |                                  | 5,904.                              | 1,149.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| OZAUKEE SCHOLASTIC SHOOTING SPORTS<br>INC - 306 N MAPLE LANE -<br>SAUKVILLE, WI 53080                           | 27-5317137     | 501(C)(3)                        | 7,001.                              | 0.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| HENRY COUNTY YOUTH SHOOTING<br>PROGRAM - PO BOX 188 - PARIS, TN<br>38242  | 26-0274526     | 501(C)(3)                        | 6,925.                              | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |

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Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| Part II Continuation of Grants and Other  | Assistance to Go | overnments and Orga              | nizations in the U       | nited States (Sch                       | iedule I (Form 990), P  | art II.)                                    |  |
|---|------------------|----------------------------------|--------------------------|---|---|---|--|
| (a) Name and address of organization or government                                      | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
| UNIVERSITY OF WYOMING FOUNDATION<br>1000 E. UNIVERSITY AVE                              | 02.0001051       | 501 (0) (0)                      | 6.004                    |   |   | FIREARMS, OPTICS<br>AND CUTLERY             | TO FUND YOUTH SHOOTING                       |
| LARAMIE, WY 82071-3684  | 83-0201971       | 501(C)(3)                        | 6,884.                   | 0.                                      | CASH  | PRODUCTS                                    | SPORTS                                       |
| EASTERN KENTUCKY UNIVERSITY<br>521 LANCASTER AVENUE                                     | C1 1011011       |                                  | C 001                    |   |   | FIREARMS, OPTICS<br>AND CUTLERY             | TO FUND YOUTH SHOOTING                       |
| RICHMOND, KY 40475  | 61-1011211       |                                  | 6,831.                   | 0.                                      | CASH  | PRODUCTS                                    | SPORTS                                       |
| SPOKANE YOUTH SHOOTING TEAM<br>903 W. 16TH AVE<br>SPOKANE, WA 99203                     | 46-5043532       |                                  | 6,810.                   | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| MULBERRY GROVE TRAP TEAM NFP<br>PO BOX 85<br>MULBERRY GROVE, IL 62262                   | 27-3731607       | 501(C)(3)                        | 2,679.                   | 4,043.                                  | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| MUSTANG SHOOTING SPORTS<br>4429 E FLOWER STREET<br>PHOENIX, AZ 85018                    | 46-4006966       |                                  | 6,714.                   | 0                                       | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
|   | 40 4000900       |                                  | 0,714.                   |   |   |   |  |
| NORTHLAND PINES SCHOOL DISTRICT<br>1800 PLEASURE ISLAND ROAD<br>EAGLE RIVER, WI 54521   | 39-1173350       |                                  | 4,863.                   | 1,840.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| SAN DIEGO ACADEMY FOR FIREARMS<br>EDUCATION - 2082 WILLOW GLEN DR<br>EL CAJON, CA 92019 | 91-2133311       |                                  | 6,662.                   | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING                       |
| CAJUN SHOTGUN TEAM<br>225 CAJUNDOME BLVD<br>LAFAYETTE, LA 70506                         | 47-2225749       |                                  | 3,589.                   | 3,016.                                  |   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS |  |
| CLAY CLASHERS INC<br>18520 TWILIGHT TRAIL<br>EDEN PRAIRIE, MN 55346                     | 46-1661470       |                                  | 6,595.                   |   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

 Schedule I (Form 990)
 MIDWAY
 USA
 FOUNDATION
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 Part II
 Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| TARGET BUSTERS                                     |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 1356 S. CATAMARAN CIRCLE                           |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| CICERO, IN 46034                                   | 46-5681527     |                                  | 4,484.                          | 2,050.   | CASH  | PRODUCTS                               | SPORTS                                       |
| CALLEODNES TINEOD OF SUPPRAVED                     |                |                                  |                                 |  |   |  |  |
| CALIFORNIA JUNIOR CLAYBREAKERS                     |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 21080 CENTRE POINT PARKWAY                         | 20-5666832     | 501(C)(2)                        | 6 521                           | 0  | CACH  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| SANTA CLARITA, CA 91350                            | 20-5666832     | 501(C)(3)                        | 6,531.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| WICHITA STATE UNIVERSITY SHOOTING                  |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| SPORTS CLUB - HESKETT CENTER, BOX                  |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| 126 - WICHITA, KS 67260                            | 46-4439188     |                                  | 5,047.                          | 1,419.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |  |   |  |  |
| HARTFORD CONSERVATION GUN CLUB INC                 |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 5999 HWY 60 EAST - PO BOX 270328 -                 |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| HARTFORD, WI 53027                                 | 39-1054479     | 501(C)(4)                        | 6,460.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| THE SKEET AND TRAP CLUB AT FLORIDA                 |                |                                  |                                 |  |   |  |  |
| STATE - 1001 WEST SAINT AUGUSTINE                  |                |                                  |                                 |  |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                       |
| STREET - TALLAHASSEE, FL 32306                     | 90-0770158     |                                  | 6,438.                          | 0  | CASH  | PRODUCTS                               | SPORTS                                       |
|  | 50 0770150     |                                  | 0,100.                          |  |   |  |  |
| RUTHERFORD COUNTY SCHOOLS                          |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 641 US HWY 221 NORTH                               |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| RUTHERFORDTON, NC 28139                            | 56-6001107     |                                  | 6,423.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |  |   |  |  |
| SIBLEY-OCHEYEDAN SHOOTING GENERALS                 |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 622 4TH ST   |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| SIBLEY, IA 51249                                   | 81-0774932     | 501(C)(3)                        | 1,969.                          | 4,412.   | CASH  | PRODUCTS                               | SPORTS                                       |
| WILLIAM BLOUNT SHOOTING TEAM                       |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 1115 MAPLE LANE                                    |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| GREENBACK, TN 37742                                | 27-1059687     | 501(C)(3)                        | 5,001.                          | 1,375.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  | 2. 1000007     |                                  | 5,001.                          | 1,373.   |   |  |  |
| STILLWATER AREA PUBLIC SCHOOL ISD                  |                |                                  |                                 |  |   | FIREARMS, OPTICS                       |  |
| 834 - 1875 SOUTH GREELEY STREET -                  |                |                                  |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| STILLWATER, MN 55082                               | 41-6008519     |                                  | 6,351.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |

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 MIDWAY
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 FOUNDATION
 INC

 Part II
 Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|---|---------------------------------|--|---|--|--|
| AMERICAN SHOOTING SPORTS ALLIANCE                  |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| 1007 SAINT ANDREWS DR                              |                |   |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| MANSFIELD, TX 76063                                | 47-3620427     | 501(C)(3)                               | 0.                              | 6,304.   | CASH  | PRODUCTS                               | SPORTS                                       |
| FUDD DUSTERS SHOTGUN SPORTING TEAM                 |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| L6470 E. TS AVE                                    |                |   |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| FULTON, MI 49052                                   | 45-4100169     |   | 6,284.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |   |                                 |  |   |  |  |
| COTTAGE GROVE-EUGENE SPORTSMENS                    |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| CLUB - 81078 NORTH PACIFIC HIGHWAY                 | 02 0570065     |   | 6 229                           | 0  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| - CRESWELL, OR 97426                               | 93-0578065     |   | 6,228.                          | υ.   | CASH  | PRODUCTS                               | SPORTS                                       |
| BLUE RIDGE COUNCIL, BOY SCOUTS OF                  |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| AMERICA - 1 PARK PLAZA -                           |                |   |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| GREENVILLE, SC 29607                               | 57-0314427     | 501(C)(3)                               | ٥.                              | 6,204.   | CASH  | PRODUCTS                               | SPORTS                                       |
| UNIVERSITY OF ARKANSAS -                           |                |   |                                 |  |   |  |  |
| FAYETTEVILLE CAMPUS - TREASURER'S                  |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| OFFICE, PO BOX 1404 -                              |                |   |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| FAYETTEVILLE, AK 72702                             | 71-6003252     |   | 6,203.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| SMITHSON VALLEY AG BOOSTER CLUB                    |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| PO BOX 196   |                |   |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| BULVERDE, TX 78163                                 | 86-1119213     | 501(C)(3)                               | 2,312.                          | 3,869.   | CASH  | PRODUCTS                               | SPORTS                                       |
| MARSHALL PUBLIC SCHOOLS                            |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| 860 W VEST   |                |   |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| MARSHALL, MO 65340                                 | 44-6001427     |   | 4,732.                          | 1,419.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  | 11 0001427     |   | =,752.                          | ±,419.   |   |  |  |
| WALLA WALLA SCHOOL DISTRICT 140                    |                |   |                                 |  |   | FIREARMS, OPTICS                       |  |
| 364 S PARK ST                                      |                |   |                                 |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| WALLA WALLA, WA 99362                              | 91-6015450     |   | 6,092.                          | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| DES MOINES AREA CLAY CRUSHERS                      |                |   |                                 |  |   |  |  |
| 125 SE KELLERMAN                                   |                |   |                                 |  |   | FIREARMS, OPTICS<br>AND CUTLERY        | TO FUND YOUTH SHOOTING                       |
| WAUKEE, IA 50263                                   | 45-3622626     |   | 6,089.                          |  | CASH  | PRODUCTS                               | SPORTS                                       |

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 MIDWAY USA FOUNDATION, INC.

 Part II
 Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
|---|----------------|----------------------------------|--------------------------|--|---|---|--|
| BADIN HIGH SCHOOL<br>571 NEW LONDON RD  |                |                                  |                          |  |   | FIREARMS, OPTICS<br>AND CUTLERY             | TO FUND YOUTH SHOOTING                       |
| HAMILTON, OH 45013  | 31-0537113     | 501(C)(3)                        | 6,060.                   | 10.  | CASH  | PRODUCTS                                    | SPORTS                                       |
| SAUK COUNTY YOUTH SHOOTING PROGRAM<br>INC - E11102 SAUK PRAIRIE RD -<br>PRAIRIE DU SAC, WI 53578        | 47-2867564     | 501(C)(3)                        | 6,029.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| WEST MONTGOMERY COUNTY SHOOTING<br>SPORTS – 19907 TURTLE CREEK LANE –<br>MAGNOLIA, TX 77355             | 36-4846454     |                                  | 0.                       | 6,018.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| AMATEUR TRAPSHOOTING ASSOCIATION<br>PO BOX 519<br>SPARTA, IL 62286                                      | 20-2118440     | 501(C)(3)                        | 0.                       | 6,000.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| MISSOURI STATE UNIVERSITY TRAP &<br>SKEET TEAM – 843 W. TRACY ST. –<br>SPRINGFIELD, MO 65807            | 54-2074129     |                                  | 5,990.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| THE UNIVERSITY OF TEXAS AT AUSTIN<br>1 UNIVERSITY STATION D7500<br>AUSTIN, TX 78712                     | 74-6000203     |                                  | 5,946.                   | 0.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| WALKER COUNTY BOARD OF EDUCATION<br>100 RAMBLER DRIVE<br>LAFAYETTE, GA 30728                            | 58-6000338     |                                  | 3,806.                   | 2,102.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| LIONS HS CLAY TARGET CLUB<br>326 BLUE JAY DRIVE<br>DORCHESTER, IA 52140                                 | 81-1802827     |                                  | 0.                       | 5,897.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| ARNOLD JUNIOR SHOOTERS SCHOLASTIC<br>PISTOL PROGRAM INC - 3709 WHITE<br>BARK CT - SAINT LOUIS, MO 63129 | 80-0948576     | 501(C)(3)                        | 5,500.                   | 375.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

# Schedule I (Form 990) MIDWAY USA FOUNDATION INC Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

732241 04-01-17

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
|---|------------|----------------------------------|-----------------------------|---|---|---|--|
| TRI STATE GUN CLUB INC<br>PO BOX 336<br>MONTROSE, IA 52639                                | 42-1375038 |                                  | 5,865.                      | 0.                                      | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| FARMINGTON MUNICIPAL SCHOOLS<br>DISTRICT 5 - 2001 N. DUSTIN AVE -<br>FARMINGTON, NM 87401 | 85-6000130 |                                  | 4,418.                      | 1,410.                                  | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| MACCRAY TRAP SHOOTING TEAM<br>5075 100TH AVE SE<br>MAYNARD, MN 56260                      | 46-5501695 |                                  | 1,412.                      | 4,406.                                  | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| BILLINGS TRAP CLUB<br>PO BOX 415<br>BILLINGS, MT 59103                                    | 81-0303667 | 501(C)(3)                        | 5,791.                      | 0.                                      | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| LEBANON COMMUNITY SCHOOLS<br>485 S 5TH STREET<br>LEBANON, OR 97355                        | 93-1175526 | 501(C)(7)                        | 5,672.                      | 100.                                    | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| GLENVILLE-EMMONS SCHOOL DISTRICT<br>2886 - PO BOX 38 - GLENVILLE, MN<br>56036             | 41-1909842 |                                  | 2,460.                      | 3,307.                                  | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| GREAT TRAIL MUSKETEERS INC<br>3032 LEISURE RD<br>MINERVA, OH 44657                        | 34-1712597 |                                  | 3,432.                      | 2,319.                                  | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| HOLYOKE REVOLVER CLUB INC<br>PO BOX 543<br>HOLYOKE, MA 01041                              | 71-1023439 | 501(C)(3)                        | 5,750.                      | 0.                                      | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| PENNSYLVANIA RIFLE AND PISTOL<br>ASSOCIATION - 213 LAWN ROAD -<br>PALMYRA, PA 17078       | 25-1846167 |                                  | 0.                          | 5,744.                                  | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |

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Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                     | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|---|--|
| TRINITY UNIVERSITY<br>ONE TRINITY PLACE<br>SAN ANTONIO, TX 78212                       | 74-1109633     | 501(C)(3)                        | 5,736.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |
| ,<br>LAWRENCE COUNTY YOUNG GUNS<br>1121 GRAHAM AVENUE<br>WEST PITTSBURG, PA 16160      | 46-1224989     | 501(C)(3)                        | 4,445.                   | 1,275.   |   | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   |  |
| AMERICAN LEGION POST 0046<br>PO BOX 368<br>COOKEVILLE, TN 38503                        | 35-2461821     | 501(C)(19)                       | 0.                       | 5,718.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |
| SCHOOL DISTRICT R-III CAMDENTON<br>PO BOX 1409<br>CAMDENTON, MO 65020                  | 44-6004944     |                                  | 5,708.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |
| TEWKSBURY ROD & GUN CLUB INC<br>79 CHANDLER ST<br>TEWKSBURY, MA 01876                  | 23-7451444     | 501(C)(4)                        | 5,681.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |
| DALEVILLE CITY BOARD OF EDUCATION<br>626 NORTH DALEVILLE AVENUE<br>DALEVILLE, AL 36322 | 63-0499090     |                                  | 5,681.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |
| EMMETSBURG COMMUNITY SCHOOL<br>DISTRICT – 205 KING STREET –<br>EMMETSBURG, IA 50536    | 42-6001658     |                                  | 4,390.                   | 1,275.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |
| UNIVERSITY OF WYOMING<br>310 WEST 19TH STREET, SUITE 100<br>CHEYENNE, WY 82001         | 35-2432499     | 501(C)(3)                        | 2,050.                   | 3,593.   | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |
| BOREALIS BULLSEYES SHOOTING CLUB<br>4010 WINCHESTER LOOP<br>ANCHORAGE, AL 99507        | 05-0542148     |                                  | 3,989.                   | 1,628.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS   | TO FUND YOUTH SHOOTING<br>SPORTS             |

# Schedule I (Form 990) MIDWAY USA FOUNDATION INC Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

732241 04-01-17

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|--|
|  |                |                                  |                                 |   |   |  |  |
| KINSLEY GUN CLUB INC                               |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| 416 E 7TH ST                                       |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| KINSLEY, KS 67547                                  | 48-1127750     |                                  | 5,617.                          | 0.                                      | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |   |   |  |  |
| H A H S OUTDOOR SPORTSMAN SUPPORT                  |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| CLUB INC - 1057 E 10TH ST -                        |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| HAZLETON, PA 18201                                 | 57-1172337     | 501(C)(3)                        | 5,617.                          | 0.                                      | CASH  | PRODUCTS                               | SPORTS                                       |
| MARTIN METHODIST COLLEGE                           |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| 433 WEST MADISON ST.                               |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| PULASKI, TN 38478                                  | 62-0483210     | 501(C)(3)                        | 5,613.                          | 0                                       | CASH  | PRODUCTS                               | SPORTS                                       |
| FULASAT, IN 50470                                  | 02-0405210     | 501(0)(3)                        | 5,015.                          | 0.                                      | , CASH  | FRODUCIS                               | SFORIS                                       |
| ATTICA CONSOLIDATED SCHOOL                         |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| CORPORATION - 205 E. SYCAMORE                      |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| STREET - ATTICA, IN 47918                          | 35-1071685     |                                  | 5,583.                          | 0                                       | CASH  | PRODUCTS                               | SPORTS                                       |
|  | 55 10,1005     |                                  | 5,505.                          |   |   |  |  |
| INDEPENDENT SCHOOL DISTRICT 492                    |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| 401 3RD AVE NW                                     |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| AUSTIN, MN 55912                                   | 41-6002526     |                                  | 5,418.                          | 161                                     | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  | -,                              |   | •   |  |  |
| AMES COLLEGIATE SHOOTING SPORTS                    |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| 2720 NORTHRIDGE LANE                               |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| AMES, IA 50010                                     | 46-1557360     | 501(C)(3)                        | 5,569.                          | 0.                                      | CASH  | PRODUCTS                               | SPORTS                                       |
| · · · · ·  |                |                                  |                                 |   |   |  |  |
| ANKENY SHOOTING SPORTS FOUNDATION                  |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| PO BOX 1183  |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| ANKENY, IA 50021                                   | 47-1493677     | 501(C)(3)                        | 5,567.                          | 0.                                      | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |   |   |  |  |
| UNIVERSITY OF DELAWARE                             |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| 83 E. MAIN STREET, 3RD FLOOR                       |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| NEWARK, DE 19716                                   | 51-6000297     | 501(C)(3)                        | 5,541.                          | 0.                                      | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                                 |   |   |  |  |
| MOUNT MICHAEL TRAP TEAM                            |                |                                  |                                 |   |   | FIREARMS, OPTICS                       |  |
| 1629 E MILITARY                                    |                |                                  |                                 |   |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| FREMONT, NE 68025                                  | 46-1566109     |                                  | 5,512.                          | 0.                                      | .CASH   | PRODUCTS                               | SPORTS                                       |

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#### MIDWAY USA FOUNDATION, INC. Schedule I (Form 990) Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|----|------------|-----------|--------|--|
| NC |            |           |        |  |
|    | 47-1789864 | 501(C)(3) | 5,370. |  |

Schedule I (Form 990)

SPORTS

PRODUCTS

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|---|--|--|--|
| SOUTH GEORGIA YOUTH SHOOTING CLUB                  |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| PO BOX 242   |                |                                  |                          | _                                       |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| HARTSFIELD, GA 31756                               | 20-1211832     | 501(C)(3)                        | 5,488.                   | 0.                                      | CASH   | PRODUCTS                               | SPORTS                                       |
| TSSC CHARTER ACADEMY                               |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| 7664 W ONTARIO PL                                  |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| LITTLETON, CO 80128                                | 45-3759931     |                                  | 5,480.                   | 0.                                      | CASH   | PRODUCTS                               | SPORTS                                       |
| ,  |                |                                  | ,                        |   |  |  |  |
| SMOKIN DRAGONS                                     |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| 324 G HASELWOOD ROAD                               |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| SUMMERSVILLE, KY 42782                             | 26-0731984     |                                  | 5,472.                   | 0.                                      | CASH   | PRODUCTS                               | SPORTS                                       |
| TEXAS 4-H  |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| PO BOX 669   |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| ANAHUAC, TX 77514                                  | 02-0619645     | 501(C)(3)                        | 4,048.                   | 1,419.                                  | CASH   | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                          | _,                                      |  |  |  |
| THE CITADEL  |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| 171 MOULTRIE STREET                                |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| CHARLESTON, SC 29409                               | 57-6000217     |                                  | 5,252.                   | 200.                                    | CASH   | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                          |   |  |  |  |
| NORTHERN KENTUCKY SCHOLASTIC TRAP                  |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| SHOOTING CLUB INC - 331 MADDOX RD                  |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| - ALEXANDRIA, KY 41001                             | 20-5124230     | 501(C)(3)                        | 5,400.                   | 0.                                      | CASH   | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                          |   |  |  |  |
| TBCA INC   |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| 4954 E I-20 SERVICE ROAD SOUTH                     |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| WILLOW PARK, TX 76087                              | 75-2575760     | 501(C)(3)                        | 0.                       | 5,388.                                  | CASH   | PRODUCTS                               | SPORTS                                       |
| UNIVERSITY SYSTEM OF NEW HAMPSHIRE                 |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| 1 LEAVITT LANE                                     |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| DURHAM, NH 03824                                   | 02-6000937     | 501(C)(3)                        | 5,373.                   | 0.                                      | CASH   | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                          |   |  |  |  |
| NORTH SCOTT TRAP CLUB INC                          |                |                                  |                          |   |  | FIREARMS, OPTICS                       |  |
| PO BOX 38  |                |                                  |                          |   |  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |

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ELDRIDGE, IA 52748

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|--|
| ARNOLD JUNIOR SHOOTERS INC                         |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| 1025 BROWNELL AVE                                  |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| GLENDALE, MO 63122                                 | 06-1680781     | 501(C)(3)                        | 5,363.                      | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| NEVER COMMUNICATION                                |                |                                  |                             |  |   |  |  |
| MEADE COUNTY SPORTSMAN CLUB                        |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| 878 HILLCREST DRIVE                                | c1 0020C40     |                                  | 1 000                       | 2 420  | 6.3 GU  | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| BRANDENBURG, KY 40108                              | 61-0930649     |                                  | 1,909.                      | 3,438.   | CASH  | PRODUCTS                               | SPORTS                                       |
| AMERICAN LEGION POST 218                           |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| WASHINGTON - 1007 EAST 3RD STREET                  |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| - WASHINGTON, MO 63090                             | 43-6093547     | 501(C)(19)                       | 2,396.                      | 2,938.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                             |  |   |  |  |
| WASHINGTON STATE UNIVERSITY                        |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| 11768 WESTAR LN, STE A                             |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| BURLINGTON, WA 98233                               | 27-3805616     | 501(C)(3)                        | 5,331.                      | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
| STR8 SHOOTERS CLAY TEAM                            |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| 1555 LEIGHTON DRIVE                                |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| SODDY DAISY, TN 37379                              | 47-2113304     | 501(C)(3)                        | 3,818.                      | 1,510.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                             |  |   |  |  |
| NORCAL LONGSHOTS                                   |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| 41 HANCOCK DR                                      |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| ROSEVILLE, CA 95678                                | 27-0399691     | 501(C)(3)                        | 2,668.                      | 2,650.   | CASH  | PRODUCTS                               | SPORTS                                       |
| FUTURE FARMERS OF AMERICA AND ITS                  |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| STATE ASSOCIATIONS & LOCAL - PO                    |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| DRAWER 10 - GERONIMO, TX 78115                     | 20-3877150     | 501(C)(3)                        | 5,309.                      | 0.   | CASH  | PRODUCTS                               | SPORTS                                       |
|  |                |                                  |                             |  |   |  |  |
| CHESTER COUNTY SCHOOL DISTRICT                     |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| 509 DISTRICT OFFICE DRIVE                          |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| CHESTER, SC 29706                                  | 57-6000333     |                                  | 4,011.                      | 1,285.   | CASH  | PRODUCTS                               | SPORTS                                       |
| GUTHRIE COUNTY SESS                                |                |                                  |                             |  |   | FIREARMS, OPTICS                       |  |
| 2621 270TH STREET                                  |                |                                  |                             |  |   | AND CUTLERY                            | TO FUND YOUTH SHOOTING                       |
| GUTHRIE CENTER, IA 50115                           | 32-0348940     |                                  | 1,863.                      | 3,424.   | CACH  | PRODUCTS                               | SPORTS                                       |

#### MIDWAY USA FOUNDATION, INC. Schedule I (Form 990) Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|----------------|----------------------------------|---------------------------------|---|---|---|---------------------------------------|
| WAYZATA YOUTH CLAY TARGET CLUB<br>821 MEANDER COURT<br>MEDINA, MN 55340                    | 46-4225267     |                                  | 5,281.                          | 0.                                      | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| BOARD OF THE UNIVERSITY OF ALABAMA<br>500 UNIVERSITY BLVD E<br>TUSCALOOSA, AL 35401        | 63-6001138     | 501(C)(3)                        | 5,269.                          | 0.                                      | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| NORTHLAND RANGE AND GUN CLUB INC<br>HWY 301 N, PO BOX 358<br>ROSEAU, MN 56751              | 41-1587803     |                                  | 2,537.                          | 2,694.                                  | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| RICHLAND CREEK TOP GUNS<br>151 WOODHALL RD<br>BATESBURG, SC 29006                          | 81-4296473     |                                  | 5,229.                          | 0.                                      | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| XAVIER CHARTER SCHOOL INC<br>1218 N COLLEGE ROAD W<br>TWIN FALLS, ID 83301                 | 20-5009576     | 501(C)(3)                        | 5,158.                          | 0.                                      | Cash  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| UPPER PENINSULA YOUTH SHOTGUN<br>SPORTS ORGANIZATION - PO BOX 417 -<br>GLADSTONE, MI 49837 | 27-5265141     | 501(C)(3)                        | 4,781.                          | 375.                                    | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| CENTRAL ARIZONA TARGET SHOOTING<br>LLC - 12122 S. TOLTEC BUTTES RD -<br>ELOY, AZ 85131     | 20-3478402     |                                  | 5,147.                          | 0.                                      | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| ZION BENTON TOWNSHIP HIGH SCHOOL<br>DISTRICT 126 - 3901 W. 21ST STREET<br>- ZION, IL 60099 | 36-6004902     |                                  | 5,140.                          | 0.                                      | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |
| RUMFORD HUNTING AND FISHING CLUB<br>INC - 60 GLENROSE DRIVE -<br>RIVERSIDE, RI 02915       | 04-3110771     |                                  | 0.                              | 5,136.                                  | сазн  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS      |

Schedule I (Form 990)

26-1573088 Page 1

# Schedule I (Form 990) MIDWAY USA FOUNDATION, INC. Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| 732241<br>04-01-17 |  |
|--------------------|--|

| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance      | <b>(h)</b> Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|---|--|
| BLACK LAKE FISH & GAME ASSOCIATION<br>PO BOX 125<br>HAMMOND, NY 13646                            |                | 501(C)(3)                        | 0.                       | 5,099.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| LOWELL HIGH SCHOOL SCTP TEAM<br>12024 FOUR MILE ROAD NE<br>LOWELL, MI 49331                      | 46-2922444     | 501(C)(3)                        | 4,695.                   | 395.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| NORTH CAROLINA YOUTH EDUCATION IN<br>SHOOTING SPORTS - 2622 ASHBOURNE<br>DR - GASTONIA, NC 28056 | 47-0983574     | 501(C)(3)                        | 5,081.                   | 0.   | САЅН  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| SPARTA HUNTING & FISHING CLUB<br>PO BOX 264<br>SPARTA, MI 49345                                  | 26-0749495     |                                  | 5,022.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| PELLA SHOOTERS CLUB<br>1243 180TH ST<br>PELLA, IA 50219  | 26-4583894     | 501(C)(3)                        | 5,018.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| UCM TRAP AND SKEET CLUB<br>505 CHRISTOPHER ST.<br>WARRENSBURG, MO 64093                          | 46-1105439     |                                  | 5,006.                   | 0.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
| WILTON COMMUNITY SCHOOL DISTRICT<br>1002 CYPRESS STREET<br>WILTON, IA 52778                      | 42-6022097     |                                  | 0.                       | 5,003.   | CASH  | FIREARMS, OPTICS<br>AND CUTLERY<br>PRODUCTS | TO FUND YOUTH SHOOTING<br>SPORTS             |
|  |                |                                  |                          |  |   |   |  |
|  |                |                                  |                          |  |   |   |  |

Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | <b>(c)</b> Amount of cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|---------------------------------|---------------------------------------|---|---------------------------------------|
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |
|                                 |                          |                                 |                                       |   |                                       |

**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

THE GRANT RECIPIENTS FILL OUT THE GRANT APPLICATION SHOWING THE PROPOSED

USE OF THE FUNDS AND SIGN THE CONSIDERATION AGREEMENT THAT STATES THEY

AGREE TO USE IT FOR OUR TAX EXEMPT PURPOSE AND THAT AGREEMENT INDICATES WE

CAN AT ANY TIME CONDUCT AN AUDIT TO VERIFY HOW THE FUNDS WERE EXPENDED.

| sc     | HEDULE J              | Compensation Information   | I           | OMB No. 1   | 1545-00        | 47     |
|--------|-----------------------|--|-------------|-------------|----------------|--------|
| (Fo    | rm 990)               | For certain Officers, Directors, Trustees, Key Employees, and Highest  |             | 20          | 17             | /      |
|        |                       | Compensated Employees Complete if the organization answered "Yes" on Form 990, Part IV, line 23.   |             | 20          |                |        |
| Depa   | tment of the Treasury | Attach to Form 990.  |             | Open to     |                |        |
| Intern | al Revenue Service    | ► Go to www.irs.gov/Form990 for instructions and the latest information.   |             | Inspe       |                |        |
| Nan    | e of the organization |  | Employer id |             |                | mber   |
|        |                       | MIDWAY USA FOUNDATION, INC.  | 26-1        | 57308       | 8              |        |
| Pa     | rt I Question         | s Regarding Compensation   |             |             |                |        |
| 4-     |                       |  |             |             | Yes            | No     |
| а      |                       | ate box(es) if the organization provided any of the following to or for a person listed on Form  | 1990,       |             |                |        |
|        | First-class or c      | line 1a. Complete Part III to provide any relevant information regarding these items.<br>harter travel Housing allowance or residence for person |             |             |                |        |
|        | Travel for com        | , i i i i i i i i i i i i i i i i i i i  |             |             |                |        |
|        |                       | ation and gross-up payments<br>Health or social club dues or initiation fee  |             |             |                |        |
|        |                       | spending account   |             |             |                |        |
|        |                       |  | ur, ener    |             |                |        |
| b      | If any of the boxes   | on line 1a are checked, did the organization follow a written policy regarding payment or  |             |             |                |        |
| ~      |                       | provision of all of the expenses described above? If "No," complete Part III to explain  |             | 1b          |                |        |
| 2      |                       | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,  |             |             |                |        |
|        | •                     | rs, including the CEO/Executive Director, regarding the items checked on line 1a?  |             | 2           |                |        |
|        | ,                     |  |             |             |                |        |
| 3      | Indicate which, if a  | ny, of the following the filing organization used to establish the compensation of the organization  | ation's     |             |                |        |
|        | CEO/Executive Dire    | ector. Check all that apply. Do not check any boxes for methods used by a related organizat  | ion to      |             |                |        |
|        | establish compensat   | ation of the CEO/Executive Director, but explain in Part III.  |             |             |                |        |
|        | X Compensation        | o committee Written employment contract  |             |             |                |        |
|        |                       | compensation consultant $X$ Compensation survey or study   |             |             |                |        |
|        | X Form 990 of o       | ther organizations   | ommittee    |             |                |        |
|        |                       |  |             |             |                |        |
| 4      |                       | I any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing  |             |             |                |        |
|        | organization or a re  |  |             |             |                | v      |
| a      |                       | e payment or change-of-control payment?  |             |             |                | X<br>X |
| b      |                       | ceive payment from, a supplemental nonqualified retirement plan?   |             |             |                | A<br>X |
| с      |                       | ceive payment from, an equity-based compensation arrangement?  |             | 4c          |                |        |
|        | If tes to any of in   | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.   |             |             |                |        |
|        | Only section 501(c    | ;)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.  |             |             |                |        |
| 5      |                       | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensati   | on          |             |                |        |
| •      | contingent on the r   |  |             |             |                |        |
| а      | •                     |  |             | 5a          |                | X      |
|        |                       | ation?   |             |             |                | X      |
|        |                       | or 5b, describe in Part III.   |             |             |                |        |
| 6      | For persons listed of | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensati   | on          |             |                |        |
|        | contingent on the r   | et earnings of:  |             |             |                |        |
| а      | The organization?     |  |             | 6a          |                | Х      |
|        |                       | ation?   |             |             |                | X      |
|        | If "Yes" on line 6a o | or 6b, describe in Part III.   |             |             |                |        |
| 7      | -                     | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payment   |             |             |                |        |
|        | not described on lir  | nes 5 and 6? If "Yes," describe in Part III  |             | 7           |                | X      |
| 8      | •                     | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to t   |             |             |                |        |
|        |                       | ption described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III   |             | 8           |                | X      |
| 9      |                       | id the organization also follow the rebuttable presumption procedure described in  |             |             |                |        |
|        |                       | n 53.4958-6(c)?  |             |             |                | Ĺ      |
| LHA    | For Paperwork R       | eduction Act Notice, see the Instructions for Form 990.  | Sched       | ule J (Forn | n <b>990</b> ) | ) 2017 |

#### 26-1573088

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| <b>(A)</b> Name and Title |      | (B) Breakdown of                             | W-2 and/or 1099-MI | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns |  |
|---------------------------|------|--|--------------------|---|-----------------------------------|-------------------------|----------------------|--|
|                           |      | (i) Base (ii) Bonus & incentive compensation |                    | (iii) Other<br>reportable<br>compensation | compensation                      | Denefits                | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) RANDY MOELLER         | (i)  | 148,649.                                     | 0.                 | 0.  |                                   | 11,571.                 | 160,220.             | 0.   |
| EXECUTIVE DIRECTOR        | (ii) | 0.   | 0.                 | 0.  | 0.                                | 0.                      | 0.                   | 0.   |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      |  |
|                           | (i)  |  |                    |   |                                   |                         |                      |  |
|                           | (ii) |  |                    |   |                                   |                         |                      | <br>   |

### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| SCHEDULE L   | -                | Гra             | nsaction                        | ıs V                                  | Vith               | Interested                               | I P                            | ersons              |          |          | 0                                       | ИВ No.          | 1545-0 | 047     |
|--|------------------|-----------------|---------------------------------|---------------------------------------|--------------------|--|--------------------------------|---------------------|----------|----------|---|-----------------|--------|---------|
| (Form 990 or 990-EZ)                                   | Complete if      | he or           | ganization and                  | swere                                 | d "Yes             | s" on Form 990, Pa                       | rt IV                          | , line 25a, 25b, 2  | 26, 27,  | 28a,     |   | 20              | 17     | 7       |
| 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          | 2017                                    |                 |        |         |
| Department of the Treasury<br>Internal Revenue Service |                  | a to u          |                                 |                                       |                    | 990 or Form 990-E<br>nstructions and the |                                | ost information     |          |          |   | pen T<br>spect  |        | olic    |
| Name of the organization                               |                  | 510 W           | ww.iis.gov/F0                   | 11199                                 |                    |  |                                | est mormation.      | Em       | alover   | ident                                   | •               |        | umber   |
| Name of the organization                               | MTDWAY           | USZ             | A FOUNDA                        | TTC                                   | N                  | TNC.                                     |                                |                     |          | -        | 730                                     |                 | 011110 | innbei  |
| Part I Excess Be                                       |                  |                 |                                 |                                       |                    | ion 501(c)(4), and 5                     | 01(c                           | )(29) organizatior  |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    | art IV, line 25a or 25                   |                                |                     | -        | -        | )b.                                     |                 |        |         |
| 1  |                  |                 | elationship betv                |                                       |                    | lified                                   |                                |                     |          |          |   | (d)             | Corre  | ected?  |
| (a) Name of disqualifie                                | a person         |                 | person and or                   | rganiza                               | ation              | (  | (c) Description of transaction |                     |          |          | Yes No                                  |                 |        | No      |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   | _               |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   | _               |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   | +               |        |         |
| 2 Enter the amount of ta                               | ax incurred by t | the or          | ragnization man                 | aders                                 | or dis             | l<br>nualified persons du                | irina                          | the year under      |          |          |   |                 |        |         |
|  | -                |                 | -                               | -                                     |                    |  | -                              | -                   |          | ► \$     |   |                 |        |         |
| 3 Enter the amount of ta                               |                  |                 |                                 |                                       |                    |  |                                |                     |          | s<br>S   |   |                 |        |         |
|  | , <b>,</b> ,     | , -             |                                 | · · · · · · · · · · · · · · · · · · · |                    | J  |                                |                     |          |          |   |                 |        |         |
| Part II Loans to a                                     | nd/or From       | Inte            | erested Per                     | sons                                  | <b>.</b>           |  |                                |                     |          |          |   |                 |        |         |
| Complete if th   | e organization   | answ            | vered "Yes" on I                | Form 9                                | 990-EZ             | , Part V, line 38a or                    | Forr                           | n 990, Part IV, lin | e 26;    | or if th | ne orga                                 | anizati         | on     |         |
| reported an ar   | mount on Form    | i 990,          | Part X, line 5, 6               | 6, or 2                               | 2.                 |  |                                |                     |          |          |   |                 |        |         |
| (a) Name of  | (b) Relation     |                 | (c) Purpose                     |                                       | oan to or<br>n the | (e) Original                             | (1                             | f) Balance due      |          | In       | (h) Approved<br>by board or (i) Written |                 |        | /ritten |
| interested person                                      | with organiz     | ization of loan |                                 | organization? P                       |                    | principal amount                         |                                |                     | default? |          |   | committee? agre |        | ement?  |
|  |                  |                 |                                 | То                                    | From               |  |                                |                     | Yes      | No       | Yes                                     | No              | Yes    | No      |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  | -                              |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  | +                              |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  | +                              |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
| Total  | •                |                 |                                 |                                       |                    | > \$                                     |                                |                     |          |          |   |                 |        | •       |
| Part III Grants or A                                   | Assistance       | Ben             | efiting Inter                   | reste                                 | d Pe               | rsons.                                   |                                |                     |          |          |   |                 |        |         |
| Complete if th   | e organization   | answ            | vered "Yes" on I                | Form 9                                | 990, Pa            | art IV, line 27.                         |                                |                     |          |          |   |                 |        |         |
| (a) Name of intereste                                  | ed person        |                 | <b>b)</b> Relationship          |                                       |                    | (c) Amount of                            |                                | (d) Type            |          |          |   | ) Purp          |        | f       |
|  |                  |                 | interested pers<br>the organiza |                                       | ld                 | assistance                               |                                | assistan            | се       |          | :                                       | assist          | ance   |         |
|  |                  |                 | the organiza                    | alion                                 |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  | <u> </u>        |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                | <u> </u>            |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                | +                   |          |          |   |                 |        |         |
|  |                  | -               |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                | 1                   |          |          |   |                 |        |         |
|  |                  |                 |                                 |                                       |                    |  |                                |                     |          |          |   |                 |        |         |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990 or 990-EZ) 2017

# Schedule L (Form 990 or 990-EZ) 2017 MIDWAY USA FOUNDATION, INC.

#### Part IV Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|---|---------------------------|--------------------------------|---|----|
|                               |   |                           |                                | Yes                                     | No |
| SUBSTANTIAL CONTRIBUTOR       | 35% CONTROLLED ENTI   | 86,199.                   | RENTAL OF C                    |   | X  |
| SUBSTANTIAL CONTRIBUTOR       | 35% CONTROLLED ENTI   | 86,199.                   | RENTAL OF C                    |   | Х  |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |

#### Part V Supplemental Information

Provide additional information for responses to questions on Schedule L (see instructions).

### SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

#### (A) NAME OF PERSON: SUBSTANTIAL CONTRIBUTOR

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

#### 35% CONTROLLED ENTITY

(D) DESCRIPTION OF TRANSACTION: RENTAL OF OFFICE SPACE AND JANITORIAL/IT

PERSONNEL

(A) NAME OF PERSON: SUBSTANTIAL CONTRIBUTOR

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

### 35% CONTROLLED ENTITY

(D) DESCRIPTION OF TRANSACTION: RENTAL OF OFFICE SPACE AND JANITORIAL/IT

PERSONNEL

SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ. Go to www.irs.gov/Form990 for the latest information.

Employer identification number 26-1573088

OMB No 1545-0047

**Open to Public** 

Inspection

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

MIDWAY USA FOUNDATION, INC.

AND/OR OTHER YOUTH SHOOTING TEAM AND RELATED ACTIVITIES. WE ALSO

MANAGE DONOR DESIGNATED ENDOWED FUNDS FOR THESE COMMUNITIES AND

ORGANIZATIONS.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

MISSION FUNDING TOWARD YOUNG PEOPLE THROUGH COLLEGES, UNIVERSIITES,

EDUCATIONAL INSTITUTIONS AND YOUTH ORGANIZATIONS THAT OFFER THIS TYPE

OF TRAINING; WITH THE PURPOSE OF INSTILLING CONFIDENCE, DISCIPLINE AND

LEADERSHIP SKILLS IN YOUTH. THE FOUNDATION ALSO MANAGES DONOR

DESIGNATED ENDOWED FUNDS FOR SOME OF THESE ORGANIZATIONS.

FORM 990, PART VI, SECTION A, LINE 2:

SEVERAL MEMBERS OF THE BOARD OF DIRECTORS ARE FAMILY MEMBERS.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS REVIEWED BY THE BOARD OF DIRECTORS PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

THE FOUNDATION ANNUALLY REQUIRES BOARD MEMBERS TO SIGN AN AFFIRMATIVE

STATEMENT REGARDING THEIR COMPLIANCE WITH THE FOUNDATION'S CONFLICT OF

INTEREST POLICY AT THE FIRST BOARD MEETING OF EACH YEAR.

FORM 990, PART VI, SECTION B, LINE 15A:

A SPECIAL BOARD COMMITTEE REVIEWED AND DOCUMENTED IN MINUTES THE COMPARABLE

SALARY DATA THEY USED IN DETERMINING THE OFFICERS SALARIES AFTER

|  | Schedule O | (Form 990 | or 990-EZ) | (2017) | ) |
|--|------------|-----------|------------|--------|---|
|--|------------|-----------|------------|--------|---|

Name of the organization MIDWAY USA FOUNDATION, INC.

VERIFICATION OF DATA BY INDEPENDENT PEOPLE.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990: AL,AK,AZ,AR,CA,CO,CT,DE,DC,FL,GA,IL,ID,IN,IA,KS,KY,ME,MD,MA,MI,MN,MS,MO,MT NE,NV,NH,NM,NJ,NC,ND,OH,OK,OR,PA,RI,SC,SD,TN,TX,UT,VT,VI,WA,WV,WI,WY,LA,NY

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION DOES MAKE ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST AS PROVIDED BY LAW.

FORM 990, PART XII, LINE 2C:

DURING THE PAST YEAR, THE FOUNDATION ADDED AN AUDIT COMMITTEE THAT HAS TAKEN ON RESPONSIBILITY OF OVERSIGHT OF THE AUDIT AND COMMUNICATION FOR THE AUDIT REPORT TO THE FULL BOARD. (Rev. January 2017)

Department of the Treasury

Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

Enter filer's identifying number

File a separate application for each return.

▶ Information about Form 8868 and its instructions is at www.irs.gov/form8868 .

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/efile*, click on Charities & Non-Profits, and click on *e-file* for *Charities and Non-Profits*.

### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|  |   |                       |  |                            | a sidentity     | ing number                              |
|--|---|-----------------------|--|----------------------------|-----------------|---|
| Type or  | Name of exempt organization or other filer, see instru  | uctions.              |  | Employe                    | r identificatio | on number (EIN) or                      |
| print  | MIDUAN HEA FOUNDARTON INC   |                       | 26-1573088   |                            |                 |   |
| File by the  | MIDWAY USA FOUNDATION, INC  | 0                     |  |                            |                 |   |
| due date f<br>filing your<br>return. See                             | 6001 W VAN HORN TAVERN RD.  | Social se             | curity numb  | er (SSN)                   |                 |   |
| instructior  |   | oreign add            | lress, see instructions.   |                            |                 |   |
| Enter th   | e Return Code for the return that this application is for (fi   | ile a separa          | te application for each return)  |                            |                 |   |
| Applica  | tion  | Return                | Application  |                            |                 | Return                                  |
| Is For   |   | Code                  | Is For   |                            |                 | Code                                    |
| Form 99  | 00 or Form 990-EZ   | 01                    | Form 990-T (corporation)   |                            |                 | 07                                      |
| Form 99  | 90-BL   | 02                    | Form 1041-A  |                            |                 | 08                                      |
| Form 47  | 20 (individual)   | 03                    | Form 4720 (other than individual)  |                            |                 | 09                                      |
| Form 99  | )0-PF   | 04                    | Form 5227  |                            |                 | 10                                      |
| Form 99  | 90-T (sec. 401(a) or 408(a) trust)  | 05                    | Form 6069  |                            |                 | 11                                      |
| Form 99  | 90-T (trust other than above)   | 06                    | Form 8870<br>JR – 6001 WEST VAN  |                            |                 | 12                                      |
| <ul> <li>If the</li> <li>If this</li> <li>box </li> <li>1</li> </ul> | bohone No. $\blacktriangleright$ 573-447-5992<br>e organization does not have an office or place of business<br>is for a Group Return, enter the organization's four digit<br>$\Box$ . If it is for part of the group, check this box $\blacktriangleright$<br>request an automatic 6-month extension of time until<br>or the organization named above. The extension is for the<br>$\overleftarrow{X}$ calendar year 2017 or | Group Exe<br>and atta | emption Number (GEN) I<br>uch a list with the names and EINs or<br>MBER 15, 2018 , to file | f this is fo<br>f all memb | r the whole     | ension is for.                          |
|  | tax year beginning  | an                    | d ending   |                            |                 |   |
| 2 If   | the tax year entered in line 1 is for less than 12 months, o  |                       |  | Final retur                | <br>m           |   |
| 3a If  | this application is for Forms 990-BL, 990-PF, 990-T, 4720   | ), or 6069,           | enter the tentative tax, less any  |                            |                 |   |
| n  | onrefundable credits. See instructions.   |                       |  | 3a                         | \$              | 0.                                      |
| <b>b</b> If  | this application is for Forms 990-PF, 990-T, 4720, or 606   | 9, enter an           | y refundable credits and   |                            |                 | _                                       |
|  | stimated tax payments made. Include any prior year over   |                       |  | 3b                         | \$              | 0.                                      |
| сB   | alance due. Subtract line 3b from line 3a. Include your pa  | ayment wit            | h this form, if required,  |                            |                 |   |
| b  | y using EFTPS (Electronic Federal Tax Payment System).  | See instru            | ctions.  | 3c                         | \$              | 0.                                      |
| Caution<br>instruct  | n: If you are going to make an electronic funds withdrawa<br>ions.<br>For Privacy Act and Paperwork Reduction Act Notice  |                       |  | 453-EO a                   |                 | 79-EO for payment<br>3868 (Rev. 1-2017) |